

# **Buckingham County Board of Supervisors Monthly Meeting**



**February 12, 2024  
6:00 p.m.**



**AGENDA**  
**BUCKINGHAM COUNTY BOARD OF SUPERVISORS**  
**February 12, 2024**  
**6:00 P.M.**  
**PETER FRANCISCO AUDITORIUM**  
**COUNTY ADMINISTRATION COMPLEX**

[www.buckinghamcountyvva.org](http://www.buckinghamcountyvva.org)

**This meeting is open to the General Public and can also be viewed from the following link:**

<https://youtube.com/live/clqBg4WfRIQ?feature=share>

- A. Call to order by Chairman Chambers**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes\***
- F. Approval of Claims\***
- G. Announcements**
- H. Presentations:**
  - 1. Ruth Wallace, Extension Agent, 4-H Youth Development and Unit Coordinator: Virginia Cooperative Extension: Annual Update**
  - 2. Cody Davis, Director/Chief, BCDES: Update and 2023 Review**
- I. Public Comments** (any subject other than the scheduled public hearings and everyone gets 3 minutes and you must sign up prior to meeting to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.)
- J. VDOT Road Matters: Scott Frederick, Division Resident Engineer**
  - 1. Road Matters**
- K. Public Hearing:**
  - 1. Case 23-SUP334** Applicant: Mountain Pine Arvonias LLC & Mountain Pine Arvonias II LLC, Hodson Energy. Tax Map 43 Parcel 41, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, Tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51. Approximate acreage of all properties in this request is 1065 acres. The parcels are located both north and south of Blinkys Road, State Route 672, where Bear Garden Creek crosses under the road, Marshall Magisterial District. Zoned A-1, request to obtain a Special Use Permit to allow for the construction and operation of solar photovoltaic (PV) modules to produce up to 80 MWac.\*
  - 2. Case 23-SUP336** Applicant: Lynne Plante, Kwik Permits LLC. Tax Map 16 Parcel 61 containing approximately 245.57 acres located at 14585 S. Constitution Route, Scottsville, Va 24590. Slate River Magisterial District. Zoned A-1. Request to obtain a Special Use Permit to Construct a mechanical equipment shed to house and protect maintenance equipment \*
  - 3. Siting Agreement:** If Mountain Pine Arvonias LLC and Mountain Pine Arvonias II LLC is approved, siting agreement between Mountain Pine-Arvonias LLC & Mountain Pine-Arvonias II LLC and Buckingham County relating to the location of a solar facility in Buckingham County \*
- L. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner**
  - 1. Introduction Case 23-SUP337** Applicant: Jonathan King. Tax Map 99 Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road, Dillwyn, Va 23936 in the Marshall Magisterial District. Zoned Agricultural, A-1. Request to obtain a Special Use Permit for the purpose of building and operating a private school, Amish Parochial School \*
  - 2. Introduction Case 23-SUP338** Applicant: Eli Stoltzfus. Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N. James Madison Hwy, New Canton, Va 23123 in the Marshall Magisterial District. Zoned Agricultural, A-1. Request to obtain a Special Use Permit for the purpose of building and operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to water pumps, plumbing,



heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches and a food truck for food sales \*

3. **Introduction Case 23-SUP339** Applicant: Verizon Wireless, Lloyd McCarthy, Agent. Tax Map 99 Parcel 46, containing approximately 83.55 acres located at or near 3702 Trents Mill Road, Dillwyn, Va 23936 in the Marshall Magisterial District. Zoned Agricultural, A-1. Request to obtain a Special Use Permit for the purpose of Constructing a 199' Monopole Communications Tower. \*
4. **Consider whether an application for a Zoning Map Amendment Request should be accepted\***

**M. Department/Agency Reports and Items of Consideration**

1. **Finance:** Consider proposal and contract with Robinson, Farmer, Cox Associates for the County's Cost Allocation Plan \*
2. **Fireman's Association:** Consider request from Buckingham County Fireman's Association to use the Wingo Road site of the Industrial Park for the Tractor Pull on July 20, 2024 and use of County dumpsters
3. **Sheriff:** Consider transfer of surplus vehicle to the County Administration office \*

**N. Appointments to Committees, Boards and Agencies**

1. **Planning Commission:** Consider appointment/reappointment for the Planning Commission for District 2. Ashley Shumaker is the District 2 member and her term expires April 30, 2024.
2. **Extension Leadership Council:** Consider appointment of a Board member to the Extension Leadership Council for the Extension Service. This group meets three times a year with a working lunch provided from 11:30-1:00. Next meeting is Thursday, February 15. Typically meets February, May, and September or October. The group sets the dates.
3. **Crossroads Services Board:** Consider appointment of a Board member to the Crossroads Services Board. This is carried over from the January meeting.

**O. County Attorney Matters**

**P. County Administrator Report**

**Q. Information Items**

1. **January 2024 Building Permit Report\***
2. **CRC Items of Interest\***
3. **School December 2023 ADM Report\***
4. **CRC Comprehensive Plan update\***
5. **Jamie Shumaker, IT Manager received a Diploma in Information Technology Management from Alison which is a course that took six months to complete.**

**R. Other Board Member Matters**

**S. Executive Closed Session**

1. **Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. §2.2-3711.3**
2. **Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter. §2.2-3711.7**

- T. Return to Regular Session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.**

**U. Action as a result of Executive Closed Session**

**V. Adjournment**

School Board Meeting Schedule  
July 2023-June 2024

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Chambers	Wed., July 12, 2023	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Aug. 9, 2023	5:00 p.m.	Cafeteria-Middle School
Garrett	Wed. Sept. 13, 2023	5:00 p.m.	Cafeteria-Middle School
Palmore	Wed. Oct. 11, 2023	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. Nov. 8, 2023	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. Dec. 13, 2023	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. Jan. 10, 2024	5:00 p.m.	Cafeteria-Middle School
Chambers	Wed. Feb. 14, 2024	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Mar 13, 2024	5:00 p.m.	Cafeteria-Middle School
Garrett	Wed. April 10, 2024	5:00 p.m.	Cafeteria-Middle School
Palmore	Wed. May 8, 2024	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. June 12, 2024	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. June 26, 2024	5:00 p.m.	Cafeteria-Middle School

**Buckingham County  
Board of Supervisors  
January 8, 2024  
Monthly Meeting**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, January 8, 2024 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: L. Cameron Gilliam; Michael E. Palmore; Joe N. Chambers, Jr.; Dennis H. Davis, Jr.; Paul W. Garrett; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; E.M. Wright, Jr., County Attorney; Cheryl T. "Nicci" Edmondston, Zoning Administrator/Planner; and Jamie L. Shumaker, IT Manager.

**Re: Call to Order**

County Administrator Carter called the meeting to order.

**Carter:** I'd like to welcome everybody tonight. This is our first meeting of the new year. So I want to congratulate our two new Board members. I've talked to them and they're eager to get started. So we won't hold this up any further.

**Re: Establishment of a Quorum**

County Administrator Carter certified there was a quorum, seven of seven members were present and the meeting could continue.

**Re: Invocation and Pledge of Allegiance**

Supervisor Chambers gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

**Re: Confirmation of 2024 Chairman and Vice Chairman of the Board of Supervisors**

**Carter:** The first item of business up for our new meeting of new year is the call for the Chairman of the Board of Supervisors for the FY 24 year,

**Gilliam:** County Administrator, Board of Supervisors, Buckingham County citizens, I move that the section of the Board of Supervisors By-Laws dealing with the Chairman and the Vice Chairman to the Board be as amended as follows: that one year be added to each year currently listed for the Chairman and Vice Chairman for 2024 through 2031. The Chairman would be District 6, and the Vice Chair

would be District 1. The Chair for 2025 and 2032 would be District 1 and Vice Chair would be District 7 and so forth. And that Joe Chambers be elected the Chair and that Dennis Davis be elected Vice Chair on that rotation. We have two new Board members. We have Mr. Davis who could not obligate to being the Chairman of the Board of Supervisors and I feel that this motion needs to be passed. Thank you.

Chairman District Number	Vice Chairman District Number
6 (2024 & 2031)	1
1 (2025 & 2032)	7
7 (2026 & 2033)	2
2 (2027 & 2034)	5
5 (2028 & 2035)	3
3 (2029 & 2036)	4
4 (2030 & 2037)	6

**Carter:** We have a motion on the floor. Do we have a second?

**Allen:** Second.

**Carter:** All in favor their proposed motion? Motion passes.

**Supervisor Gilliam moved, Supervisor Allen seconded and was unanimously carried by the Board to amend the By-Laws section regarding the rotation of Chairman and Vice Chairman to add a year to each. Therefore, the Chairman would be Supervisor Chambers and the Vice Chairman would be Supervisor Davis.**

**Gilliam:** Congratulations Chairman Chambers.

**Chambers:** Thank you, sir.

**Re: Approval of Agenda**

**Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the agenda as presented.**

**Re: Approval of Minutes**

**Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the minutes of the December 11, 2023 meeting as presented.**

**Re: Approval of Claims**

**Supervisor Bryant moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the claims as presented.**

**Re: Approval of By-Laws and Rules of Procedure**

**Chambers:** Next, we approve the By-Laws and Rules of Procedures.

**Allen:** I like to change one of the By-Laws. So I think I talked to Mr. Carter about it. What did you say, just put it on hold and do it later or what?

**Carter:** That's what y'all just did a little while ago, right? He's suspended the rotation for Chairman.

**Chambers:** That's what the motion said.

**Allen:** Suspended...I was talking about the Planning Commission. You removing that too?

**Bryant:** Is just this year or other years?

**Allen:** It's this year is what he said. Okay, so that means that anything it was approved or what?

**Carter:** Mr. Gilliam's motion is that suspending the rotation of Chairman and Vice Chairman but everything else was the same.

**Gilliam:** That's right. So the Vice Chairman is on the Planning Commission, is that correct?

**Carter:** Yes, that's correct.

**Gilliam:** That was my motion.

**Allen:** And that's what I'd like to change because I've been on it for a while and I'd like to finish doing what I'm doing on it. We got a lot of things going on that I'd like to work on. I'd like to stay on the Planning Commission. Really, you'd have to go back and change how y'all said it. How you want me to do it?

**Chambers:** Can you vote on something that's not on the agenda?

**Carter:** You can bring up a motion, but I mean, I guess you need to put that up on my motion and vote on it.

**Allen:** I make a motion to change how you approve the Planning Commission person who...I'd like to stay on it. So I mean, you'd have to remove it from the Vice Chairman to go back to how it was for years. You just vote somebody in.

**Chambers:** That's a motion, Mr. Allen? Is that what you are saying?

**Allen:** Yes, sir.

**Bryant:** Is that going to be for one year or rest of the time?

**Gilliam:** My understanding of it, previously in the Board meeting that we voted that that would be a rotation basis. Right, Sir?

**Carter:** Yes sir.

**Gilliam:** Okay so I was under the impression that it'd be a rotating basis after this year, Mr. Bryant. If I'm wrong or Mr. Allen could change it. He has that right.

**Allen:** I'd like to change it. I don't know how many people would agree with it but that's just my thought.

**Chambers:** We have a motion but we don't have a second. We don't have a second, I guess the motion dies.

**Re: Announcements**

**Chambers:** Are there any announcements? Hearing none as we move down to K-1.

**Re: Presentations: Resolution of Memoriam for the family of Velma Jones**

**Chambers:** Presentations, Resolution of Memoriam for the family of Ms. Velma Jones. Family Miss Velma Jones come up front please.

We'd like to recognize a young lady who served this County for so many years. She was born in this County. She grew up in this County. She went off to further her education and came back and worked until she retired.



**RESOLUTION  
EXPRESSING THE CONSENSUS  
OF THE  
BUCKINGHAM COUNTY BOARD OF SUPERVISORS  
REGARDING THE LIFE AND SERVICE OF  
VELMA PARK JONES  
(DECEMBER 21, 1950-NOVEMBER 22, 2023)**

**WHEREAS**, Velma Park Jones, a Buckingham County native, was born on December 21, 1950, to the family of Samuel Irle and Ruth Hazel Jones. She was the beloved youngest of three girls, and a loving sister to her younger brother.

**WHEREAS**, Velma Park Jones was educated in the Buckingham County School System, starting with the one-room Slate River School where she was taught by her mother, Ruth Hazel Jones, from grades one through six. She completed the seventh grade at Stephen J. Ellis Elementary School, and eventually graduating from Carter G Woodson High School as Class President in 1969. In 1974, she graduated from Virginia State College, now University, with a Bachelor of Science Degree in Biology.

**WHEREAS**, Velma Park Jones began her teaching career in the Buckingham County School System in 1974. She joined her mother, Ruth Hazel Jones, and her sisters Yvonne Jones Brown and Gwendolyn Ruth Jones as Buckingham County School System teachers. As a middle school science teacher, Velma had an innate appreciation of science. She was a true educator and was actively involved in the development of county youth academically and in extra-curricular activities. Ms. Jones held positions as a Cheerleader Sponsor, National Beta Club Advisor, and sponsor of the Buckingham County Middle School Student Government Association.

**WHEREAS**, Velma Park Jones was a strong advocate for loved ones and causes dear to her heart, such as her church, education and civic responsibility. Velma accepted Christ at an early age and joined the Slate River Baptist Church. She remained active in the church throughout her life and was a member of the Choir, Trustee Board, Financial Secretary, and a respected Deaconess. She was the Corresponding Secretary for the United Baptist Association of Central Virginia and The Women's Missionary and Educational Convention. She was a member of the Buckingham Branch of the NAACP, a member of the Virginia State University Alumni Association and a member of Kappa Rho Omega Chapter of Alpha Kappa Alpha Sorority Inc. since May 23, 1981.

**WHEREAS**, after her retirement from the Buckingham County School System, she remained committed to education and routinely served as a substitute teacher for the county. She was appointed as Buckingham County's representative on the boards of both Southside Virginia Community College in Alberta, Virginia and Piedmont Virginia Community College in Charlottesville, Virginia.

**THEREFORE, BE IT RESOLVED**, that the members of the Buckingham County Board of Supervisors do hereby recognize and express our deepest appreciation to Velma Park Jones for her thirty plus years of dedication to education and for her service to the communities of Buckingham County. We express our deepest condolences to her family and to her friends.

**Re: Dr. Keeler, Buckingham County Schools: Funding request from December meeting and Finance Committee's recommendation**

**Keeler:** Good evening Board and appreciate letting me make a presentation at this time. I just came from Richmond, Virginia where I've been there all day working on budget. The Governor was there. And we're talking about next year's budget and what the outlook looks like. And then last month, at the meeting, I came before you to get the approval of a 2% raise for all of our employees beginning on January 2024. At that time, I didn't know anything about the part time bus drivers. And tonight, we are going to announce that right up front, that we are going to take care of them just like we did bus drivers with the same rate. I think it's 10 of them in which will cost us about \$79,000. But that's what we're going to do. And the reason is that you never know who's driving a bus. You know, we might have five out one day, you might have 10 out one day. So this, thank you for what you've done and started. I appreciate that. I'm asking tonight if you would approve the local portion of that which is \$110,000, which the state is set in our way. And I need that to go and start that 2% for our school people. I've been here two years. I appreciate what you've done and working with me in trying to provide a good education for our kids. And we're all involved with our kids. Everybody here is involved one way or the other. And I appreciate that. I'm proud to report tonight that the State Superintendent complimented Buckingham County today for the way that they have handled the tutoring that is going on. She's doing a documentary of some of the schools. Buckingham will be on that. So I'm proud of that. And that's all I have guys. I just need approval. I'll be heading back to the Richmond. Okay.

**Chambers:** I don't see no problem with the recommendation from the finance committee. We need a motion to approve this motion.

**Carter:** Just so Dr. Keeler will know, the Finance Committee's recommendation for the \$110,000 and \$60,000 for salary increases. Those two combined will help you.

At the direction of the full Board, the Finance Committee examined the School Board's request from the November meeting. These are the Finance Committee's recommendations:

1. The \$125,000 that is listed in "Local County Appropriations" be moved with other State revenues. We feel leaving that entry in the local section artificially inflates the local appropriations and will cause confusion next fiscal year if that grant is no longer available. As long as the funds are in the State section, they will be approved during other quarterly budget adjustments made throughout the year. "
2. The Finance Committee is recommending giving the School Board \$110,000 to allow two percent pay increases starting January 1, 2024 and an additional \$60,000 for salary increases. The School Board and Administration will determine how those additional funds will be disbursed to the employees.

3. Carryover funds for FY22, \$744,621 will remain with the County to offset the \$600k given to the school in the FY24 budget and this new money request of \$170,000.
4. Subsequent carryovers will be evaluated each year.
5. The Finance Committee also recommends any future requests come through the proper communication channel meaning a request from the School Superintendent or directly from the School Board.

**Keeler:** Thank you so much. Appreciate that.

**Gilliam:** Is that correct? The \$60,000 will help your \$79,000 for the part time bus drivers. (Dr. Keeler nods head yes) Thank you.

**Chambers:** Do we have a motion to approve this? Can I get a second?

**Allen:** Second.

**Chambers:** Motion by Supervisor Bryant, second by Supervisor Allen that we approve this. Are there any questions? All in favor? Seven Yes. Thank you, Dr. Keeler.

**Keeler:** Thank you all.

**Supervisor Bryant moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the Finance Committee's recommendation regarding school funding request as shown above.**

**Re: Kelly Snoddy, Peter Francisco Soil and Water Conservation District: Annual Update**

**Snoddy:** Good evening. The Peter Francisco Soil and Water Conservation District has requested time with you tonight to give you an update on our activities over the past year. We are here as a resource for you as Board members, as a resource for county staff, and as a resource for our community. And you are welcome to call on any of our staff or our directors for any assistance. So the district is governed by an elected Board of Directors with two elected from each county, one appointed and several Associate Directors. Our elected directors representing Buckingham are Kevin Dunn and Donna McRae Jones. And Barbara Teeple is our appointed director and she is here tonight in the audience. We have Associate Directors from our partnering agency Virginia Cooperative Extension and 4-H, Jennifer Ligon and Ruth Wallace. We also have elected directors representing Cumberland, Todd Smith and Terry Seal who are Chairman and Vice Chairman. Amber Taylor is our Director Representative from the Virginia Cooperative Extension. She's the Cumberland Ag Agent, and we have Associate Directors as well from



Cumberland, Vertie Mae Jamerson, who is a Cumberland Agricultural Producer and Linda Eanes who is our Cumberland 4-H agent. We have five staff; Sherry Ragland is our District Manager; Charlotte Mabie is our Education Specialist. She's here with me tonight. She just passed around to you our annual report. Cody Smith is our Conservation Technician. He's in the audience. And Jesse Hudgins is our Equipment Manager. We now have somebody who can manage the no till drills for us. And myself Kelly Snoddy, I am the Senior Conservation Specialist. All right, so you'll see pictures on your screen that will go along with the updates that I'm giving you. So one of our greatest accomplishments this year that we are proud of installed at 10 of the most traveled points of entry into Buckingham and Cumberland, where are entering Peter Francisco Soil and Water Conservation District signs. This is a project that Director James McDaniel, Jr. spearheaded. This is our district logo. It was designed by Joanna Baldwin, a student from Cumberland High School, who won our design our logo contest in 1999. Mr. McDaniel is seen here pictured with a sign on Route 56 coming into Buckingham. He recently retired from his elected director position on the Board of the Soil and Water District after 32 years, and of that he served 22 years as our treasurer. So last month, the Board honored him with the title of Associate Director Emeritus. We offer programs that provide cost share assistance to install conservation practices that are geared toward water quality improvement. Our program is broken into two areas, agricultural and residential, with the distinction being conservation practices that are for agricultural operations versus practices that are for homeowners needs. Our ag practices fall under the Virginia Agricultural Cost Share Program with funding provided by the Virginia Department of Conservation and Recreation. There are a total of 66 agricultural projects right now between the last years and this year is funding that are under contract or under construction. That's not counting the ones that we are currently working on coming up into the new year. And those are in both Buckingham and Cumberland Counties. From that program, the total amount of funding approved for projects thus far is \$2 million. We are we still have funding available for next year coming up and for the end of this fiscal year. We take applications continuously. We're always encouraging home landowners to come and see us. We do tell them lately that please be patient with us. Our residential cost share program administers septic financial assistance to homeowners and both Buckingham and Cumberland. We have two different grants. One is federally funded through a TMDL project in the Slate River Watershed, and the other is a local grant which covers the remaining portions of Buckingham and Cumberland. The federal grant offers a 50 to 80% assistance based on income level for septic tank pump outs and system repairs. And the local grant offers 50% for septic tank pump outs only. So far in Fiscal Year 24, which for us was July 1 of last year until today, for residents in Buckingham, we have approved cost share funding and the total amount of \$10,540 in the Slate River Watershed and \$9,000 in our local funding, totaling 45 septic pump outs, 3 septic replacements and 1 simple repair. So if you would like information about our septic system program, please visit our website or you can call our office and speak with Cody. The district continues to provide Plan Review Services for the erosion and sediment control program to the county. In 2023 working with Lyn and Nicci, I reviewed 4 plans and consulted on a few site visits as needed. Education is right. I'm going to let Charli give you her update on our education programs.

**Mabie:** Good evening. So my name is Charlotte Mabie. I am the new Education Coordinator for Peter Francisco Soil and Water Conservation District. It's a mouthful. So what my job is, upon school or a teacher's request, we provide conservation education programs to complement a teacher's SOL requirements. And we often partner or we can bring in professionals to the classroom like DOF, 4-H, Virginia Cooperative Extension to teach these programs. And I welcome any teacher or professional or school to call me if they would like to schedule a session with me. If you have any questions about what we do offer if you're curious, you can visit our website. And for our educational outreach highlights for our youth, we have multiple afterschool programs that are offered such as topics such as erosion, pollinators, the water cycle soil, rocks and minerals. And we also assist our Envirothon coaches with training topics in preparation for the area competition coming up in April. And then we have the state competition coming up in May. For adults, we hold an awards banquet dinner in the spring. And we also hold an annual informational dinner with our partnering agencies in the fall. And this past September, we partnered with the James River Association and the James River Buffer Program. We hosted and we put on an educational field day for our kids and it was really fun. It was followed by a float down the James River. College scholarships, for our scholarships, we offer scholarships annually to students in Buckingham and Cumberland County. Applicants must be a full time student who is currently enrolled or has applied to a college or an undergraduate level curriculum. The district begins to advertise this in January so I'm going to start advertising in the high school. Our deadline for this scholarship is going to be March 1. If you know anyone planning or majoring in Natural Resources, Biology and Environmental Studies, I encourage them to fill out this application. Our winner last year, our winners last year were Jordan Dorrier of Buckingham who is attending Sweet Briar College. And then our next is Balleigh Meinhard of Cumberland who is attending William and Mary. Peter Francisco puts on a couple of camps. But the ones that we have highlighted for you today are our Youth Conservation Camp, and our Camps, Woods and Wildlife, which is formerly known as Forestry Camp. We did not have any participants from Buckingham this past year but our Youth Conservation campers from Cumberland were Tucker Bowman and Savannah Skeans. Our wonderful Conservation Technician, Cody, he served as a camp counselor this past year, and all camp counselors are soil and water staff or it would be a partnering agency. And here are some photos. On our Envirothon competition, the district supports local high school students to participate in the Envirothon competition. It is a team based Natural Resources competition where high school students are tested on the topics of soils, forestry, wildlife and aquatics, and also a current specific environmental issue, which I believe is renewable energy. They also prepare an oral presentation in which they solve real life environmental problems. It's a wonderful program and kids really get very involved in it. The only requirements for a team are a minimum of five high school students and one adult advisor or a chaperone. Both Buckingham and Cumberland High Schools will have teams for the 2023-24 year. Buckingham High School team is coached by Mrs./ Suzanne Snoddy and our Cumberland High School coach will be Josh Gleaner. He is also an FFA advisor, accompanied with Mrs. Linda Eanes and she's with Cumberland 4-H. If you guys have any questions, feel free to contact me, email me or call the office, if you might even have a team that might be interested. The Peter Francisco also hosts a poster competition, a contest as well



throughout Buckingham and Cumberland County. The District coordinates with the schools and the art teachers. And this allows students the opportunity to enter a conservation poster. And usually we have a different theme each year this year was Watersheds One Water. We had about 40 participants this year. It ranges from kindergarten to 12th grade. And to see all the artwork, you are more than welcome to log on to our website and we have winners of each category. Let's see. Okay, so, category, kindergarten through first grade, first place is going to be Price Davis. And then category fourth through sixth grade is Henry Bates. Sorry, Price Davis was from Buckingham Primary School and then Henry Bates was from Central Virginia Christian School. Category seventh through ninth grade is Daniel Hensley from Buckingham Middle School and 10th through 12th grade high school level. First grade is Kyra Arrius. But our overall first place winner was our digital poster winner, Rainey Warner. And she won at the local level and her poster was sent to the National Association of Conservation Districts to be judged at state level. For awards this year we had each year the district chooses a Conservation Teacher of the Year Award this year what the district chose Mrs. Suzanne Snoddy. She is the Science Department Chair and Biology Environmental Science teacher at Buckingham High School. Mrs. Snoddy started her journey with the district in 2016 when she was teaching sixth grade science at Cumberland Middle School. The district provided meaningful watershed extra education experiences for her students. And she ended up chaperoning two-day education watershed exploration camp. And since then, we have worked together to provide numerous field trips and hands on environmental activities for her and her students. She is currently working on developing an outdoor classroom behind Buckingham Preschool and she has already conducted a few programs.

**Snoddy:** Another award that we offer is the Clean Water Farm Award. This is through the Department of Conservation and Recreation. They recognize Virginia producers who are enacting conservation practices on their property that are positively impacting soil and water quality and encouraging others in the stewardship of our natural resources. So this year 100-year farm owned and operated by Joanne and John Doss of Cumberland County received this award. They practice intensive rotational grazing with their beef cattle herd to meet management goals of improving and increasing their forage naturally and reducing the need for feeding hay. They have installed over 17,000 feet of stream exclusion fencing, over 11,000 feet of permanent cross fencing and alternative watering system which includes 13 Water trials, and a well with quick connects within the pipeline for temporary water access. The exclusion fencing created 44 acres of Stream Buffer and of those 44 acres, the open acreage was eligible for tree planting. So they were enrolled with the James River buffer program where were they planted at approximately four acres with a mixture of native hardwoods and shrubs in the spring of 21 and the fall of 2022. Under the Public Law, 566 watershed project and flood prevention program over 150 watershed dams have been built across the state of Virginia. This is with financial and technical assistance from the Natural Resource Conservation Service. The Peter Francisco Soil and Water Conservation District is the local sponsor of 17 of these structures here in the county. We are one of 12 Soil and Water Conservation districts across the state that perform this operation and maintenance. Our primary responsibility is to operate and maintain the flood control dams in accordance with state dam



regulations. We coordinate with both Buckingham and Cumberland County emergency services personnel for our emergency action planning and implementation. The things that we have done this year are, we mowed twice a year that is part of our annual maintenance, we perform annual inspections of the dams this year, we're a little behind on them, so we will be finishing them up the next couple months. We have received funding for remote monitoring devices that can be installed on the dams to measure rainfall and lake level rise as part of our emergency action preparedness. It sends a message to my phone that lets me know that it's raining. So we have been approved for funding for all 17 of the dams. We're working towards completion of that in the next few months. Four of the dams need satellite versus cellular signal. So those four have already been completed. And in this upcoming year, we do have plans to have an educational meeting for our dam landowners. And we have to be updating our emergency action plans per our state requirements. So that is the end of our slideshow pictures for you. That sums up our activities for the year. I'm sure there are a lot of blank spaces in what we've been doing. But please know that we appreciate working with the county. We hope to continue to work with you and if there are any questions we can take them. If you don't have any now but you have some later you're welcome to give us a call. Thank you.

**Chambers:** Does any of the Board have questions for Mrs. Snoddy? If not, we thank you for all you do.

**Re: Public Comments**

**Chambers:** Do we have any public comments?

**Lann:** We have eight.

**Chambers:** You get three minutes a piece. Okay, who is the first one?

**Lann:** The first one is Laura Whitworth Luneuski. Sorry if I said that wrong. District 1.

**Laura Whitworth Luneuski, District 1:** Good evening. My name is Laura Whitworth Luneuski and I'm here representing my parents Warren and Diane Whitworth. Our farm is on Blinky's Road. We are very concerned and opposed to the proposed Arvon Solar Project being developed by Hudson Energy LLC. The project site would extend along the west and backside of our property and would span over 1000 acres on both sides of Blinky's. We would like to invite each of you out to our farm so you can see the project site for yourself. And in the meantime, I've provided you with a picture. From this angle and because it's an amateur photo, it's hard to see how steep the terrain is. And it only partially shows one of the sites that will be covered with solar panels making them 100% visible indefinitely because of the topography of the land, plus cause tremendous glare. Our hillside faces the project site hillside so hundreds or 1000s of solar panels will always be visible. This will also adversely affect many property

owners, including our neighbors. In the proposal, the developer states that the site is quote relatively flat this is that is false. The proposed site is heavily sloped towards Bear Garden Creek, which is their property border. This creek runs through the entire site and feeds directly into the James River about a mile away. Industrial solar construction across Virginia is causing tremendous damage to waterways. And I'd like to share some of those stories with you, including an investigative report featured on Channel Six news about damages caused by the solar facility in Louisa County. We are also very concerned that the Chairman of the Planning Commission, Mr. John Bickford, is one of the land owners and will directly benefit financially from this project moving forward. In our opinion, this is a direct conflict of interest. And we would like to know how long has this conflict of interest existed? When did Mr. Bickford become involved with this project? And what date was the PJM application filed? We've also heard that the developer has made or is going to make a \$75,000 donation to Third Liberty Baptist Church. We are making a public request that in the interest of transparency, Hudson Energy disclose payments made to any and all organizations concerning the Arvonja Solar Project. How many have been paid and what are the amounts? We do not oppose solar. But this is not a farm. It is a power plant. An industrialization of real farms and timberlands is not green. This part of Buckingham already has a solar plant, a power plant and should not be subjected to another especially one that covers over 1000 acres of agricultural land. This could very likely be a nightmare for this area and the James River due to stormwater runoff and new DEQ regulations are not being mandated for this project. The land is not currently zoned industrial and we are asking you to please keep it that way. Please consider this proposal on its own merits and deny the special use permit for the Arvonja Solar Project. Thank you for your time.

Chambers: Thank you.

**Lann:** The next person is Pete Kapuscinski, District 3. And Rick Ewing would be next.

**Pete Kapuscinski, District 3:** Thank you, Mr. Chairman, Supervisors. I am a resident member of the Buckingham Economic Development Committee, a group that the Board put together and authorized to bring commercial ideas to the Board with the hope that perhaps we might find a company or more than one that would locate here and grow. Supervisor Miles at the time and Supervisor Matthews at the time co-chaired that committee, and they should be commended and thanked for doing a great job bringing a bunch of us together fostering businesses, fostering business and development ideas. Conversations in that group, I feel were lively, enthusiastic, and again, my view productive. To that end, I would hope that the Board will continue moving forward with the committee and support it with the addition of one or two Board members who will take the place of Mr. Miles and Mr. Matthews. As it is you may even consider inviting one or both of these individuals to join either for a short while or permanently in order to bring continuity to the group moving forward. Both these individuals have presided over the group, have kept the discussions focused in line with the county's objective of building a bigger business presence in Buckingham and can contribute helping us all move forward ahead without any interruption.

So welcome to the new Supervisors who are now Board members and I hope you will consider the suggestion for economic development in Buckingham Thank you.

**Lann:** Rick Ewing and then David Ball would be next.

**Rick Ewing, Library:** Good evening. Welcome to the new Supervisors. I'm Rick Ewing. I'm the Library Director for Central Virginia Regional Library. And Buckingham is one of our libraries. And thank you for giving me a little time to speak. I'm here to say thank you to our former branch manager, Kim Westerhoff, who was at the Buckingham Library for about a year. She is now Branch Manager at our new for us Cumberland library who joined our system actually officially joined it about a week ago. But we've been working on that for about six months. So Kim's there, we had an opening, and we hired Grace Barlow, and I'm here to introduce Grace to you. If you have any questions, you can always ask me. And but I'm not at Buckingham Library quite as often as I'd like to be. Grace will be there a lot. Grace is a Buckingham County resident. So you are getting somebody who has some personal interest in the county as well. Do you have any questions for Grace or myself? All right. Well, thank you very much. I appreciate your time.

**Chambers:** Thank you, sir.

**Lann:** David Ball, District 3 and Doug Oliver will be next.

**David Ball, District 3:** Good evening, David Ball, District 3. I'd like to say congratulations, and welcome to my new district representative Mr. Palmore and also to Paul Garrett for his attaining the position in District 4. One of the things that you'll find, you new two new members will find over the next year to four years, is it going to be a lot of challenges, a lot of things that will come up, you'll have a lot of input from your elected, your voters, and they will be positive and negative. So you have to deal with both. And those are challenges that aren't easy for everybody to deal with. I want to say to the fact that, you know, we've had a little bit of a cold start this winter. Not much in the way of snow, just a dusting. But looking around, I know that there's still a lot of tree issues that we're going to have to deal with throughout the area where they are along the right of ways. I see trees that have actually hadn't fallen into the right of way and fortunately for the good people of Buckingham, they get out their chainsaws and push them aside. But there's a lot of work that we're going to have to get through with VDOT and I know Richmond hasn't always been giving us the money that's necessary to take care of all the issues in a very rural community such as Buckingham. I also know that we have a lot of concerns about this industrial park area. Because of the fact that the Christian School exists there has been a negative for a lot of businesses not wanting to come and bring their businesses to Buckingham. And that's unfortunate. And we need to find a way to encourage business here despite the obstacle of the school there. We did get the tank farm which was a positive thing. And hopefully, with the amount of



land that's available in the industrial area, we can look forward to some actual business growth in the county for the future. Thank you.

**Palmore:** Thank you.

**Lann:** Doug Oliver, District 6 and James Smith will be next.

**Doug Oliver, District 6:** Good evening, Doug Oliver District 6 but I also own a home and land in District 1. And I'm here to call into question the validity of the Planning Commission's public hearing regarding Mountain Pine Arvonja LLC and Mountain Pine Arvonja II LLC. The Code of Virginia outlines the requirements for the notification of a public hearing for a Planning Commission and outlines what needs to be done and also outlines the requirements for the notification of adjoining landowners. And it also outlines that counties can stipulate on their own requirements. So, my question, what I want to bring to your attention anyway, is during the Planning Commission's public hearing, I brought to them that, hey, I just received my notification on Wednesday, which was exactly five days before the hearing. How about those people that live out of the area? Well there are people who lived out of the area that did not meet the Code of Virginia's five-day requirement. Also, the Code of Virginia says that you have to give an address and Tax Map numbers. Well, Buckingham went a step further, they have three landowners in this project. The largest being BTG Pactual, which is the one that joins me. 600 and some acres of the 1000 acres is BTG Pactual. However, in the public posting that was put out, the only two landowners that were listed, were Bickford Family Lands and Dick Purcell Land, Cattle and Timber. And then the letters that were sent to the adjoining landowners, the only landowners that were listed were Bickford Family Lands and Dick Purcell Land, Cattle and Timber. Also, the signs and I talked to you about this at Food Lion, the signs were not changed. The county's own regulations say 21 days prior to a public hearing. [It is up to the applicant to repost the signs. Those same signs that say 11/28 or whatever that first public hearing is, are still sitting where they sit. I can file an appeal, but it's gonna cost me \$250 to file an appeal. I'm a lifelong resident of Buckingham County. Your own code says that you can invalidate something if it materially deprived the public of reasonable notice of the public hearing. However, it says that not posting those signs does not justify nullifying it. But I think the accumulation of the fact that the public notices didn't go out according to state code. And one of the majority landowners was not listed in the public notice or in the adjoining landowners. Don't make me I'd spend \$250 to appeal this. Y'all can own your own see that this wasn't right. Thank you

**Lann:** James Smith, District 4, and Heidi Berthoud will be next.

**James Smith, District 4:** Good evening. Jamie Smith, District 4. I hope you had a Merry Christmas, a joyful epiphany. I want to talk tonight about composting, which I know is a favorite subject of elected Boards everywhere. In age of global warming or climate change or whatever, we're going to call it this week, the main target of discussion has been carbon. Meanwhile, we are putting human waste on fields,

and we are either can't get our hands on or paying through the nose for chemical fertilizers. The solution to both issues is compost. Compost can take waste from confined animal operations, waste from animal processing facilities or carbon based waste from a small local farm and turn it into a natural fertilizer that is better for the environment and better for the soil it's going on. There are other options. The other thing that it uses, primarily is woodchips. And the volume of woodchips necessary on a larger composting operation is a great way to sequester that carbon. And everybody likes to in in the discussion talks about sequestering carbon and one of the best ways to do that is through composting. And so I hope in the future if a composting facility comes before you or someone wants to compost on their property that you are in favor of that. The other thing I'd like to mention real quick is and all the discussions I've listened to about solar farms and the issues with solar farms, most of them being how are we going to maintain the property? How are they going to cut the grass? How they're going to keep erosion down? I haven't heard anybody suggest using livestock to maintain a solar farm property. Particularly sheep to maintain the grass and the land around it, which is a great way to keep it maintained and to keep it agriculture. Anyway, thought I'd offer that. Thank you very much for your time.

**Chambers:** Thank you, sir.

**Lann:** Heidi Berthoud, District 5 and Ted Flippen will be next.

**Heidi Berthoud, District 5:** Good evening, my name is Heidi Dhivya Berthoud and I'm in the James River District. And I also want to welcome the new Supervisors here tonight. While it seems Hudson Solar has followed all the requests from the county, nonetheless, it's too bad that you did not get a good understanding of extensive negative impacts of industrial solar, and then a decent solar ordinance in place before considering any applications. These projects cover 1000s of acres, so you now have lots of neighbors that are mad at you and distrusting you. The first solar project the neighbors begged you to slow it down and do the right thing. Buckingham has adopted policies could be even stronger. It seems Mr. Bickford could have delayed the Hudson project on his land until after a more agreeable policy was in place, or chosen to bump up the conditions to fit future stronger regulations. Now you'll have 60 more neighbors mad at you. It seems Mr. Bickford has a conflict of interest as he's not acting as a public servant congruent with his position as Chair of the Planning Commission. He's been well informed by the impacts from various people who have come forward. So this does not inspire confidence in him. The energy crisis has been with us for 50 years now. While we have done very little to curb it. Now it's all a rush and the dire consequences of developing 1000s of acres of solar projects are sending our soils downstream, cutting down our forests, using our agricultural land, creating more heat already for an overheated planet. So what to do with the 1000s of acres at the end of life of the solar panels. That has not been addressed. We know that small community solar, the energy used, where the energy is used locally is the best approach but you have succumbed to industry pressure, and chose in large industrial projects instead. The money upfront looks good, but you have not looked carefully at the long term cost



benefit values of these projects, let alone the unaccounted for costs of extensive ecological problems. I can't imagine this is fun for you, but your actions and inactions are breaking people's hearts and ruining their lives. What are you going to do about it? Will you be more bold with metallic mining? The current zoning of by-right and SUPs do not protect us when you enact a strong ban. Will you act preventatively instead of waiting until the industry comes knocking? Will you take this opportunity to course correct and reject the massive land intense industrial projects? Thank you

**Lann:** Ted Flippen, District 1 and that will be it.

**Ted Flippen, District 1:** Good evening, gentlemen, Mr. Chairman. I'm here to speak on the what's dubbed as the Arvonina Solar Project. Anything on the west side of 15 is Arvonina. Anything on the east side of 15 is New Canton. Just so you know the difference.

**Davis:** So we live in New Canton.

**Flippen:** Right. So I speak for myself when I say I'm an adjoining landowner and from 718 at the gate, all the way down the straight line and when you guys take a look at the map, you'll see it's a long straight line, and it goes all the way to a corner and then another third of the way up the straight line belongs to either my first cousin or me. Now Hudson Energy said that they talked to a lot of adjoining landowners. I haven't seen anyone. We own almost a mile of the property. down that side. No one has come to see us. No one. They spent a lot of time and God bless those folks down at Third Liberty. They wrote a check to them. Why would you do that? What is the motive behind that? Why would you write a check to Third Liberty? As fine as those folks are, none of them have a horse in this race. They are not adjoining land owners. They are not. We are. If I had the time you know what I'd advise you, I'd bring you a petition with the names of everybody from down there. They are empty promises. Oh, we've got Bear Garden. We're going to have jobs. Guess how many people from Third Liberty work at the Bear Garden facility? Let me answer for you, zero. Empty promises. You gotta question somebody's motive. 718 is called Chapel Road for reason. We have a chapel on it not a stone's throw from the gate. Not a stone throw. Do we not qualify for bribe money? I mean a donation? I'm sorry. Think about that when you guys go to vote. The motive of this? Why did they do that? To drive a wedge in the middle of our community. Don't let someone, don't reward bad behavior. That's not right. Thank you.

**Lann:** That's all we have.

**Re: VDOT Road Matters, Scott Frederick, Resident Engineer**

**Frederick:** Good evening, Chairman and Board. Thanks for having me. I want to congratulate the two new Supervisors as well. Before the meeting, I handed us a copy of the Board of Supervisor manual. A lot of the things that your constituents might hit you with that are VDOT related are covered in there.



But I'm also, I'm happy to help you with anything that may come up while you're in the role you're in now. I just wanted to say that and welcome you again. I personally just want to say I hope that the whole entire Board had a Merry Christmas and a Happy New Year. Over the weekend, we had our third weather event of the year. They've all been mild in nature, but you have to prepare for the worst. Even if the forecast, you never know whether it's going to be 100% accurate or not. And they've turned out in our favor so far. We have our skeleton crew scheduled to come in tomorrow morning at 4 a.m. because the temperatures are going to be questionably low again, and they're also predicting rain. So depending on how that comes in, we want to have some staff present to treat any spots that might get slick. Coming out of our last meeting, there was the Route 20 bridge over the Slate River was brought to my attention. And we had been watching and I was aware of the approach slab on the north end of it wasn't, it's not a smooth transition between the bridge and the road, I did measure it and with a string line and a tape measure, you can measure about five inches of settlement and that's pretty substantial. As soon as we can get a paving crew in we're going to put do some asphalt work on that end of the bridge to make that a smooth transition again. So just thank you for mentioning that to me. I wanted to let you know what I found when I was out there.

**Allen:** Thank you.

**Frederick:** The other thing that's come up that I wanted to update you on I don't have a big update for the Board tonight. Blue Light Solutions has submitted a packet to us requesting a permit to install photo enforced speed protection devices at the school on Route 20. That's the first one that we've received at the residency and I got it sent over to traffic engineering to get their input on it. We're not, definitely not against approving it. We just want to make sure we review it properly and get it back to you. So I'll keep you posted on where that goes after they get done with their review. The other thing that I did mention because I forgot it last month. Supervisor Davis brought to my attention a route. It was called Settlers Way and trucks were getting directed on it to go into Arvonix Boxley Quarry. I think we got a no outlet sign put up coming onto that dead end from the main road. But we also I told you, we submitted it to a website to get the GPS information corrected. And before the meeting tonight, I punched it in my phone and it sent me, it was us pretending I was going there and it tried to send me through Circle Drive Road and then to Arvon Road. So I think at least the carrier I used, it's been corrected. You know, so I wanted to let you know that.

**Davis:** I know he'll be glad. He's sick of putting his mailbox back up. They've knocked it down 5 or 6 times.

**Frederick:** Well, hopefully he doesn't have to do that anymore. So if you keep getting that complaint, please let me know and we can see if we can help further.

**Davis:** Thank you.

**Frederick:** That's all that I have. I do always, I like the YouTube video that you guys put out, it makes it easy for me to review the meeting and get work orders put in. I always go through and put in work orders for everything that comes up, even if I don't update you on it the next month. Then a lot of times when I actually get the resolution or when the work orders completed, I try to update you at that point. So some stuff takes more than one month. But just wanted to say all that and I'll open it up to the Board at this time for comment and concerns.

**District 1:**

**Davis:** Mr. Frederick, if you would, when you cruise down, I've seen a man down cutting some trees down before Christmas, some dead trees and stuff. But it's quite a few around 610, Blinky's Road, different ones that you'll see are leaning towards the road. If you all could take care of them before somebody gets hurt. That's our main concern right now.

**Frederick:** Yes, sir. Thank you.

**District 2:**

**Gilliam:** Yes sir, Mr. Frederick, the only thing that I've got to ask you, and I understand that you don't have anything to do with bridge crew. But we talked before the meeting, that road was called Chellow Road. And that's in the bottom between Chellow and Bailey. That's a small narrow bridge. And I asked you about to last meeting. And can you check to see what the status of that is, with the bridge report or the bridge crew? I have some people in my district that absolutely think that bridge is not safe. And I like to have an engineering report done on the bridge to make sure that people are safe to cross the bridge.

**Frederick:** Yes, sir. I'll check on it and let you know. I do remember submitting it now. It takes my memory a few seconds to get jogged sometimes. But I'll...

**Gilliam:** Even if it's before the next Board meeting, if you'd let Mr. Carter know what the status of that is I'd appreciate because I've had several people that are not car dealers that know more about bridges than I do say that it's not safe. And if you could get an engineer somebody to look at that I'd appreciate it.

**Frederick:** Yes, sir. We'll check on.

**Gilliam:** Thank you.

**District 3:**

**Palmore:** Good evening Mr. Frederick. Andersonville Road, Route 640, you're probably aware of it. It looks like it's coming apart. Multiple cracks, lots of holes, water standing in the holes. I know this time it's not time of year to do patch work. But you may want to have somebody look at it because it's really getting bad.

**Frederick:** Okay. Yeah, well, happy to review it. Our headquarters is to be located on that road. And we're, we're pretty familiar with it. I was out there about two weeks ago, because we're doing some work to surplus the property that we currently own and I've seen where we have put skin patches down on some sections of it. But it looks like we need to do some more of that type of work.

**Palmore:** Yeah, I mean, if you if you would just take a look at it. Because it's starting to get pretty bad. Thank you.

**Frederick:** Yes, sir. We'll do that. Thank you.

**District 4:**

**Garrett:** Mr. Frederick, nice to meet you tonight. And I haven't been made aware of anything at the moment. But I know we'll be able to get in touch with you. And I know from Jordan Miles a lot of times we have a lot of people in our area that have problems and if they come about, I'll know who to get in touch with now.

**Frederick:** Yes, sir. Thank you.

**District 5:**

**Bryant:** No, Howardsville Road is still rough. I know you'll get to that I'm sure.

**Frederick:** Yes, sir. We're going to try to keep it as best we can until spring and like I said, we're gonna have a patching contractor come in in the spring and put some good, they'll mill out the bad areas and put patches down.

**District 6:**

**Chambers:** Did you get a chance to look at Spencer Road, the bridge I was telling you about?

**Frederick:** Yes, sir. I'll have to, like I said, check on the work orders and see if it's been done.

**District 7:**

**Allen:** Me and Scott has already talked about it.

**Frederick:** Yeah. And I'll get work orders submitted for the intersection of 60 and 56. Mr. Allen brought to my attention that there's a gentleman in a wheelchair crossing 60 right there. We're gonna see if there's any kind of signage that traffic engineering could support putting out there for that, and then he also brought some guardrail damage to my attention on 20 that needs to get replaced.

**Chambers:** Thank you, sir.

**Frederick:** All right. Thank you Board. Have a good evening.

**Re: Public Hearing: Case 23-SUP333 Landowner Martin Slate River Farm LLC. Applicant Verizon Wireless, Stuart Squier**

**Chambers:** Now we come on down to N.1.

**Edmondston:** Good evening, Mr. Chairman, members of the Board. The first case for public hearing this evening is Case 23-SUP333. The landowners, Martin Slate River Farm LLC. Applicant is Verizon Wireless, Stuart Squier. We do have Charlie Alvis with us this evening to represent the applicant. Property information would include one Tax Map 65-16 with approximately 64.8 acres. It is located on Ranson Road in this Slate River District. It is A-1 Zoning District and the request before you, which was introduced last month is to obtain a special use permit for the purpose of constructing a 199-foot monopole communications tower. The applicant is here with a presentation this evening and there is no one signed up for the public hearing.

**Charlie Alvis:** Thank you, Mrs. Edmondston. Good evening Members of the Board. I've got a brief presentation I'd like to share with you all. And please interrupt me if you have any questions and happy to take questions at the end. And I should introduce myself, my name is Charlie Alvis. I'm from the law firm of Williams Mullin in Charlottesville, representing Verizon Wireless and with me, Stuart Squier from GD Insights, who's the site consultant for this site. Can y'all see this on your screens in front of you? Probably easier if you see it.



## Wireless Facility

Special Use Permit Application  
Buckingham County  
Board of Supervisors  
January 8, 2024

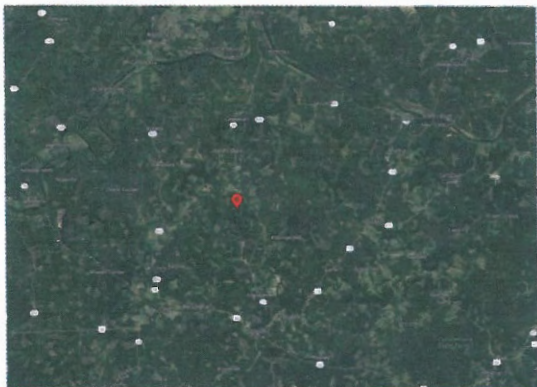
Tax Map 65 Parcel 16, Ranson Road, Dillwyn

VERIZON WIRELESS, APPLICANT

WILLIAMS MULLEN

Okay, so this is our location, we're on Ranson Road. We can move on to the next slide.

### Location of Proposed Wireless Site

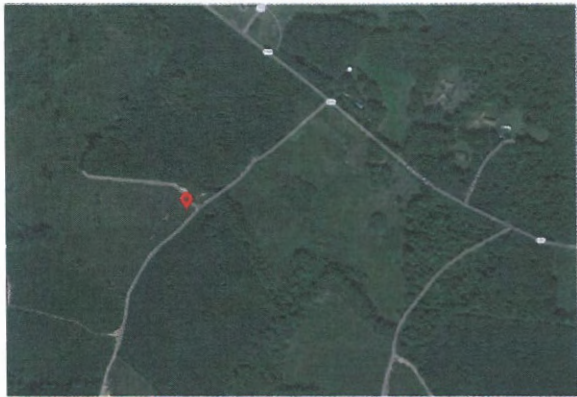


2

WILLIAMS MULLEN >indagyer

This is the GPS coordinates of the site. The basic goal here is, as you all know, we've got Route 60, Route 15 and Route 20. In this general area, two of the main roads, they're decently well covered, Route 20 in this area is not and so that's the objective of this of this site.

### Location Zoomed



3

WILLIAMS MULLEN > indigo

We can go next slide please. This is just a Zoom in of where the site would be relative to Ranson Road down an existing access road from Ranson.

### Site Plan



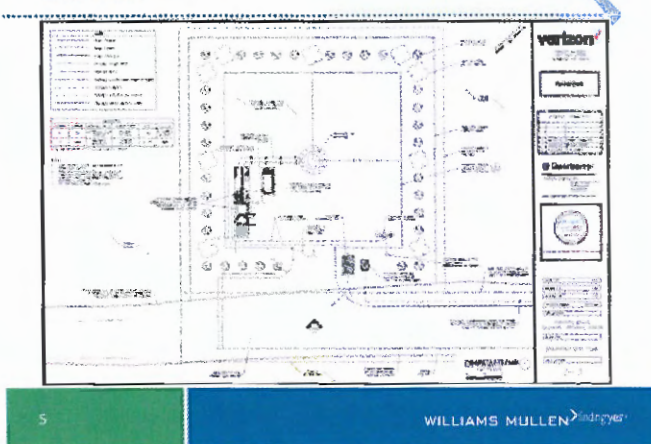
4

WILLIAMS MULLEN > indigo

Slide please. This is the site plan that's included in your materials. On the, you see the access road there on the right, coming off the road and the square sort of at the bottom center is the site compound where the equipment would all be located in a fenced area.



### Site Plan Zoomed



We can go to the next slide please. This is just a Zoom in of the of the compound area you see the tower would be right in the middle of that box. That includes all the equipment inside a fence and inside some landscape screening and there's a turnaround area there for maintenance vehicles to come in and check on the equipment.

### Elevation

- > Monopole design
- > 199' including 4' lightning rod
- > Cables run inside the pole
- > Room for five future wireless providers
- > No lights required
- > Ground equipment fenced



Next slide please. This is an elevation of what it would look like from the ground. You can see the dark area at the bottom is the fenced area. 199 feet that wouldn't require any lighting at the top. There would be room for Verizon and five future carriers or county emergency equipment on the tower. And as mentioned, all the equipment on the ground would be fenced in.

### Balloon Test – Map of Photo Locations

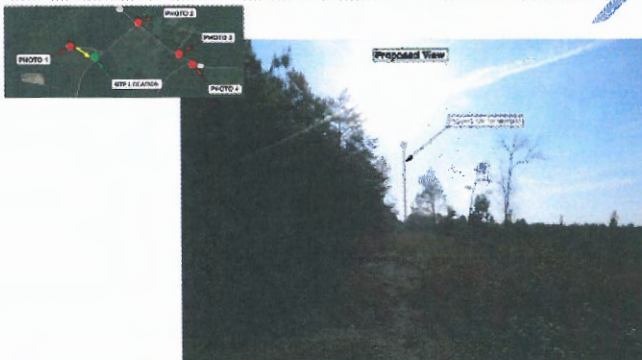


7

WILLIAMS MULLEN & ASSOCIATES

Next slide please. So I'd like to share some photographs photo simulations of what the tower would look like. We took we conducted a balloon test last fall or excuse me, I think even earlier than last fall and took some photographs of the balloon flying at 199 feet. And so what we'll do is we'll kind of go out to the east and then to the north and then to the west. So you'll see these photo simulations.

### View Southeast from Private Road

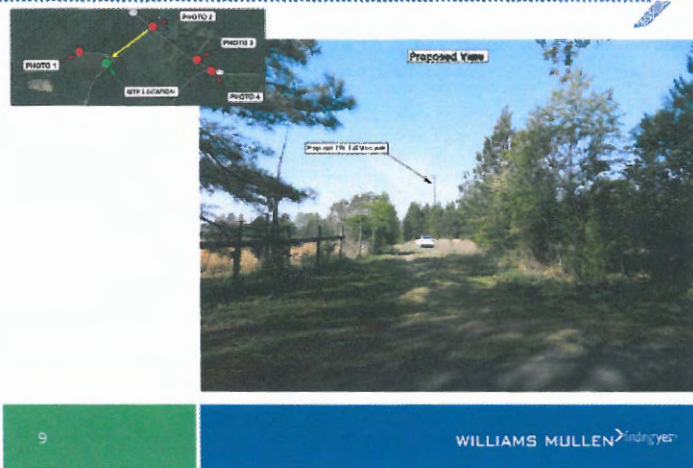


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WILLIAMS MULLEN & ASSOCIATES

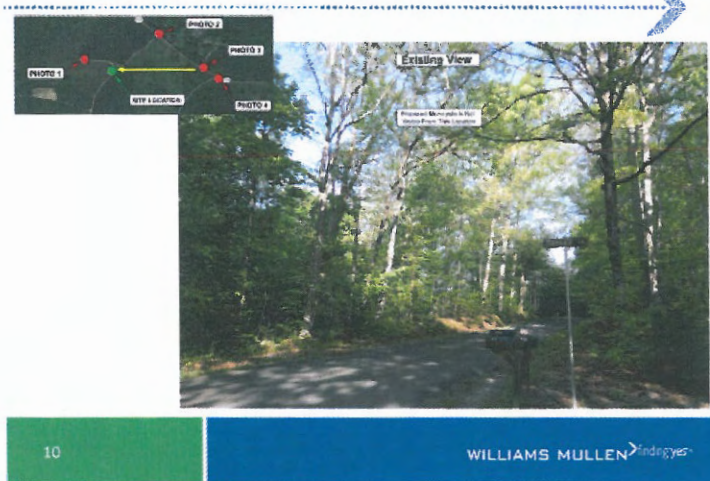
We can go to the next slide. This is right from Ranson road. You can see this is a let me mention on the inset picture on the top left you see the green is the is where the tower would be and the red dots are the places from which the photographs were taken. And if you see the little yellow arrow, that's the direction that we're looking so you can kind of follow along more carefully that way but anyway, this is right from Ranson road. This is a simulated picture of what the site would look like and obviously it's a cleared area so it's quite visible right at the driveway there.

## View Southwest from Ranson Road



Go to the next picture, this is from the southwest. You can see it would be visible over the trees there.

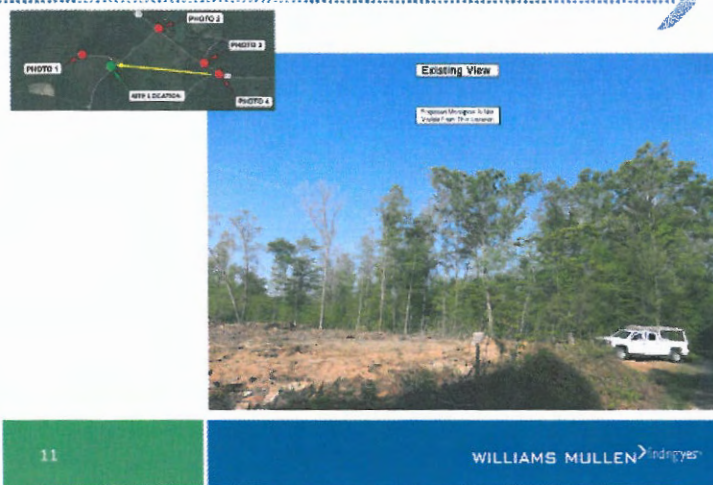
## Not Visible – West from Turner Lane



Next photograph is from Turner Lane from the west not visible from this vantage point.

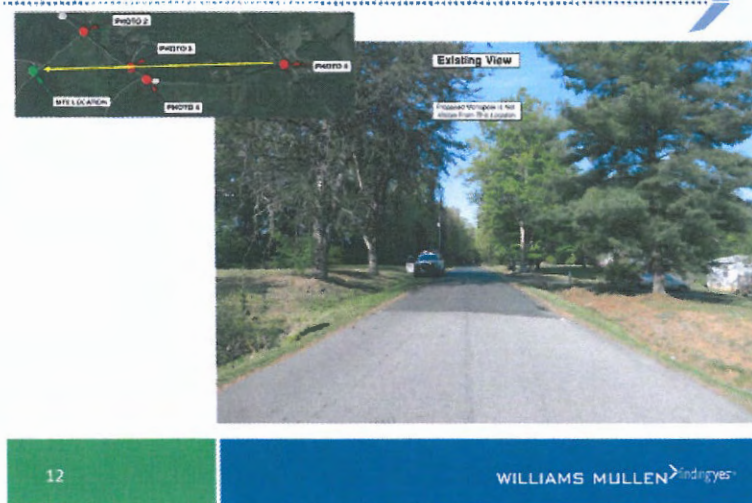


## Not Visible – West from Ranson Road



Next one is West again from Ranson Road, not visible from this vantage point.

## Not Visible – West from Route 20



Next one is west from Route 20 not visible from here.

### Not Visible – Southwest from Route 20



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WILLIAMS MULLEN *indryes*

Next one is southwest from Route 20 not visible as well.

### View Southwest from The Barn Road

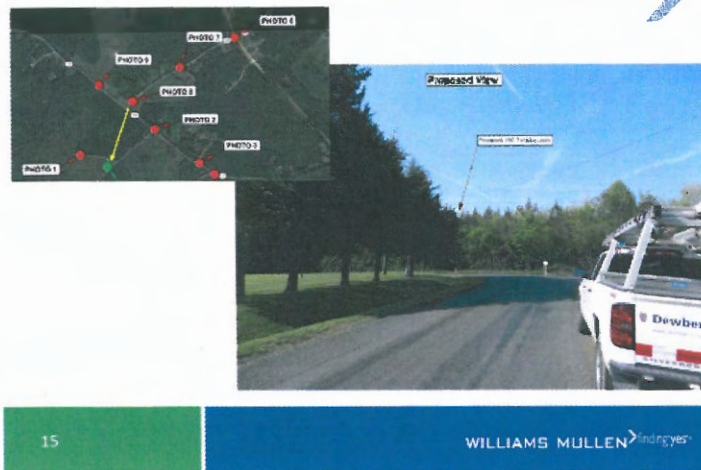


14

WILLIAMS MULLEN *indryes*

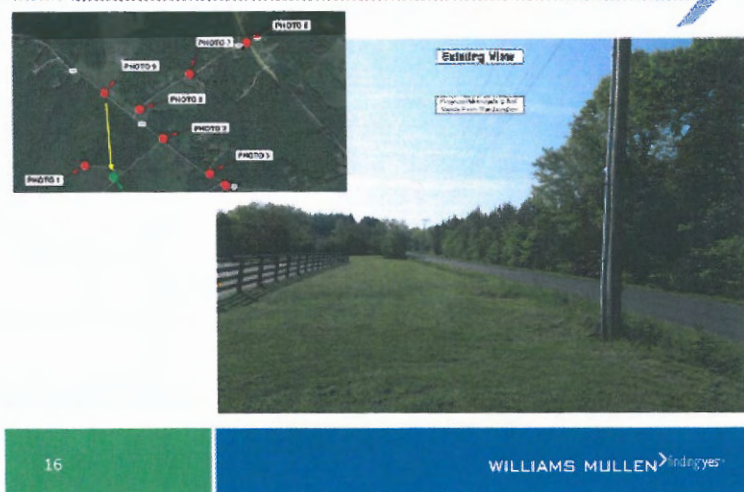
Next one is from The Barn Road from the southwest, not visible.

### View South from The Barn Road



South from the same road, not visible. Excuse me, it is visible. Pardon me, it's right over the tree line there you can see but it's the arrow in the simulated picture is pointing right at the tree line. So it was just barely visible at the site.

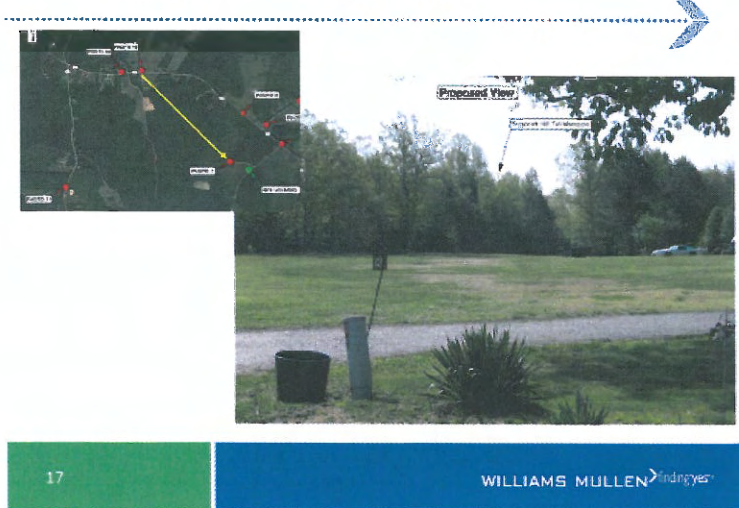
### Not Visible – South from Ranson Road



The next one not visible from the south from Ranson Road.

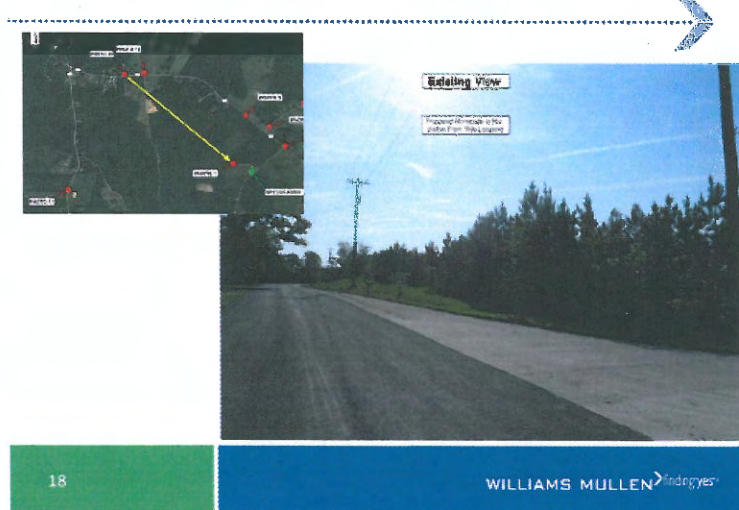


### View Southeast from Ranson Road



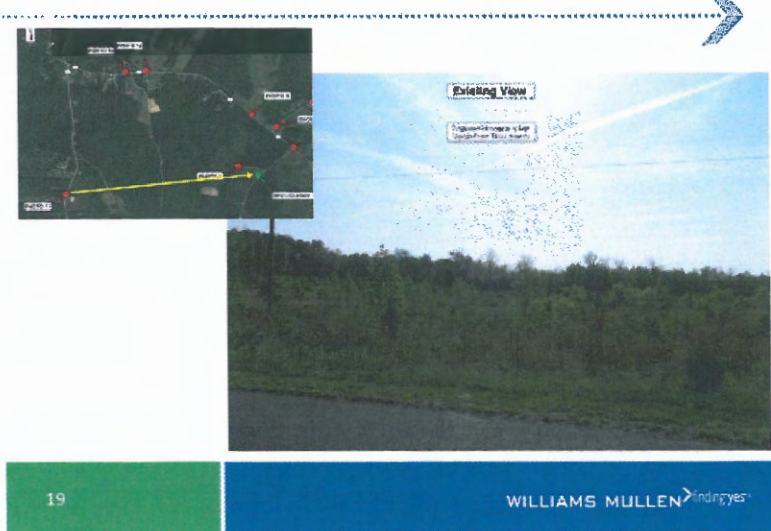
That is and this is from the southeast from Ranson again right over the treetops there.

### Not Visible - Southeast from Ranson Road



This is South East from Ranson Road not visible from this location.

## Not Visible – East from Spencer Road



And this is for East looking east from Spencer Road not visible here.

Thank You  
Questions?

**71%**  
adults  
**82%**  
children

**Wireless Only**  
Live in wireless-only households  
(2022)

**77%**

**911 Calls**  
Of all 9-1-1 calls in Virginia are  
dialed using a wireless device

**25**

**Wireless Devices**  
Wireless devices per household  
doubled in the USA during Covid

So those are all of our simulation photos and happy to take any questions from the Board.

**Chambers:** Any of the Board have any questions? I live on Ranson Road and I hadn't heard anybody complain about it, so I got no problem with it.

**Alvis:** Okay, thank you all.

**Chambers:** Thank you, sir. Anybody want to speak in the public hearing?

**Edmondston:** No, sir. No one has signed up.

**Chambers:** Close the public hearing. What's the pleasure of the Board?

**Davis:** Mr. Chairman, I make a motion that we approve.

**Chambers:** Is there a second?

**Gilliam:** Second.

**Chambers:** A motion by Supervisor Davis, second by Supervisor Gilliam that we approve the project. Are there any questions? All in favor? Seven yes. Okay.

**Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve Case 23-SUP333 Martin Slate River Farm, LLC and Verizon Wireless for a 199' monopole cell tower on Ranson Road.**

**Re: Public Hearing: Case 23-SZMA335 Buckingham County**

**Edmondston:** The next case this evening, Mr. Chairman is a public hearing for 23-ZMA335. This property is located at Tax Map 138 Parcel 15. It's just over eight acres and it's located at or near 284 Industrial Park Road in Dillwyn. The landowner and applicant is Buckingham County. The request before you as a zoning map amendment. The applicant is requesting rezoning from Neighborhood Commercial to Recreational Access for conformity with county usage. And this case was introduced to you last month as well. There is no one signed up for this public hearing.

**Chambers:** Any questions for Mrs. Edmondston?

**Gilliam:** Mr. Chairman, this just happens to be in my district. And I just want to say this is one of the best things for the community that came out of the industrial park. We have numbers of kids a practice day or two days a week, Tuesday and Thursday was soccer. Todd Shumaker does a great job with the recreation department here in our county. We have to have some place for the kids to practice. We have a great bathroom being installed down there. It is close to the library. A lot of the parents walk the back road at night for exercise. We have a great playground back there where if one brothers playing the other brother can be on the playground if he's younger or whatnot. And I think this is one of the greatest attributes that we could give to the community out of the industrial park is to let the kids of the community have a place to practice to play. The parents have a place to go to the library. So I'd like to make a motion tonight we follow through with this.

**Edmondston:** Just make sure we have the public hearing opened first.

**Chambers:** I open and close it. No one signed up. Okay Mr. Gilliam, go ahead.



**Gilliam:** I'd like to make a motion we approve this.

**Bryant:** Second.

**Chambers:** We have a motion and second that we approve this. Are there any questions on the motion? All in favor? Seven yes.

**Supervisor Gilliam moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve Case 23-ZMA335 for Buckingham County to change the zoning on 8 acres of the Industrial Park from Neighborhood Commercial to Recreational Access for conformity of use.**

**Re: Zoning: Introduction of Case 23-SUP334 Landowners: Bickford Family Lands, LLC, Dick Purcell Land Cattle and Timber, BTG Pactual OEF Property 2 LP. Applicants: Mountain Pine Arvonía LLC and Mountain Pine Arvonía II LLC/Hodson Energy.**

**Edmondston:** Yes, sir, Mr. Chairman. The next case before you is an introduction of Case 23-SUP334. All property included in this request before you its Tax Map 43 Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, Tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51. The approximate acreage of all properties in this request is 1065 acres and the parcels are located both north and south of Blinky's Road, State Route 672 or Bear Garden Creek crosses under the road in the Marshall magisterial district. Landowners Bickford Family Land, Dick Purcell Land Cattle and Timber. Applicant is Mountain Pine Arvonía LLC and Mountain Pine Arvonía II LLC with Hodson Energy and Frank Hopkins and Kyle West is your representatives of Hodson Energy. The Zoning District is A-1 Agricultural and the applicant wishes to obtain a special use permit to allow for the construction and operation of solar photovoltaic PV modules to produce up to 80 megawatts. This power generated will be linked to the electrical transmission grid via the existing overhead 230 kilovolt high voltage on site transmission line. The applicant is asking the Board of Supervisors to schedule a public hearing for this request. I just want to give some history in regards to the case. And that is there are two changes after going through the Planning Commission. You will see that Condition Number 30 was added. There'll be no usage of Sleepy Hollow Road at any time, either pre construction, construction or post construction by the applicant or any designated agent and a buffer condition was changed. Number 13.A. Within the setback, the applicant shall retain at least a 75-foot buffer of existing vegetation. I bring these two because the application and these conditions have been on public file since October when the case was first introduced to the Planning Commission. The case was introduced to the Planning Commission, October 23, 2023. Public hearings were held by the Planning Commission November 27 and December 18. The Planning Commission sends this case to the Board of Supervisors with a recommendation of approval. Five members in favor, two members opposing and one member abstaining. Would it be the pleasure of the Board of Supervisors to schedule a public hearing for this request? If so, February 12, 2024 at 6 p.m. And the applicant is here with us to address questions and concerns that you may have.

Below are conditions that you may consider attaching to the request if approved:

1. **Inspections.** MOUNTAIN PINE ARVONIA LLC AND MOUNTAIN PINE ARVONIA II LLC or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility (the "Applicant") consent to annual administrative inspections by Planning Department Staff for verification of compliance with the requirements of this SUP after the completion of the construction of the Project. During construction of the Project, the County and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions of the SUP.
2. **Compliance with Conditions.** The Applicant shall sign the list of the adopted conditions for this SUP signifying acceptance and intent to comply with these conditions.
3. **Compliance with Laws; Erosion and Sediment Control and Stormwater.** That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to including but not limited to:
  - a. All active solar systems and solar equipment used in this Project shall meet the requirements of the National Electrical Code (NEC), National Electrical Safety Code (NESC), American Society of Civil Engineers (ASCE), American National Standards Institute (ANSI), Institute of Electrical and Electronics Engineers (IEEE), Underwriters Laboratories (UL), or International Electrotechnical Commission (IEC) as applicable and comply with state building code and shall be inspected by a County building inspector through the building permit process.
  - b. An Erosion and Sediment Control Plan must be submitted to the County and approved by the Soil and Water Conservation District and the Virginia Department of Environmental Quality prior to any land disturbance. Prior to Applicant's submission of the Erosion and Sediment Control Plan, the Applicant will contact the County's erosion and sediment control reviewer and use reasonable efforts to arrange a meeting on the Property with the Applicant's engineer. The County may obtain an independent third party review of the Erosion and Sediment Control Plan at the expense of the Applicant.
  - c. The erosion and sediment control plan shall be prepared in accordance with the Virginia Erosion and Sediment Control Handbook. As an additional precaution, the erosion and sediment control plan will be implemented as a sequential progression, demonstrating that not more than 25% of the Maximum Extents (a "Phase") be initially disturbed during construction without temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook. Temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook shall be implemented as soon as possible, and no more than 7 days after final grading in a Phase is complete. As soon as the stabilization of a phase, as referenced in sentence 2 of this condition, has been completed, construction activity (disturbance) may commence in a subsequent Phase. This condition shall not prevent continued construction activities in a previous Phase after a previous Phase has been stabilized in accordance with the Virginia Erosion and Sediment Control Handbook, and such stabilized areas will not be subject to the 25% limitation of sentence 2 of this condition; however continued construction activities, excluding maintenance of erosion and sediment control and stormwater management features or associated activities, shall not be re-initiated in a previous Phase until at least 50% vegetative cover (as determined by an independent inspector) has been established in that Phase or 60 days after a Phase has been temporarily stabilized, whichever is sooner. During this period, the applicant shall take continued

action implementing best management practices to promote successful establishment of vegetative cover in a Phase. The erosion and sediment control plan will provide the means and measures in accordance with the Virginia Erosion and Sediment Control Handbook to achieve stabilization of the disturbed areas and to comply with this condition.

d. During the construction of the Project, the Applicant shall require the following:

(1) All Erosion and Sediment Control facilities will be inspected by a qualified third party inspector: (i) at least every four calendar days; or (ii) at least once every five calendar days and within 48 hours following any runoff producing storm event. Any discrepancies should be noted and corrective action should be taken to ensure facilities are operating properly. Corrective measures include regularly cleaning out sediment basins and traps, stabilizing eroded banks or spillway structures, cleaning inlets and outlets and repairing damaged silt fence shall be prioritized.

(2) Runoff at stormwater outfalls will also be observed just as often for characteristics listed in the land disturbance permit (clarity, solids, etc.).

(3) A record of the amount of rainfall at the Project during land disturbing activities.

(4) A record of major land disturbing activities, including dates when clearing, grading and excavating occurred in each Phase. Dates when construction activities are either temporarily or permanently ceased in the Phase should be recorded along with stabilization areas.

e. The County may inspect the Project during construction as determined by the County and shall retain all enforcement rights under applicable law.

f. A Stormwater Management Plan must be submitted to the Virginia Department of Environmental Quality (VDEQ) and approved by VDEQ prior to any land disturbance. The Applicant will obtain approval of a Stormwater Pollution Prevention Plan ("SWPPP"). The Applicant and its contractor will have operational day-to-day control of the Project and must implement the SWPPP measures. The Applicant will cause the active up-to-date SWPPP to be made publicly available either electronically or at a location viewable not less than once per month upon request by the public. The Applicant and its contractors will ensure that the applicable subcontractors are trained on appropriate best management practices and requirements in the SWPPP.

g. The Project shall fully comply with all applicable provisions of the Buckingham County Zoning Ordinance, to the extent not modified herein, throughout the life of this SUP.

4. **Expiration.** The building permit application must be submitted within 2 years of obtaining the Special Use Permit and the commercial generation of solar electricity shall begin within 24 months of the approval of the building permit or this SUP shall be null and void. The building permit deadline will be extended for 12 months (3 years total), and the construction time period extended by 12 months (30 months total) by administrative approval of the County Administrator after consultation with the Board of Supervisors due to delays in state permits, interconnection approval, or other good cause demonstrated by the Applicant. Any timeframe under which the Commonwealth is under an Executive Order of the Governor declaring a statewide emergency will toll the timeframe specified in this condition.

5. **Definitions.** All racking, solar modules, inverters, breakers, switches, cabling, communications components, and other ancillary components necessary to convert solar energy to electricity and interconnect to the electrical transmission are considered "Solar Equipment" and subject to the requirements for such, together with setback requirements of that district and other requirements, unless otherwise stated in these conditions. Solar Equipment shall not include access roads and transmission lines



and poles. "Project Area" shall include all areas within the Property line boundary that include, but not limited to the following: Solar Equipment, ingress/egress, access roads, fencing, parking, laydown areas, setbacks, buffers, storage area, wetlands, erosion and sediment control features, storm water management features, and other ancillary components. Battery storage and other energy storage methods are not approved as part of this SUP and will require separate special use permitting. The "Property" is defined as 1,065-acres consisting of the following parcels situated in Buckingham County Tax Map 43 Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51.

6. **Binding Obligation.** This SUP shall be binding on the Applicant or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility.

7. **General Plan.** The construction of the Project shall be in substantial conformance with these conditions and in general conformance with the Special Use Preliminary Site Plan prepared by HODSON ENERGY dated OCTOBER 3, 2023 (the "General Plan"). The Solar Equipment and accompanying stormwater features shall be limited to no more than 700 acres of the 1,065-acre Property as shown on the Site Plan. Modifications to the Site Plan shall be permitted at the time of building permit based on state and federal approvals and final engineering and design requirements that comply with these conditions.

8. **Construction Hours.** All site activity required for the construction and operation of the solar energy facility shall be limited to the following:

- a. All pile driving activity shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Friday. Applicant may request permission from the Zoning Administrator to conduct piling driving activity on Saturday or Sunday, but such permission will be granted or denied at the sole discretion of the Zoning Administrator; and
- b. All other construction activity within the Project Area shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Sunday in accordance with the provisions of the County's Noise Ordinance and shall not be unreasonably loud for a sustained duration of time as monitored at the property line of the Project Area.

9. **Noise.** After completion of construction, the solar energy facility, during normal operation, but excluding maintenance, shall not produce noise that exceeds 50 dbA as measured at the property lines of the Project Area boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.

10. **Setback from Existing Residential Dwellings.** A minimum three hundred and fifty (350) foot setback shall be maintained from Solar Equipment to any adjoining or adjacent residential dwellings (and not the property line) that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary. During construction, the setback may be used for the staging of materials and parking if the buffer is not disturbed. The Applicant shall retain and maintain existing vegetation and timber in the setback that are under the control of the Applicant and located on the Property.

11. **Setback to Property Lines and Rights of Way.**

a. **Property Line.** A minimum of a fifty (50) foot setback from Solar Equipment to the property line shall be provided around the perimeter of the Solar Equipment where it is adjacent to property not owned by the same property owner as covered in the SUP at the time of the approval by the Board of Supervisors.

b. **Right of Way.** The Applicant shall provide a minimum of a seventy-five (75) foot setback from Solar Equipment to any adjoining public right of way.

c. Transmission Lines and poles, security fence, and project roads may be located within the setbacks only where necessary.

12. **Setback to Perennial Streams and Connected Wetlands.** As an additional erosion and sediment control and stormwater management precaution, a minimum fifty (50) foot setback shall be maintained from Solar Equipment to the edge of all perennial streams and connected wetlands located within the Project Area. Transmission lines and poles, project roads, erosion and sediment control and stormwater management features may be located within the setbacks where necessary.

13. **Buffer.**

a. Within the setback, the Applicant shall retain at least a **seventy five (75)** foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the property line. Along the property line where there is no vegetation or timber to retain, the Applicant will supplement the buffer with new plantings in the fifty (50) foot buffer.

b. Along existing public right-of-way (ROW) where there is existing timber, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the public right-of-way. Along existing public rights-of-way where there is not at least 50' of vegetation and timber remaining to substantially obscure from view the Solar Equipment and security fence, the Applicant will create a buffer of at least fifty (50) feet. The new buffer will include timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist and subject to the prior written approval of the Zoning Administrator prior to the issuance of a building permit. All plantings installed in the buffer shall have an anticipated five-year height of six (6) to eight (8) feet after planting and an anticipated mature height of at least twenty (20) feet. Any new plantings shall be planted during the appropriate time of year after the completion of construction of the Project. The buffer may be included in the setback area.

c. The Applicant will maintain all buffer areas with the advice and support of a professional arborist or forester for the duration of the Project's operational life. Such maintenance may include thinning, trimming, seeding or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation within the buffer area is compromised and no longer substantially obscures the visibility of the Solar Equipment and security fence, the Applicant will plant a new buffer, or supplement the remaining buffer, including timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist or forester.

d. A performance bond reflecting the estimated costs of anticipated landscaping maintenance, as determined by the Applicant with the advice of a professional arborist or forester, shall be posted by the Applicant prior to construction. This ensures buffer landscaping is adequately maintained for the life of the Project.

14. **Fencing.** The Applicant shall install a security fence around the Solar Equipment that is a minimum six (6) feet in height. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.
15. **Lighting.** Construction lighting shall be minimized and shall be directed downward. Post--construction lighting shall be limited to security lighting only and shall be full cut-off lighting pointed in a down direction. All post-construction lighting shall be dark sky compliant.
16. **Interconnection.** The Project shall not receive a building permit until evidence has been given to Buckingham County that the electric utility company has a signed an interim interconnection service agreement or interconnection service agreement with the permittee.
17. **Decommissioning.** If the solar energy facility is inactive completely or substantially discontinuing the delivery of electricity to an electrical grid) for a continuous twelve (12) month period it shall be considered abandoned. The Applicant shall provide notice to County Administrator immediately upon the Project becoming abandoned, inactive and/or shutting down operation. The Applicant or its successor and/or assign ("Project Owner") shall decommission the Project within twelve (12) months abandonment, inactivity, or substantially discontinuing the delivery of electricity to an electrical grid, whichever occurs first. The decommissioning shall be in accordance with a Decommissioning Agreement between the Applicant, Project Owner and the County. If the Project (or relevant part) is not removed within the specified time, the County may cause the removal of the Project with costs being borne by the Project Owner as will be provided for in the approved Decommissioning Agreement. The costs of decommissioning shall be secured by an adequate surety in a form agreed to by the County Attorney, including but not limited to a bond, letter of credit, cash, or a parent guarantee by an investment grade entity. The Applicant's cost estimate of the decommissioning shall not include the salvage value of the Solar Equipment. The cost estimate of the decommissioning shall be updated by the Applicant every five (5) years and be provided to the County. At its option, the County may require the surety amount be increased based on the new cost of decommissioning. The Decommissioning Agreement shall be agreed upon and the surety shall be provided before the issuance of the building permit.
18. **Decommissioning Timeframe.** The Project shall be decommissioned within twelve (12) months. The decommissioning shall require (i) the removal of any Project facilities installed or constructed thereupon, (ii) the filling in and compacting of all trenches or other borings or excavations made in association with the Project and (iii) the removal of all debris caused by the Project from the surface and 36" below the surface of the Property.
19. **Training of Emergency Services.** The Applicant shall coordinate with the County's emergency services staff to provide materials, education, and/or training to the departments serving the solar energy facility regarding how to safely respond to on-site emergencies. Prior to construction, the Applicant shall ensure that emergency services staff has keys and other access to the Property and the Applicant shall provide the County and emergency services with safety data sheets (SDSs) on the Solar Equipment for the life of the project.
20. **Access Roads and Signage.** Access roads are to be marked by the Applicant with identifying signage. The manufacturers' or installers' identification and appropriate warning signage shall be posted on or near the panels in a clearly visible manner. The signage must identify the owner and provide a 24-



hour emergency contact phone number. Each access gate must also have the signage that identifies the owner and provides a 24-hour emergency contact phone number.

21. **Construction Management.** The following measures will be taken:

a. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review. The Plan shall address traffic control measures, an industry standard pre- and post-construction road evaluation, proposed work zones and delivery locations, and any necessary localized repairs (i.e., potholes, wash-boarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project.

b. During construction, each project entrance will have a dedicated wash station to mitigate natural debris from unintentionally leaving the Project Area. The Applicant will take all reasonable precautions to minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.

c. During construction, the Applicant will hold a Townhall every quarter within the County, inviting county officials, neighboring landowners, and the broader Buckingham community. During these townhalls, the Applicant will provide a report on the Project's construction progress from the previous quarter and summarize construction activity to occur in the subsequent quarter, and provide an opportunity to receive citizen comments.

22. **Parking.** Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.

23. **Glare.** All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur, towards vehicular traffic and any adjacent building.

24. **Height.** No aspect of the Solar Equipment shall exceed 17 feet in height, as measured from grade at the base of the structure to its highest point. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.

25. **No County Obligations.** Nothing in this SUP shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

26. **Severability of Conditions.** If any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

27. **Enforcement.** Any infraction of the above-mentioned conditions could lead to a stop order and discontinuation or revocation of the special use permit in accordance with Virginia law.

28. **Solar Panel Technology.** The Applicant will be restricted from utilizing photovoltaic panels with internal components containing cadmium telluride. Only silicon type panels, or those other panels that have been established as optimal standard best practice shall be utilized by the Applicant.

29. **Ground Cover; Pollinators.** Prior to the start of construction, the Applicant will perform no less than 10 soil tests in areas across the Project Area to achieve an appropriate sample size of Project Area. The soil tests will be used to inform and develop a comprehensive and detailed vegetative management plan with the intended effect to revegetate the Project Area with ground cover. The vegetative management plan may include the optimal seed types, fertilizer rates, and liming rates (if necessary) to be used for temporary and permanent stabilization. Once operational, the Applicant will maintain ground cover in good condition throughout the operation of the Project. Where grubbing is not required for the construction or operation of the solar farm, or for the installation of erosion control and stormwater management features, existing stumps shall remain in place. The Applicant will consider implementation of Pollinator Habitats where appropriate and in accordance with applicable laws and regulations.

30. There will be no usage of Sleepy Hollow Road, at any time either pre-construction, construction, or post construction by the Applicant or any designated agent etc.

**Chambers:** Any Board member have any questions for the applicant?

**Davis:** I have a couple questions for Karl real quick. Mr. Carter, since Mr. Oliver brought to our attention that the ability of the public hearing from a Planning Commission, do we need to do something to make sure that's right?

**Carter:** We probably need to do something to make sure that all of the adjoining landowners (mic cut off and on). I think the issue was there are three property owners of this project and only two were listed in the letter. All the tax maps were listed but the actual name was not on there.

**Davis:** I know on my road I drive by it every day, the same sign stayed up from November. It wasn't changed for the second public hearing. So.

**Carter:** Perhaps they can address those issues when they do their presentation.

**Kyle West:** We do have a presentation. I don't know if the Board would like to see it. I can speak to that. It's the pleasure of the county and how to proceed. We do want to make sure it's all correct. We're open to suggestions whether it's another letter. One, maybe one way to deal with it would be I don't know if there's a joint session in February of the Planning Commission and the Board. I think that's the cleanest way to take care of it to make sure all proper notices done. Maybe the Planning Commission just votes again. But we're open I think what we're going to do tomorrow um get with a County Attorney and County Administrator to determine the pleasure the county.

**Chambers:** We may need some legal advice to direct us on the way to go. Mr. Wright? We want to do the right thing. We don't want to do the wrong thing.

**Chambers:** Yeah, so the question was about that some of the land owners didn't get notified about the public hearing.

**Wright:** (recording was going in and out so not verbatim) The second question as I understood it was....the code....the notices that are required notice must be given the action that the Board...that the notice was sent, not received. I believe that was complied with that the notice was sent. Second question of that is is the notice....applicants on that list...I understand the reading of that there is no....is that the Board or Planning Commission is required to give notice of it's action and it gave notice that it was considering changing....with themselves which does not require in the statute as I read it and I'm doing it off the top of my head so it's subject, it does not require that you send the whole ... applicants. I think you could of left the applicants off and it still would not be fatal. That's a quick opinion so I think you are in a posture that if you chose to do it.....and I'm sure the applicant will be doing a little extra research and the county will be doing a little extra research.....I can't say that...I may have to come back and tell you that my quick reaction was not necessarily the best one in which you case you would not hold the public hearing and you would.....but right now.....If you have questions, I'd be happy to help you.

**Chambers:** I think you spell it out. Thank you. Well, we need to set a motion to move to a public hearing on February 12 at 6:15?

**Edmondston:** February 12, 2024 at 6 p.m.

**Chambers:** Can I get a motion to move forward to a public hearing?

**Gilliam:** I'll make the motion, Mr. Chairman.

**Chambers:** Do we have a second?

**Bryant:** I'll second it.

**Chambers:** Motion by Supervisor Gilliam, second by Supervisor Bryant we will move this to a public hearing on February the 12<sup>th</sup> at 6:00 p.m. Abraham Lincoln's birthday. All in favor? 5-2 okay. We move forward with public hearing on February 12<sup>th</sup> at 6:00. Thank you, sir.

**Supervisor Gilliam moved, Supervisor Bryant seconded to move Case 23-SUP334 on to public hearing on February 12, 2024 at 6 p.m. for public comments. This motion passed with a 5-2 vote with Supervisor Allen and Vice Chairman Davis opposing.**



**Kyle West:** Are we having a presentation? Would you like to have a presentation of the project now or...

**Chambers:** Can it wait until the public hearing?

**West:** Sure and I want to say that we will consult our land use attorney too to make sure the legal procedures are appropriate...

**Gilliam:** Please do. It may have to go back to the Planning Commission and take the proper channels. Based on the County Attorney, he says we're okay, but go back and double check that to make sure that is correct.

**West:** We will.

**Re: Zoning: Introduction Case 23-SUP336 Landowner: C & S Retreats LLC. Applicant Lynne Plante, Kwik Permits LLC**

**Edmondston:** Yes, sir. The next case, Mr. Chairman, before you is 23- SUP336. Our applicant is Lynne Plante. Landowner C&S Retreats, and that property is Tax Map 16 Parcel 61 with just over 245 acres. It is located at 14585 South Constitution Route, Scottsville in the Slate River District. It is currently A-1. The applicant wishes to obtain a special use permit to construct a mechanical equipment shed to house and protect maintenance equipment and the applicant is asking the Board of Supervisors to hold a public hearing for this request. This would be a second special use permit for this property. As you can see in the background and zoning information that there was a SUP issued in 2018 for all buildings that have been completed and constructed during that timeframe. And this is something that was not included within that application at the time. Hence the reason for the new SUP. This Case was introduced to the Planning Commission. A public hearing was held and the Planning Commission sends this case to you with a unanimous recommendation of approval. Would it be the pleasure of the Board of Supervisors to schedule a public hearing for this request? If so, February 12, 2024 at 6 p.m.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**Chambers:** Thank you. Could we get a motion from the Board to set the public hearing?

**Allen:** I make a motion to move it on to a public hearing.

**Chambers:** Do we have a second?

**Palmore:** I'll second.

**Chambers:** A motion by Supervisor Allen, seconded by Supervisor Palmore that we will move this over here. February to 12. All in favor? Seven yes.

**Supervisor Allen moved, Supervisor Palmore seconded and was unanimously carried by the Board to schedule a public hearing for Case 23-SUP336 for public comments on February 12, 2024 at 6:00 p.m.**

**Re: Consider request for extension for Special Use Permit 21-SUP285 for Larry Davis Solar Project and 21-SUP286 for NCN3 Solar Project**

**Edmondston:** Mr. Chairman, members of the Board you will see before you there are actually two requests for extensions to two prior solar projects. They are 21-SUP285. This one is known as the Larry Davis project. It is on Gravel Hill Road and 21-SUP286. It's known as NCN Solar and this is on State Route 20. Condition 4, I'm going to bring this out of their SUP, actually states that the building permit application must be submitted within two years of obtaining the special use permit and the commercial generation of solar electricity shall begin within 18 months of the approval of the building permit or this SUP shall be null and void. The building permit deadline will be extended for 12 months, three years total, and the construction time period extended by 12 months, 30 months total, by the Administrative Approval of the County Administrator after consultation with the Board of Supervisors due to delays in state permits, interconnection approval or other good cause demonstrated by the applicant. Any timeframe under which the Commonwealth is under an executive order of the Governor declaring a statewide emergency will total the timeframe specified to this condition. Joel Malefyt, who is the Director of Development with Summit Ridge Energy is actually joining us via Zoom this evening. I will read the request and this request is identical for both SUP's. It would probably be beneficial to note that the SUP approval was actually granted February 14, 2022. We're just shy of two years and that's why this request is before you this evening. Mr. Malefyt does discuss, I would like to formally request an extension for special use permits 21-SUP285 and 286 per Condition 4, as I just read regarding the building permit deadline. To proceed through the request of the letter, it says since acquiring the project Summit Ridge Energy, it was initially Impact Power Solution. So you may notice that in the document it stated IP Solar or Impact Power, Summit Ridge Energy has acquired these projects and has been actively engaging with Virginia DEQ and the civil engineering consultants regarding the civil and stormwater design. Additionally, we have been working with utility to transfer the interconnection agreement and Shared Solar Program Award. Based on our understanding of the DEQ approval timeline, we are expecting that approval within quarter one of 2024 which can potentially be after the initial expiration date of the SUP. Following the DEQ approval, we will be engaging with Buckingham County for review with water conservation and erosion and sediment control and building permit submittal. As I mentioned, Joel Malefyt is on Zoom this evening to answer questions and address concerns that you may have regarding these extension request.

**Malefyt:** Good evening Supervisors. My name is Joel Malefyt with Summit Ridge Energy. Thank you for your consideration of this request. Since acquiring these projects from Impact Power Solutions, we've been actively moving them forward to work to get them into construction. We expect the DEQ approval to come in the first quarter of 2024 which could be before or after the expiration date for both permit submittal on the special use permit which is why we're formally requesting an extension so we can continue to develop the projects Thank you.

**Chambers:** Do any of the Board members have a question? Can we get a motion?

**Davis:** I make a motion that we grant extension.



**Garrett:** I second.

**Chambers:** A motion by Supervisor Davis, seconded by Supervisor Garrett that we will grant the extension. Are there any questions? All in favor? Seven yes. All right. Is that all you got, Mrs. Edmondston?

**Edmondston:** Yes, sir. Thank you, Mr. Chair.

**Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously approved to approve the extension request for 21-SUP285 Larry Davis project.**

**Carter:** Mr. Chairman. There are two SUP's. They both wanted to request an extension.

**Edmondston:** Was your motion to...

**Chambers:** Was your motion for both of them?

**Davis:** I can that'd be fine. I can make another motion.

**Chambers:** Make another motion.

**Davis:** I make a motion.

**Garrett:** I'll make a second.

**Chambers:** Motion by Supervisor Davis, second by Supervisor Garrett that we grant the extension for the second one also. All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously approved to approve the extension request for 21-SUP286 NCN Solar Project.**

**Re: Building Inspection: Consider Building Permit refund in the amount of \$311.00 for Beck Cohen**

**Chambers:** Okay. We move down to Department or Agency Reports and Items for Consideration. And the first one is a refund of a building permit for \$31.00. What's the Board's pleasure?

**Davis:** I make a motion that we refund.

Allen: Second.

**Chambers:** Motion by Supervisor Davis, second by Supervisor Allen that we refund this \$31. All in favor? No questions? Seven, yes.

**Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to refund the building permit fee for Beck Cohen in the amount of \$31.00.**

**Re: Consider adoption of the FY24-25 Budget Calendar**

**Chambers:** The next one is P-2 Consider adoption of the FY 2024-25 Budget Calendar.

***FY 2024-2025 Budget Calendar***

<u>January 26, 2024 (Friday)</u>	- Distribute Request Forms.
<u>February 9, 2024 (Friday)</u>	- Request due to the County Administrator
<u>March 11, 2024 (Monday)</u>	- Departments / Agencies make budget request presentations to the Board of Supervisors (if necessary).
<u>March 18, 2024 (Monday)</u>	- County Administrator issues recommended budget to the Board of Supervisors. (no meeting)
<u>March 20, 2024 (Wednesday)</u> Possible joint meeting with School Board at 6:00 p.m. followed by Board of Supervisors work session	- Work session and possible adoption of proposed budget and tax levies for public hearing.
<u>March 21, 2024 (Thursday)</u>	- Work session and possible adoption of proposed budget and tax levies for public hearing. (This work session will be held only if necessary.)
<u>March 27, 2024 (Wednesday) and April 3, 2024 (Wednesday)</u>	- Advertise Board of Supervisors proposed budget and tax levies for public hearing
<u>April 15, 2024 (3rd Monday)</u> <b>NOTE: This is a Change</b>	- Public hearing - Board of Supervisors proposed budget and tax levy.
<u>April 22, 2024 (Monday)</u>	- Consider final adoption of budget and tax rates.

*(Note: This is a tentative calendar and is subject to change in accordance with the progress of the budget sessions.)*

Allen: I move.

**Bryant:** Second.

**Chambers:** Motion by Supervisor Allen, second by Supervisor Bryant that we approve this. Are there any questions? All in favor? Seven yes.

**Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve the above FY24-25 Budget Calendar as presented.**

**Re: Consider appointment of two Board members to the Water and Wastewater Utilities Committee**

**Chambers:** Appointments to Committees, Boards and Agencies. Q-1 Consider appointment of two Board members to the Water and Wastewater Utilities Committee and staff as outlined in the By-Laws and Rules of Procedures. Who serves on that now?

**Carter:** Mr. Chairman, I was about to bring that up. Current or past committee was Supervisor Miles and Supervisor Gilliam on the Water/Wastewater Committee. We did that on that committee or has usually been done with those two members because the plants are in their districts. Wastewater Plant is in Supervisor Gilliam's district and the Water Plant is in Supervisor Garrett's district.

**Chambers:** Are you willing to serve on that committee?

**Garrett:** Yes, sir. I'm willing.

**Chambers:** All right. Thank you.

**Gilliam:** Mr. Palmore said he'd like to serve on that. You're welcome to take me off and give it to Mr. Palmore.

**Chambers:** All right. That's fine. So the Water Wastewater Committee would be Supervisor Palmore and Supervisor Garrett. That's correct? Can we have a motion for the effect?

**Davis:** I'll make the motion.

**Allen:** Second.

**Chambers:** Motion by Supervisor Davis, seconded by Supervisor Allen that we put Supervisor Garrett and Supervisor Palmore on that committee. All in favor? Seven yes.



*Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to appoint Supervisors Garrett and Palmore to the Water/Wastewater Utilities Committee for the 2024.*

**Re: Consider appointment of two Board Members to the Solid Waste Committee and county staff as outlined in the By-Laws and Rules of Procedures**

**Chambers:** Item 2, Consider appointment to Board members to the Solid Waste Committee and staff as outlined by the By-Laws, Rules and Procedures. I think Supervisor Bryant served on there now don't you?

**Carter:** Supervisor Bryant and Gilliam serve on those.

**Chambers:** Would y'all remain on there, Supervisor Bryant and Gilliam?

**Gilliam:** I'd be glad to.

**Chambers:** Supervisor Bryant would you stay on there?

**Bryant:** I'll stay on there, yeah.

**Chambers:** Can we get a motion to keep those two on there?

**Davis:** I'll make that motion.

**Palmore:** I'll second.

**Chambers:** Motion by Supervisor Davis, Supervisor Palmore for those two to be on there.

**Allen:** Mr. Chairman, you know, we've got a whole lot of different things down through here. So another that says Recycling Committee and right now we're doing a Solid Waste Committee.

**Chambers:** I don't think we have to have no more. The Recycling Committee was when we were getting the sites in place. I don't see where that's necessary any more do we Mr. Carter?

**Carter:** I think if you do have something recycling wise, the Solid Waste Committee could take care of that.

**Chambers:** Okay.

**Allen:** We can say the person is going into the Recycling and Solid Waste Committee.

**Chambers:** Okay, can we have a motion to put Supervisor Bryant and Supervisor Gilliam on that? Is that right?

**Carter:** I'm sorry, Mr. Chairman. I think Mrs. Edmondston is right I think that Recycling Committee was the one that Supervisor Miles and Lyn Hill for litter pick up and everything.

**Chambers:** So we need to keep that then, right? Okay, no problem. I thought it was the one getting the sites together. I'm sorry. As you were. We have a motion and a second. All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Palmore seconded and was unanimously carried by the Board to appoint Supervisors Bryant and Gilliam to the Solid Waste Committee for 2024.**

**Re: Consider appointment of two Board members to the Finance Committee and county staff as outlined in the By-Laws and Rules of Procedures**

**Chambers:** Consider appointment of two Board members to the Finance Committee and County staff as outlined in the By-Laws and Rules and Procedures.

**Carter:** Finance Committee, previously it was Supervisor Miles and Supervisor Matthews for the finance committee.

**Allen:** I'll take one if you want me to. If you want me to.

**Davis:** I make a motion that Supervisor Gilliam and Supervisor Allen be put on the Finance Committee.

**Garrett:** I second that motion.

**Chambers:** We have a motion that Supervisor Allen and Supervisor Gilliam be put on the Finance Committee.

**Gilliam:** Before we vote on it, Mr. Chambers. Do you want to be on there?

**Davis:** As the Chairman.

**Gilliam:** If you want to be on there I'll withdraw.

**Chambers:** You are a good one to be on there. Supervisor Allen, would you be willing to get on another committee? Would you be willing to withdraw?

**Allen:** I hadn't been on it before I just thought I'd get on there to help yall out.

**Chambers:** The reason last year that I agreed to, the Chairman should be on there. I agreed to Jordan being on there because he was already on there and he was doing going through some process with some changes so I agreed to him being on there.

**Carter:** That's right. In the past it has always been the Chairman and another Board member but like you said last year when we were working on some financial stuff you let Jordan stay on this since he was the outgoing Chairman.

**Chairman:** I would like to be on there with Supervisor Gilliam.

**Davis:** I can change my motion.

**Gilliam:** It's up to you, Mr. Chambers if you want to be on here I'd be glad to withdraw.

**Chambers:** No, I want you on there.

**Davis:** I change my motion to Chairman Chambers and Supervisor Gilliam to be on a Finance Committee.

**Garrett:** I still second it.

**Chambers:** It's been motioned and seconded by Davis and Garrett. Davis made the motion that Gilliam and I will serve on the Finance Committee and was seconded by Garrett. Are there any questions? All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously carried by the Board to appoint Supervisor Gilliam and Chairman Chambers to the Finance Committee for 2024.**

**Re: Consider appointment of two Board members to the Personnel Committee and County staff as outlined in the By-Laws and Rules of Procedures**

**Chambers:** On the Personnel Committee, I served on it with Supervisor Bryant. I'd like to still serve and he would like to still serve on it. I talked to him.



**Davis:** I'll make the motion.

**Garrett:** I'll second.

**Chambers:** Motion by Supervisor Davis, seconded by Supervisor Garrett that Supervisor Bryant and myself serve on the Personnel Committee. Are there any questions? All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously carried by the Board to reappoint Chairman Chambers and Supervisor Bryant to the Personnel Committee for 2024.**

**Re: Consider appointment of two Board members to the Recycling Committee and County staff**

**Chambers:** Number 5, Consider appointment of two Board members to the Recycling Committee. Who is on that now?

**Carter:** That was Supervisor Matthews and Davis.

**Chambers:** Supervisor Palmore will serve on there. Can we get a motion to that effect?

**Gilliam:** I make a motion.

**Chambers:** Palmore and Davis.

**Garrett:** I'll second.

**Chambers:** Motion by Supervisor Gilliam, second by Supervisor Garrett. They will serve on the Recycling Committee. Are there any questions? All in favor? Seven yes.

**Supervisor Gilliam moved, Supervisor Garrett seconded and was unanimously carried by the Board to appoint Vice Chairman Davis and Supervisor Palmore to the Recycling Committee for 2024.**

**Gilliam:** Without interrupting, but Mr. Carter, is EMS Committee on here?

**Carter:** It is not. I was gonna bring that up. It needs to be added to the list.

**Gilliam:** All right. I was just reading over and didn't see it sir. Thank you.

**Re: Consider appointment of two Board members to the Library/Community Center Committee**

**Chambers:** Consider appointment of two Board members to the library committee.

**Carter:** We don't need that one anymore. We are done with that. That's when the building was under construction.

**Re: Consider appointment of a Board member to the Animal Control Construction Committee**

**Chambers:** Consider of a Board member to animal control.

**Allen:** I'd like to get on that one.

**Davis:** I was getting ready to motion to put Supervisor Allen on that. He's been getting some bids and stuff and prices on construction.

**Gilliam:** I second the motion.

**Chambers:** Motion by Supervisor Davis, seconded by Supervisor Gilliam to put Supervisor Allen on that Animal Control Committee. We have to have 2 right?

**Davis:** It just says Board member. It doesn't say two.

**Carter:** We normally have two on all committees.

**Davis:** I'm willing to serve on it also. So my motion will be for myself and Supervisor Allen.

**Gilliam:** Second.

**Chambers:** That's good. Supervisor Davis and Supervisor Allen will serve on the Animal Control Committee. That's right? All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board to appoint Supervisor Allen and Vice Chairman Davis to the Animal Control Construction Committee for 2024.**

**Re: Consider appointment of two Board members to the Solar Committee**

**Chambers:** All right. Consider appointment of two Board members to the Solar Committee. Who was on that thing?

**Bryant:** I'd like to be on it.

**Davis:** Myself and Don Matthews.

**Gilliam:** Would you like to be there?

**Davis:** No.

**Bryant:** I'll be on it.

**Davis:** I'll serve if nobody else wants too.

**Chambers:** Supervisor Bryant. Do we have any other Board member?

**Davis:** Well really and truly, I take back what I said being that a majority of the solar farms are getting bombarded in my district, I probably ought to stay on the Solar Committee.

**Gilliam:** Okay. Well, I'll make a motion. You and Mr. Bryant, right?

**Chambers:** Motion by Supervisor Gilliam, second by Supervisor Garrett that we'll put Supervisor Bryant and Supervisor Davis on that committee. Are there any questions? All in favor? Seven yes.

**Supervisor Gilliam moved, Supervisor Garrett seconded and was unanimously carried by the Board to appoint Supervisor Bryant and Vice Chairman Davis to the Solar Committee.**

**Re: Consider appointment of two Board members to the Courthouse Renovation Adhoc Committee**

**Chambers:** Consider appointment of two Board members to the Courthouse Renovation Committee. Do we still need that?

**Carter:** Well, you will. We haven't started the construction process yet. But those things are out for bid so you will be needing that committee this upcoming year.



**Chambers:** I'm on there.

**Carter:** You are on there and I think Supervisor Miles was on there.

**Davis:** Mr. Garrett, are you willing to serve on that committee?

**Garrett:** I'd be willing to serve.

**Gilliam:** I make the motion.

**Davis:** I'll second.

**Chambers:** Myself and Garrett will serve. Motion and a second. Any questions? All in favor? Thank you.

**Supervisor Gilliam moved, Vice Chairman Davis seconded and was unanimously carried by the Board to appoint Chairman Chambers and Supervisor Garrett to the Courthouse Construction Adhoc Committee for 2024.**

**Re: Consider appointment of two Board members to the Zoning Ordinance Review Committee**

**Chambers:** Consider the appointment of two Board members to the Zoning Ordinances Review Committee.

**Davis:** Who's on there now Karl?

**Carter:** That was Supervisor Matthews and Supervisor Gilliam.

**Davis:** Gilliam, are you willing to continue to serve on that committee?

**Gilliam:** I'll be glad to. If anybody else would like to, they are welcome to.

**Palmore:** I'll serve on there with him.

**Davis:** Mr. Palmore. I'll make a motion that Supervisor Gilliam and Supervisor Palmore serve on that committee.

**Chambers:** It's been motioned and seconded that, motion by Supervisor Davis, second by Supervisor Garrett that Supervisor Palmore and Gilliam serve on that committee. All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously carried by the Board that Supervisors Gilliam and Palmore serve on the Zoning Ordinance Review Committee for 2024.**

**Re: Consider appointment of two Board members to the Economic Development Committee**

**Chambers:** This Economic Development Committee, do we still need that?

**Carter:** We do need it. That was Supervisor Miles and Supervisor Matthews on that.

**Davis:** Okay, so we need to replace both on that.

**Gilliam:** I'd like to make a motion that Mr. Palmore be on that if he is willing to.

**Bryant:** I'd like to be on it also.

**Davis:** I'll second it.

**Chambers:** Motion by Supervisor Gilliam, second by Supervisor Davis that Supervisor Bryant and Palmore be on the Economic Development Committee. Any questions? All in favor?

**Supervisor Gilliam moved, Vice Chairman Davis seconded and was unanimously carried by the Board to appoint Supervisor Bryant and Supervisor Palmore to the Economic Development Committee for 2024.**

**Re: Consider appointment of a Board representative the Commonwealth Regional Council**

**Chambers:** Consider appointing a Board representative to the Commonwealth Regional Council.

**Carter:** That was Supervisors Miles. He acted as the Board rep on that committee.

**Garrett:** I'd be willing to do that.

**Chambers:** Okay, that's good. Chairman. Can we get a motion for that?

**Davis:** I make a motion to that.

**Gilliam:** I'll second it.

**Chambers:** Motion by Supervisor Davis, a second motion by Supervisor Gilliam that we put Supervisor Garrett on this Board. Are there any questions? All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board to appoint Supervisor Garrett to the Commonwealth Regional Council.**

**Re: Consider appointment of a Board representative to the Piedmont Senior Resources**

**Chambers:** Number 13. Consider appointment to have a Board representative on the Piedmont Senior Resources. I think Jordan served on that didn't he?

**Carter:** Actually Supervisor Matthews served on that.

**Garrett:** I accept that also.

**Chambers:** Okay, thank you.

**Davis:** I'll put that in a motion.

**Chambers:** Okay. Can we get a second?

**Bryant:** I'll second.

**Chambers:** A motion by Supervisor Davis, a second by Supervisor Bryant that we put Supervisor Garrett on this to represent Piedmont Senior Resources. Are there any questions? All in favor? Seven yes.

**Vice Chairman Davis moved, Supervisor Bryant seconded and was unanimously carried by the Board to appoint Supervisor Garrett to the Piedmont Senior Resources.**

**Re: Consider appointment of a Board representative to the Crossroads Services Board**

**Chambers:** Consider appointment of representative to Crossroads Services.

**Carter:** Supervisor Miles was on there.

**Chambers:** You say Supervisor Miles. Do we have a volunteer? Does anybody want to serve?

**Davis:** How often do they meet Mr. Carter?



**Carter:** I was gonna say I can probably reach out to them and get you back their schedule to determine how they meet and how often.

**Chambers:** Okay. This can wait to the next Board meeting, is that what you're saying. Okay, let's put it off until the next Board meeting.

**Re: Consider appointment/reappointment of Board of Zoning Appeals member for District 7**

**Chambers:** Number 15. Consider appointment or reappointment of Board of Zoning Appeals for District 7

**Allen:** So moved to keep her on it. She wants to be on it.

**Bryant:** I'll second it.

**Chambers:** Motion by Supervisor Allen and seconded by Supervisor Bryant that she will continue to serve. Are there any questions? All in favor?

**Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to reappoint Alice Gormus to the Board of Zoning Appeals for District 7 for another 5-year term.**

**Re: Consider appointment of two Board members for EMS Committee**

**Gilliam:** Can we do the EMS after that?

**Carter:** I got a couple more. I've got EMS and CSA that you serve on.

**Gilliam:** For the EMS, Mr. Allen's already on there, right?

**Allen:** I'd like to stay on there.

**Gilliam:** Yeah, like stay on anything. All right. Well, I think it's appropriate that Mr. Davis be on there because he is actually in the fire department and dealing with that type of behavior. I mean, stuff. So I think that Mr. Allen and Mr. Davis should be on there. I make a motion if Mr. Davis would do it. So I make a motion that Mr. Davis and Mr. Allen be on the EMS Committee.

**Garrett:** I'll second.

Chambers: Motion by Supervisor Gilliam and second by Supervisor Garrett that Mr. Davis and Mr. Allen serve on the EMS Committee. All in favor?

**Supervisor Gilliam moved, Supervisor Garrett seconded and was unanimously carried by the Board to appoint Supervisor Allen and Vice Chairman Davis to the Emergency Services Committee for 2024.**

**Re: Consider appointment of a Board representative for Comprehensive Services Act Board**

**Carter:** I have CSA that Supervisor Gilliam serves on now.

**Chambers:** Do you want to stay on that?

**Gilliam:** That actually meets during the week when I'm working and I missed a lot of those meetings. I will tell you this is a very depressing meeting. Because you hear a lot of problem children and whatnot. And unfortunately I'll be on it if nobody else wants to but I missed a considerable amount of meetings because I've been working in the middle of the morning with auctions and whatnot. I'd ask for somebody else to take it if possible.

**Carter:** I think they normally meet at 10:00.

**Gilliam:** Yes 10:00.

**Chambers:** Do we have a volunteer?

**Davis:** Can one of you retirees handle that?

**Gilliam:** It's a very depressing meeting just to let you know.

**Davis:** Being a young buck I still gotta go to work every day.

**Allen:** Now you have three meetings a week (month).

**Chambers:** Can I get a volunteer? Do we have to go to the audience? Do you have to be a Board representative?

**Carter:** Yes it has to be a Board representative

**Chambers:** Mr. Gilliam, looks like it points back to you.

**Gilliam:** Looks like. I guess I'll make the motion that I stay on it.

**Davis:** I'll second it.

**Chambers:** We have a motion and a second that Supervisor Gilliam will continue to serve. All in favor?

**Supervisor Gilliam moved, Vice Chairman Davis seconded and was unanimously carried by the Board to reappoint Supervisor Gilliam to the Comprehensive Services Act Board.**

**Re: Consider appointment of Board representative to STEPS Inc.**

**Chambers:** Karl, you got anything else?

**Carter:** Yes. The last one I have is STEPS. Supervisor Bryant is on there.

**Bryant:** I'd like to stay on it, yes.

**Chambers:** We got a motion for Supervisor Bryant to stay on at STEPS.

**Garrett:** I'll make a motion.

**Davis:** I'll second it

**Chambers:** A motion by Supervisor Gilliam, second by Supervisor Davis that Supervisor Bryant serve on STEPS. All in favor? Seven yes.

**Supervisor Garrett moved, Vice Chairman Davis seconded and was unanimously carried by the Board that Supervisor Bryant will continue to serve on STEPS, Inc.**

**Chambers:** Mr. Carter, do you have anything else?

**Carter:** That's all I have.

**Re: County Attorney Matters**

**Wright:** Mr. Chairman, I have one brief matter that's precipitated as a result of the action earlier. If I understood, you set the public hearing for the SUP on the solar farm. To give you a little background, we have been talking with the applicant about the siting agreement and today as received a copy of that



siting agreement. It's a requirement of the Code that before you can take action on the siting agreement you need to have a public hearing on it also. I would ask that if you think it appropriate that you set a public hearing on the same time for the duration of the siting agreement as you set the SUP.

**Davis:** Is this Blue Stone?

**Edmondston:** Mountain Pine I and II, Arvonias.

**Wright:** I will be providing, I have copies, I will have your copies today. We got the copy by email today. I haven't printed it out yet.

**Chambers:** Okay, we need a second. Can we get a second? We have a motion by Gilliam to have the public hearing at the same time.

**Garrett:** I'll second.

**Chambers:** Motion by Supervisor Gilliam, second by Supervisor Garrett that we set the public hearing for the same night. All in favor?

**Gilliam:** I made the motion and voted no.

**Lann:** How did you mean to vote?

**Gilliam:** I meant to vote yes.

**Supervisor Gilliam moved, Supervisor Garrett seconded to schedule a public hearing regarding the Siting Agreement for Mountain Pine Solar I and II-Arvonias for February 12, 2024. This motion passed with a 6-1 vote. Vice Chairman Davis opposing.**

**Wright:** That's all I have for your Mr. Chairman.

**Re: County Administrator's Report**

**Carter:** One item in your packet tonight that I want to draw your attention to. Governor Younkin had declared our county with several other counties as a drought disaster area. And this is important as you know that a lot of farmers that if we are declared a drought disaster they can apply for certain funding and loans that can help with the loss of their crop. In the packet tonight you'll see this letter that from the Governor saying that farmers have eight months from the declaration date to apply for the emergency loans and considerations. So if you know somebody that are needing help by the drought that we had,

they can apply for these and get some assistance to help with their projects. It's kind of ironic, you know we've been had a lot of rain since the drought in December and I know we are supposed to get another rain tomorrow but this goes back. This letter is dated November 13<sup>th</sup>. So they have eight months from that date to apply for it.

**Chambers:** Thank you, Mr. Carter.

**Re: Other Board Matters**

**Chambers:** Other Board matters? Hearing none.

**Re: Adjournment**

There being no further business to discuss, Chairman Chambers declared the January 8, 2024 meeting of the Buckingham County Board of Supervisors adjourned.

**ATTEST:**

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**Karl R. Carter**  
**County Administrator**

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**Joe N. Chambers, Jr.**  
**Chairman**

2/05/2024  
AP375  
FUND # - 100

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TO DATE- 2/12/2024

ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 011010 BOARD OF SUPERVISORS

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
ALL AMERICAN PUBLICATIONS	BOARD OF SUPERVISORS Advertising	FULL PG AD-2024 GDBK		1/24/2024	449.00
FARMVILLE NEWSMEDIA LLC	Advertising	AD-PH-BOS 1-8 MTG		1/03/2024	405.99
					854.99 *
				TOTAL	854.99
DEPT # - 012310 COMMISSIONER OF REVENUE					
KING-MOORE INC	COMMISSIONER OF REVENUE Repairs/Maintenance	OCT,NOV,DEC UPDATE		1/01/2024	371.00
					371.00 *
				TOTAL	371.00
DEPT # - 012410 TREASURER					
FARMVILLE NEWSMEDIA LLC	TREASURER Other Operating Supplies	AD-BHAM TAXES DUE		12/01/2023	116.75
					116.75 *
				TOTAL	116.75
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
KARL R CARTER	FINANCE DEPARTMENT/HUMAN RESOURCE Postal Services	1ST CLASS MAIL LRG E 01312024-MAIL		1/31/2024	9.92
					9.92 *
KEY OFFICE SUPPLY	Office Supplies	11-W2 ENVELOPES		1/02/2024	226.82
KEY OFFICE SUPPLY	Office Supplies	6-W2 FORMS,1-NEC,MIS		1/02/2024	352.19
KEY OFFICE SUPPLY	Office Supplies	2-ENVELOPES (NEC)		1/31/2024	45.98
FARMVILLE NEWSMEDIA LLC	Office Supplies	AD FINANCE DIRECTORY		1/26/2024	157.28
FARMVILLE NEWSMEDIA LLC	Office Supplies	AD FINANCE DIRECTORY		1/31/2024	117.96
					900.23 *
				TOTAL	910.15
DEPT # - 012560 INFORMATION TECHNOLOGY					
KINEX NETWORKING SOLUTIONS	INFORMATION TECHNOLOGY Telecommunications	FEB-ETHERNET DILLWYN		2/03/2024	129.95
KINEX NETWORKING SOLUTIONS	Telecommunications	FEB-ETHERNET ADMIN B		2/03/2024	1,000.00
					1,129.95 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2023 FUEL CHRGS 01052024-DEC 23		1/05/2024	123.78
					123.78 *
				TOTAL	1,253.73
DEPT # - 013100 ELECTORAL BOARD AND OFFICIALS					
KEY OFFICE SUPPLY	ELECTORAL BOARD AND OFFICIALS Printing & Binding	2-COPY PAPER		12/12/2023	97.98



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ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
OWEN G DUNN CO INC	Printing & Binding	PAPER ROLLS THERMAL		10/17/2023	244.98
OWEN G DUNN CO INC	Printing & Binding	2000-ENVELOPE ABSENT		11/07/2023	950.25
					1,293.21 *
VIRGINIA ELECTORAL BOARD A	Dues & Association Memberships	2024 MEMBERSHIP DUES 2024 DUES		1/11/2024	200.00
					200.00 *
KEY OFFICE SUPPLY	Office Supplies	2-LAMINATING SHEETS		12/12/2023	37.66
KEY OFFICE SUPPLY	Office Supplies	11-HANGING FOLDERS		12/13/2023	362.89
KEY OFFICE SUPPLY	Office Supplies	11-PORTABLE FILE		12/13/2023	297.78
KEY OFFICE SUPPLY	Office Supplies	4-REPLACEMENT TABS		12/13/2023	12.52
KEY OFFICE SUPPLY	Office Supplies	OFFICE CHAIR FLIP UP		12/20/2023	149.00
KEY OFFICE SUPPLY	Office Supplies	SAF 3127BL		12/21/2023	49.99
KEY OFFICE SUPPLY	Office Supplies	5-HANGING FOLDERS		1/03/2024	226.99
KEY OFFICE SUPPLY	Office Supplies	POSTAGE METER		1/03/2024	173.52
KEY OFFICE SUPPLY	Office Supplies	RED PAPER,BLUE PAPER		1/04/2024	28.08
					1,338.43 *
OWEN G DUNN CO INC	Other Operating Supplies	NO CAMPAIGNING BARRI		11/03/2023	112.53
					112.53 *
				TOTAL	2,944.17

DEPT # - 013200 REGISTRAR

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
KEY OFFICE SUPPLY	Office Supplies	3-BOX CUTER,AA BATTE		1/11/2024	60.08
KEY OFFICE SUPPLY	Office Supplies	8-BINDER CLIPS		1/15/2024	53.84
KEY OFFICE SUPPLY	Office Supplies	4-BINDER CLIPS		1/15/2024	1.52
KEY OFFICE SUPPLY	Office Supplies	10-FOLDERS		1/15/2024	399.50
KEY OFFICE SUPPLY	Office Supplies	POST IT NOTES		1/16/2024	10.77
KEY OFFICE SUPPLY	Office Supplies	SHEET LABELS		1/16/2024	13.94
KEY OFFICE SUPPLY	Office Supplies	3-POST IT NOTES		1/16/2024	17.32
					556.97 *
				TOTAL	556.97

DEPT # - 021100 CIRCUIT COURT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DOROTHY SHUMAKER	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
THERESA D BRYANT	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
GERALD K WASHINGTON	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
BENJAMIN K MOSS	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
TYLER M ALLEN	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
PATRICE Y CARSON	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
CAMILLA GRAY SCOTT	Grand Jurors	JAN 2024 GRAND JUROR		1/09/2024	50.00
					350.00 *
				TOTAL	350.00

DEPT # - 021600 CLERK OF THE CIRCUIT COURT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
INTERNATIONAL ASSOCIATION	Dues & Association Memberships	2024 IAPE MEMBERSHIP		1/02/2024	65.00
					65.00 *

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ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 021600 CLERK OF THE CIRCUIT COURT

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$	PAY	\$\$
KEY OFFICE SUPPLY	Office Supplies	3-COPY PAPER		2/01/2024	138.00		
					138.00	*	
				TOTAL	203.00		

DEPT # - 031200 LAW ENFORCEMENT SHERIFF

FADS	LAW ENFORCEMENT SHERIFF	DRUG TEST		12/31/2023	45.00		
TERESA GEORGE	Professional Services	1-PSYCHOLOGICAL EXAM		1/03/2024	300.00		
					345.00	*	
FIRSTTWO INC	Maintenance Service Contracts	AGENCY LIC		12/28/2023	600.00		
					600.00	*	
ANDERSON TIRE CO	Transportation Service	OIL CHNG		10/04/2023	60.03		
ANDERSON TIRE CO	Transportation Service	OIL CHNG/STATE INSP		12/04/2023	85.11		
ANDERSON TIRE CO	Transportation Service	OIL CHNG,ROTATE TIRE		12/04/2023	92.56		
ANDERSON TIRE CO	Transportation Service	4-TIRES 255/60R18		12/06/2023	1,172.21		
ANDERSON TIRE CO	Transportation Service	4-TIRES 255/60R 18		12/14/2023	583.43		
ANDERSON TIRE CO	Transportation Service	2-TIRES 245/55 R18		12/20/2023	372.78		
ANDERSON TIRE CO	Transportation Service	OIL CHNG,DISPOSAL FE		12/20/2023	65.70		
ANDERSON TIRE CO	Transportation Service	OIL CHNG,ROTATE TIRE		12/21/2023	88.73		
					2,520.55	*	
CENTRAL VIRGINIA CRIMINAL	Criminal Justice Training	OFFICER SERVIVAL/DEF		1/10/2024	450.00		
KEY OFFICE SUPPLY	Office Supplies	DOC FEEDER ROLLER		1/02/2024	201.05		
					201.05	*	
AUTO TRIM DESIGN OF	Vehicle Equipment/Vehicle Supp	DECALS		10/26/2023	180.00		
					180.00	*	
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	DEC 2023 FUEL CHRGS 01052024-DEC 23		1/05/2024	5,007.98		
MANSFIELD OIL COMPANY	Vehicle Fuel	22.24 GAL FUEL		1/03/2024	58.08		
MANSFIELD OIL COMPANY	Vehicle Fuel	23.70 GAL FUEL		1/30/2024	57.46		
					5,123.52	*	
MPH INDUSTRIES INC	Police Supplies	RADAR		1/05/2024	4,490.00		
					4,490.00	*	
WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell	UNIFORMS		12/15/2023	85.00		
WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell	BALLISTICS CARRIER		12/28/2023	1,255.00		
WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell	UNIFORMS		1/02/2024	3,762.25		
WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell	UNIFORMS		1/05/2024	294.00		
WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell	UNIFORMS		1/05/2024	117.00		
WITMER PUBLIC SAFETY	Uniforms & Wearing Apparell	UNIFORMS		1/12/2024	506.00		
					6,019.25	*	
				TOTAL	19,929.37		

DEPT # - 031400 EMERGENCY MANAGEMENT

EMERGENCY MANAGEMENT							
PROFESSIONAL COMMUNICATION	Repairs / Maintenance	MINITOR VI VHF 1CH P		1/31/2024	441.50		
PROFESSIONAL COMMUNICATION	Repairs / Maintenance	LBR:RADIO REPAIR		1/09/2024	2,107.57		
					2,549.07	*	

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	240.92
					240.92 *
				TOTAL	2,789.99
		DEPT # - 033200 PIEDMONT REGIONAL JAIL			
PIEDMONT REGIONAL JAIL	PIEDMONT REGIONAL JAIL Piedmont Regional Jail	BHAM INMATE DAYS	-3RD QTR	1/03/2024	200,920.42
					200,920.42 *
				TOTAL	200,920.42
		DEPT # - 034100 BUILDING INSPECTION			
ANDERSON TIRE CO	BUILDING INSPECTION Repairs/Maintenance	4-TIRES,BAL,STATE IN		1/31/2024	1,181.49
					1,181.49 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	34.49
					34.49 *
				TOTAL	1,215.98
		DEPT # - 035100 ANIMAL CONTROL			
	ANIMAL CONTROL				
SEAY MILLING & MACHINERY	Repairs/Maintenance	MASTER LOCK	71523	12/13/2023	22.09
SEAY MILLING & MACHINERY	Repairs/Maintenance	TIE WIRE,STANDARD CA	75352	1/10/2024	15.38
SEAY MILLING & MACHINERY	Repairs/Maintenance	2-DUCK TAPE	76445	1/17/2024	19.18
SEAY MILLING & MACHINERY	Repairs/Maintenance	10-SPRING HOOK	77329	1/22/2024	26.28
FARRISH HARDWARE	Repairs/Maintenance	12'EXT CORD	37871	12/06/2023	5.99
FARRISH HARDWARE	Repairs/Maintenance	10/EA-SCREWS,HEX NUT	37878	12/07/2023	6.70
FARRISH HARDWARE	Repairs/Maintenance	PIPE CUTTER,HOSE MEN	37944	12/27/2023	27.98
					123.60 *
SLATE RIVER VETERINARY CLI	Vet Services	CAT-EXAM,HOSPITAL SV		1/03/2024	155.00
SLATE RIVER VETERINARY CLI	Vet Services	DOG-EXAM,PREVICOX,CE		1/03/2024	69.70
SLATE RIVER VETERINARY CLI	Vet Services	CAT-EMG/WKEND,EXAM,C		1/05/2024	205.79
SLATE RIVER VETERINARY CLI	Vet Services	2-DOGS,EXAMS,VACCINA		1/11/2024	132.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT-EXAM,EUTHANASIA		1/16/2024	110.00
SLATE RIVER VETERINARY CLI	Vet Services	EUTHANASIA 10-CAT,2-		1/26/2024	660.00
SLATE RIVER VETERINARY CLI	Vet Services	EUTHANASIA-DOG		1/31/2024	55.00
					1,387.49 *
SEAY MILLING & MACHINERY	Vet Supplies	3-SOLO JEC 5 W/SYRIN	72143	12/18/2023	34.50
					34.50 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	751.01
					751.01 *
				TOTAL	2,296.60
		DEPT # - 042300 REFUSE COLLECTION			
	REFUSE COLLECTION				
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 15 (DILLWYN)		2/01/2024	3,391.87

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 655 SITE		2/01/2024	8,339.28
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 15 (ARVONIA)		2/01/2024	3,251.18
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 56 SITE		2/01/2024	1,034.30
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 600 SITE		2/01/2024	119.12
					16,135.75 *
ANDERSON TIRE CO	Repairs/Maintenance	5-TIRES 11R22.5		12/18/2023	1,465.40
ANDERSON TIRE CO	Repairs/Maintenance	11R22.5 WASTE H LUG		12/21/2023	395.08
ANDERSON TIRE CO	Repairs/Maintenance	2-TIRES 425/65R22.5		12/27/2023	1,516.46
COLONIAL TRUCK SALES INC	Repairs/Maintenance	TURBO CHARGE, EXHAUST		12/20/2023	9,629.75
COLONIAL TRUCK SALES INC	Repairs/Maintenance	TUBE, WATER/FLEX HOSE		1/10/2024	311.21
COLONIAL TRUCK SALES INC	Repairs/Maintenance	ACCELERATION, GASKET,		1/03/2024	675.42
COLONIAL TRUCK SALES INC	Repairs/Maintenance	GASKET, CYL/GASKET, VA		1/04/2024	627.81
NATIONAL AUTO PARTS	Repairs/Maintenance	PREMIUM HD FLUID		12/04/2023	103.75
NATIONAL AUTO PARTS	Repairs/Maintenance	2-HVY DUTY MUFFLER		12/07/2023	526.16
NATIONAL AUTO PARTS	Repairs/Maintenance	EXHAUST PIPE, SCREWS,		12/09/2023	254.99
NATIONAL AUTO PARTS	Repairs/Maintenance	SOLDERING GUN		12/11/2023	76.22
NATIONAL AUTO PARTS	Repairs/Maintenance	DEF 2.5		12/14/2023	16.89
NATIONAL AUTO PARTS	Repairs/Maintenance	6-NAPA EXT/LIFE GAL		12/19/2023	161.58
NATIONAL AUTO PARTS	Repairs/Maintenance	3-GAL OIL 15W40		12/29/2023	61.26
FARRISH HARDWARE	Repairs/Maintenance	6GAL SHOP VAC	37898	12/11/2023	89.99
LYNDON W HILL	Repairs/Maintenance	REIMB-LEVER, ROCK	01312024	1/31/2024	186.03
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/DIAG & RMV INTERI	7966	1/12/2024	1,550.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/RMV EGR TUBES, UPP	7967	1/13/2024	425.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/RMV&RPL ENGINE MO	7968	1/16/2024	1,360.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#6/RMV DASH/CNTR CON	7969	1/18/2024	212.50
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/RPL HEAD GASKETS	7971	1/28/2024	2,550.00
BAYS TRASH REMOVAL INC	Repairs/Maintenance	4-PORT A JOHN/DEC 23		1/01/2024	195.00
BAYS TRASH REMOVAL INC	Repairs/Maintenance	4-PORT A JOHN/JAN 24		2/01/2024	195.00
ACME TECHNICAL GROUP LLC	Repairs/Maintenance	LBR: PROJ ADMIN, EQUIP		12/20/2023	2,999.00
GFL ENVIRONMENTAL	Repairs/Maintenance	FEB 2024 CHARGES		1/15/2024	713.52
WRIGHT AUTO SUPPLY	Repairs/Maintenance	EXTND LIFE ANTIFREEZ		1/03/2024	12.99
WRIGHT AUTO SUPPLY	Repairs/Maintenance	2-BLUE DEF 2.5GAL		1/26/2024	23.98
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC: PEST CONTROL MTH		12/14/2023	225.00
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC: PEST CONTROL MTH		1/14/2024	225.00
					26,784.99 *
FARMVILLE NEWSMEDIA LLC	Advertising	AD SOLID WASTE P/T		1/17/2024	129.05
FARMVILLE NEWSMEDIA LLC	Advertising	AD SOLID WASTE P/T		1/24/2024	129.04
					258.09 *
TREASURER PRINCE EDWARD CO	Contract Landfill	DEC 2023 LANDFILL	01032024-	1/03/2024	18,336.12
GFL ENVIRONMENTAL	Contract Landfill	DEC 2023 LANDFILL		12/31/2023	2,234.48
					20,570.60 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Fu	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	3,540.85
					3,540.85 *
				TOTAL	67,290.28

DEPT # - 043200 GENERAL PROPERTIES

GENERAL PROPERTIES  
AARON'S AUTO & EQUIPMENT Heating/AC Service

#4/RE ADJ LIMIT SWIT 7970

1/18/2024

85.00

JE  
518 42300-3310



2/05/2024  
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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
RIDDLEBERGER BROTHERS INC	Heating/AC Service	6-FLOATING ACTUATOR		1/25/2024	951.98
ELLINGTON ENERGY SVCS INC	Heating Services - Oil	181.5 GALLON PROPANE		1/08/2024	1,036.98 *
ELLINGTON ENERGY SVCS INC	Heating Services - Oil	115.1 GALLON PROPANE		1/26/2024	417.27
INTERACTIVEGIS INC	Telecommunications	FEB 2024 MAINTENANCE		1/31/2024	276.12
CHARLOTTESVILLE SANITARY	Janitorial Supplies	6-TOWELS C FOLD		1/30/2024	693.39 *
ANDERSON TIRE CO	Repairs/Maintenance Supplies/S	STATE INSPECTION		12/13/2023	500.00
ANDERSON TIRE CO	Repairs/Maintenance Supplies/S	STATE INSPECTION		12/13/2023	500.00 *
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance Supplies/S	250-CABLE 18-8-T		1/19/2024	1,363.26
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	194.1 GALL PROPANE	11359-LIBRARY	12/23/2023	1,363.26 *
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	12-PROPANE GRILL TAN	72233	12/19/2023	20.00
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	SNOW SHOVEL,WIRE ROP	75286	1/09/2024	20.00
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	2-PROPANE TANK FILL	76441	1/17/2024	393.72
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	2-MOUSE TRAPS,4-BAIT	77223	1/22/2024	514.37
THE SHERWIN-WILLIAMS CO	Repairs/Maintenance Supplies/S	4 GALLON PAINT,BLOND		1/31/2024	12.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEMI-ANN PREV MAINT		1/10/2024	37.05
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEMI-ANN PREV MAINT		1/10/2024	24.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEMI-ANN PREV MAINT		1/10/2024	32.28
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEMI-ANN PREV MAINT		1/10/2024	152.47
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SVC:LBR,COOLANT,HOSE		1/23/2024	307.50
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEMI-ANN PREV MAINT		12/29/2023	357.50
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	ANCHOR ASST.	37892	12/11/2023	357.50
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	LIQUID NAIL ADHSV	37903	12/12/2023	1,274.62
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	TRENCH SHOVEL,SHOVEL	37912	12/14/2023	397.50
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PVC HD CEMENT,PRIMER	37915	12/14/2023	3.79
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-SPRAY FOAM	37916	12/14/2023	8.38
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-DOOR STOPS	37924	12/18/2023	50.97
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PEX PIPESTOP VALVE,	37932	12/20/2023	58.82
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies/S	5-TRAP SEALS		12/15/2023	13.98
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies/S	3-TRAP SEALS		1/01/2024	21.96
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies/S	BAR OIL		1/02/2024	17.80
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance Supplies/S	SVC:PEST CONTROL MTH		11/27/2023	177.92
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance Supplies/S	SVC:PEST CONTROL MTH		12/22/2023	114.79
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance Supplies/S	SVC:PEST CONTROL MTH		1/25/2024	46.98
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	299.00
CHRISTIAN'S DOG SUPPLY	Uniforms	15-SHIRTS	9995-42	1/31/2024	299.00
ARAMARK	Uniforms	2023 UNIFORM ORDER		12/20/2023	5,312.90 *
ARAMARK	Uniforms	2023 UNIFORM ORDER		12/21/2023	787.02
ARAMARK	Uniforms	2023 UNIFORM ORDER		1/04/2024	787.02 *
ARAMARK	Uniforms	2023 UNIFORM ORDER		1/07/2024	570.00
ARCHITECTURAL PARTNERS	Fixed Assets	BUCKINGHAM CTY CTHOU		1/22/2024	307.72
TOTAL					552.66
					99.95
					429.65
					1,959.98 *
					40,939.00
					40,939.00 *
					52,592.53

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 051100 HEALTH DEPARTMENT					
HEALTH DEPARTMENT					
BUCKINGHAM COUNTY HEALTH D	Payment To Local Health Depart	BUDGET APPROPRIATION 2023/2024-3 QTR		1/02/2024	31,838.25
					31,838.25 *
				TOTAL	31,838.25
DEPT # - 053040 REGIONAL JUVENILE DETENTION					
REGIONAL JUVENILE DETENTION					
PIEDMONT REGIONAL JUVENIL	Juvenile Detention	JUVENILE DETENTION		12/04/2023	2,625.00
SOUTHSIDE REGIONAL	Juvenile Detention	31 DAYS-GPS MONITORI DEC 2023		12/31/2023	1,550.00
					4,175.00 *
				TOTAL	4,175.00
DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES					
CONTRIB. TO COLLEGES & AGENCIES					
FOOTHILLS CHILD ADVOCACY	Foothills Child Advocacy Cente	BUDGET APPROPRIATION 2023/2024		1/12/2024	4,000.00
					4,000.00 *
				TOTAL	4,000.00
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION					
SUPERVISION OF PARKS & RECREATION					
BAYS TRASH REMOVAL INC	Recreation Programs	4-PORT A JOHN/DEC 23		1/01/2024	65.00
BAYS TRASH REMOVAL INC	Recreation Programs	4-PORT A JOHN/JAN 24		2/01/2024	65.00
					130.00 *
FOSTER TIRE COMPANY	Repairs/Maintenance Supplies	LBR & 2 TUBES	10957	10/23/2023	80.00
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	DIAMOND MATCHES 3PK	72469	12/20/2023	5.19
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	3-BOLTS,NUTS	75299	1/09/2024	1.32
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	6V FLOATING FLASHLIG	76724	1/18/2024	13.89
FARRISH HARDWARE	Repairs/Maintenance Supplies	GOOF OFF REMOVER	37882	12/08/2023	21.25
					121.65 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	144.87
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	6 GAS	73781	1/02/2024	6.00
					150.87 *
				TOTAL	402.52
DEPT # - 073500 BUCKINGHAM PUBLIC LIBRARY					
BUCKINGHAM PUBLIC LIBRARY					
CENTRAL VIRGINIA REGIONAL	Contribution To Library	BUDGET APPROPRIATION 2023/2024-3 QTR		1/08/2024	75,262.25
					75,262.25 *
				TOTAL	75,262.25
DEPT # - 081100 PLANNING/ZONING					
PLANNING/ZONING					
FARMVILLE NEWSMEDIA LLC	Advertising	AD PH-PC 1-22 MTG		1/17/2024	479.73
					479.73 *
				TOTAL	479.73

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
-----	-----	-----	-----	----	-----
DEPT # - 081500 INDUSTRIAL DEVELOPMENT					
COMMONWEALTH REGIONAL COUN	INDUSTRIAL DEVELOPMENT Economic Development	VA POULTRY COOPERATI		1/26/2024	5,000.00
				TOTAL	5,000.00 *
				FUND TOTAL	5,000.00
					475,753.68,

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
DEPT # - 053210					
THOMAS BROTHERS SOFTWARE	CSA Administrative Costs	2023 SOFTWARE MAINT	FY2023-MAINT	11/30/2023	250.00
				TOTAL	250.00 *
				FUND TOTAL	250.00



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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
DEBRA G PERINA	Professional Services	FY23 OMD SVCS FOR		1/05/2024	6,400.00
					6,400.00 *
STANDBY SYSTEMS INC	Repairs/Maintenance	SEMI-ANN PREV MAINTN		1/08/2024	232.50
STANDBY SYSTEMS INC	Repairs/Maintenance	SEMI-ANN PREV MAINTN		1/08/2024	232.50
FARRISH HARDWARE	Repairs/Maintenance	4-HD D RINGS		12/02/2023	98.66
FARRISH HARDWARE	Repairs/Maintenance	4-2X4-10,1B SCREWS,		12/07/2023	45.38
FARRISH HARDWARE	Repairs/Maintenance	20EA-WASHERS,HEX NUT		12/18/2023	14.39
KING-MOORE INC	Repairs/Maintenance	OCT,NOV,DEC UPDATE		1/01/2024	175.00
PROFESSIONAL COMMUNICATION	Repairs/Maintenance	MINITOR VI VHF ICH P		1/31/2024	441.50
PROFESSIONAL COMMUNICATION	Repairs/Maintenance	LBR:RADIO SHOP		1/18/2023	4,620.13
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC:PEST CONTROL MTH		10/26/2023	49.50
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC:PEST CONTROL MTH		11/28/2023	49.50
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC:PEST CONTROL MTH		12/18/2023	49.50
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC:PEST CONTROL MTH		1/15/2024	49.50
					6,058.06 *
ANDERSON TIRE CO	Vehicle Maintenance	4-TIRES 225/70R19.15		12/02/2023	1,425.36
ANDERSON TIRE CO	Vehicle Maintenance	2-TIRE CHNG,BALANCE,		12/04/2023	123.00
ATLANTIC EMERGENCY Solutio	Vehicle Maintenance	GRAPHICS,TRUCK ID #S		1/03/2024	1,666.21
TOWNSEDGE HARDWARE	Vehicle Maintenance	8-FASTNERS		1/01/2024	4.11
					3,218.68 *
KINEX NETWORKING SOLUTIONS	Telecommunications	FEB-ETHERNET RESCUE		2/03/2024	129.95
					129.95 *
ROCHETTE'S FLORIST LLC	Office Supplies	VASE ARRANGEMENT		2/02/2024	99.99
					99.99 *
BUCKINGHAM SCHOOL BOARD	Fuel Expense	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	2,959.93
TIGER FUEL COMPANY	Fuel Expense	228.585 GAL FUEL	JAN 24	1/31/2024	913.64
					3,873.57 *
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	161.4 GAL PROPANE	11199-BCDES	12/18/2023	411.57
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	98.2 GAL PROPANE	11377-BCDES	12/28/2023	250.41
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	184.1 GAL PROPANE	11553-BCDES	1/08/2024	469.46
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	192 GAL PROPANE	11744-BCDES	1/18/2024	489.60
TIGER FUEL COMPANY	Non-Vehicle Fuel	481.9 GAL PROPANE	-ST2	1/24/2024	944.04
					2,565.08 *
FIRE & SAFETY EQUIPMENT CO	Uniforms	UNIFORMS		1/05/2024	1,566.25
FIRE & SAFETY EQUIPMENT CO	Uniforms	UNIFORMS		1/22/2024	502.40
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORMS		1/04/2024	178.78
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORMS		1/11/2024	178.78
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORMS		1/18/2024	178.78
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORMS		1/25/2024	178.78
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORMS		2/01/2024	178.78
					2,962.55 *
ARC3 GASES	Medical Supplies	7-OXYGEN USP MEDICAL		1/05/2024	228.32
ARC3 GASES	Medical Supplies	7-OXYGEN USP MEDICAL		1/26/2024	245.38
BOUND TREE MEDICAL LLC	Medical Supplies	MASIMO LNCS NEO-3 SP		1/12/2024	748.39

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BOUND TREE MEDICAL LLC	Medical Supplies	C02 ORAL-NASAL CANNU		1/26/2024	2,086.41
BOUND TREE MEDICAL LLC	Medical Supplies	OXYGEN REGULATOR		1/31/2024	179.99
EMSAR	Medical Supplies	LBR:RPL RIGHT WHEEL		1/30/2024	100.80
THE RECTOR AND VISITORS OF	Medical Supplies	NOV 2023 PHARMACY		12/21/2023	103.14
ATLANTIC EMERGENCY SOLUTIO	Fixed Assets	REPAIRS TO REPURPOSE		9/22/2023	3,692.43 *
					1,763.47
					1,763.47 *
				TOTAL	30,763.78
				FUND TOTAL	30,763.78

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
		DEPT # - 068100			
PIEDMONT REGIONAL JAIL	Piedmont Regional Jail	CAPITAL PROJECT P#4		1/31/2024	33,119.78
				TOTAL	33,119.78 *
				FUND TOTAL	33,119.78

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
RACO MANUFACTURING & ENGIN	Professional Services	ALARM AGENT SERVICE		1/31/2024	1,650.00
GFL ENVIRONMENTAL	Dry Sludge Removal	20 YD FLAT RATE DUM		1/15/2024	1,650.00 *
B & B CONSULTANTS INC	Tests	DEC 2023 TESTS		12/31/2023	1,143.40 *
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	50'WATER HOSE	73324	12/27/2023	1,260.60 *
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	7-BUCKET 5GAL/4-LIDS	76430	1/17/2024	50.19
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		1/08/2024	69.79
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		1/08/2024	307.50
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		1/08/2024	177.93
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		1/08/2024	150.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	2-HP BULBS 70W	37978	1/10/2024	150.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	ELECTRIC HEATER	38007	1/17/2024	45.98
FARRISH HARDWARE	Repairs/Maintenance Supplies	2-GREASED LIGHTING 2	38022	1/20/2024	39.99
FARRISH HARDWARE	Repairs/Maintenance Supplies	2-TRASH CANS 32 GAL	38033	1/23/2024	29.77
FARRISH HARDWARE	Repairs/Maintenance Supplies	2-TRASH CANS 32GAL	38054	1/29/2024	49.98
AQUA-AEROBIC SYSTEMS INC	Repairs/Maintenance Supplies	PRESSURE TRANSDUCER		1/18/2024	84.27
TOWNSEGE HARDWARE	Repairs/Maintenance Supplies	RUG,3/4" PLASTIC NIP		1/01/2024	1,032.48
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	21.53
HACH	Lab Supplies	3-BUFFER SOLN HDNS		1/09/2024	2,209.41 *
FARRISH HARDWARE	Treatment Chemicals	2-GREASED LIGHTING	37986	1/11/2024	33.67 *
TOTAL					169.22
FUND TOTAL					169.22 *
					25.98
					25.98 *
					6,492.28
					6,492.28



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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
TREASURER OF VIRGINIA	Dues & Association Memberships	RENEWAL APPLICATION	01302024-BSMITH	1/30/2024	80.00
TREASURER OF VIRGINIA	Dues & Association Memberships	RENEWAL APPLICATION	01302024-CHADW	1/30/2024	80.00
TREASURER OF VIRGINIA	Dues & Association Memberships	RENEWAL APPLICATION	01302024-RAILEN	1/30/2024	80.00
					240.00 *
CHEMTRAC INC	Repairs/Maintenance Supplies	110 VAC DT MOTOR		1/25/2024	860.00
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance Supplies	ELEC BAL 120-277V		1/09/2024	106.10
HACH	Repairs/Maintenance Supplies	2-OPTICAL SWITCH ASY		1/19/2024	106.98
HACH	Repairs/Maintenance Supplies	MAIN BD CL17 SI CKT		1/23/2024	1,251.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		1/10/2024	432.84
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		1/10/2024	500.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINT		12/29/2023	232.50
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	14 TRANSMISSIONS		1/31/2024	16.10
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	10 TRANSMISSIONS		12/31/2023	11.00
USABLUEBOOK	Repairs/Maintenance Supplies	GALVANIC DO SENSOR		1/15/2024	315.04
					3,831.56 *
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	DEC 2023 FUEL CHRGS	01052024-DEC 23	1/05/2024	306.29
					306.29 *
				TOTAL	4,377.85
				FUND TOTAL	4,377.85
				TOTAL DUE	550,757.37

Approved at meeting of \_\_\_\_\_ on \_\_\_\_\_

Signed \_\_\_\_\_  
Title \_\_\_\_\_ Date \_\_\_\_\_

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	000240	AMERICAN FAMILY LIFE	DC002240112240100	1/12/2024	100-000200-0002-	- - 2024/01	1,046.06	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002240112240100	1/12/2024	230-000200-0002-	- - 2024/01	393.13	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002240112240100	1/12/2024	501-000200-0002-	- - 2024/01	28.04	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002240112240100	1/12/2024	502-000200-0002-	- - 2024/01	61.23	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240112240100	1/12/2024	100-000200-0002-	- - 2024/01	1,758.05	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240112240100	1/12/2024	230-000200-0002-	- - 2024/01	551.59	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240112240100	1/12/2024	501-000200-0002-	- - 2024/01	33.72	174558	1/12/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240112240100	1/12/2024	502-000200-0002-	- - 2024/01	218.47	174558	1/12/2024	PR Clearing	00000
CHECK TOTAL							4,090.29				
0000000	117215	ANTHEM BC/BS	DC010240112240100	1/12/2024	100-000200-0002-	- - 2024/01	45,064.17	174559	1/12/2024	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010240112240100	1/12/2024	230-000200-0002-	- - 2024/01	9,845.00	174559	1/12/2024	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010240112240100	1/12/2024	501-000200-0002-	- - 2024/01	2,604.00	174559	1/12/2024	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010240112240100	1/12/2024	502-000200-0002-	- - 2024/01	4,879.00	174559	1/12/2024	PR Clearing	00000
CHECK TOTAL							62,392.17				
0000000	117214	MINNESOTA LIFE	DC009240112240100	1/12/2024	100-000200-0002-	- - 2024/01	44.76	174560	1/12/2024	PR Clearing	00000
CHECK TOTAL							44.76				
0000000	121691	MISSIONSQUARE RETIREMENT	DC095240112240100	1/12/2024	100-000200-0002-	- - 2024/01	1,198.38	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095240112240100	1/12/2024	501-000200-0002-	- - 2024/01	113.26	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095240112240100	1/12/2024	502-000200-0002-	- - 2024/01	182.34	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096240112240100	1/12/2024	100-000200-0002-	- - 2024/01	873.68	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096240112240100	1/12/2024	501-000200-0002-	- - 2024/01	29.35	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096240112240100	1/12/2024	502-000200-0002-	- - 2024/01	130.86	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457240112240100	1/12/2024	100-000200-0002-	- - 2024/01	1,287.87	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457240112240100	1/12/2024	501-000200-0002-	- - 2024/01	29.35	174561	1/12/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457240112240100	1/12/2024	502-000200-0002-	- - 2024/01	183.07	174561	1/12/2024	PR Clearing	00000
CHECK TOTAL							4,028.16				
0000000	117235	NACO/SOUTHEAST	DC016240112240100	1/12/2024	100-000200-0002-	- - 2024/01	713.00	174562	1/12/2024	PR Clearing	00000
CHECK TOTAL							713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008240112240100	1/12/2024	100-000200-0002-	- - 2024/01	2,420.05	174563	1/12/2024	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008240112240100	1/12/2024	230-000200-0002-	- - 2024/01	585.78	174563	1/12/2024	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008240112240100	1/12/2024	501-000200-0002-	- - 2024/01	75.88	174563	1/12/2024	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008240112240100	1/12/2024	502-000200-0002-	- - 2024/01	269.59	174563	1/12/2024	PR Clearing	00000
CHECK TOTAL							3,351.30				
0000000	117213	TREASURER OF VIRGINIA	DC003240112240100	1/12/2024	100-000200-0002-	- - 2024/01	17,837.52	174564	1/12/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003240112240100	1/12/2024	230-000200-0002-	- - 2024/01	6,461.45	174564	1/12/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003240112240100	1/12/2024	502-000200-0002-	- - 2024/01	1,626.11	174564	1/12/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093240112240100	1/12/2024	100-000200-0002-	- - 2024/01	6,783.65	174564	1/12/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093240112240100	1/12/2024	501-000200-0002-	- - 2024/01	694.34	174564	1/12/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093240112240100	1/12/2024	502-000200-0002-	- - 2024/01	1,034.27	174564	1/12/2024	PR Clearing	00000
CHECK TOTAL							34,437.34				
0000000	119292	TREASURER OF VIRGINIA	DC024240112240100	1/12/2024	100-000200-0002-	- - 2024/01	484.00	174565	1/12/2024	PR Clearing	00000
CHECK TOTAL							484.00				
0000000	121952	UNITED STATES TREASURY	DC998240112240100	1/12/2024	100-000200-0002-	- - 2024/01	14,420.98	174566	1/12/2024	PR Clearing	00000

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0000000	121952	UNITED STATES TREASURY	DC998240112240100	1/12/2024	230-000200-0002-	- - 2024/01	3,667.58	174566	1/12/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998240112240100	1/12/2024	501-000200-0002-	- - 2024/01	331.60	174566	1/12/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998240112240100	1/12/2024	502-000200-0002-	- - 2024/01	1,651.60	174566	1/12/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240112240100	1/12/2024	100-000200-0002-	- - 2024/01	28,323.80	174566	1/12/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240112240100	1/12/2024	230-000200-0002-	- - 2024/01	8,579.62	174566	1/12/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240112240100	1/12/2024	501-000200-0002-	- - 2024/01	731.98	174566	1/12/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240112240100	1/12/2024	502-000200-0002-	- - 2024/01	2,864.98	174566	1/12/2024	PR Clearing	00000
					CHECK TOTAL		60,572.14				
0000000	010455	VA CREDIT UNION	DC001240112240100	1/12/2024	100-000200-0002-	- - 2024/01	1,167.08	174567	1/12/2024	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001240112240100	1/12/2024	502-000200-0002-	- - 2024/01	3,145.18	174567	1/12/2024	PR Clearing	00000
					CHECK TOTAL		4,312.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046240112240100	1/12/2024	100-000200-0002-	- - 2024/01	316.37	174568	1/12/2024	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046240112240100	1/12/2024	501-000200-0002-	- - 2024/01	29.90	174568	1/12/2024	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046240112240100	1/12/2024	502-000200-0002-	- - 2024/01	48.13	174568	1/12/2024	PR Clearing	00000
					CHECK TOTAL		394.40				
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240112240100	1/12/2024	100-000200-0002-	- - 2024/01	7,151.87	174569	1/12/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240112240100	1/12/2024	230-000200-0002-	- - 2024/01	1,987.21	174569	1/12/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240112240100	1/12/2024	501-000200-0002-	- - 2024/01	167.44	174569	1/12/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240112240100	1/12/2024	502-000200-0002-	- - 2024/01	780.26	174569	1/12/2024	PR Clearing	00000
					CHECK TOTAL		10,086.78				
0000000	120605	ASHLEY S SHUMAKER	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	16.38	174570	1/12/2024	Travel Mileage-Commissioners	02971
					CHECK TOTAL		16.38				
0000000	123180	CATHERINE A PLUMB	09212023-ICS	9/21/2023	4230-010000-5840-	- - 2024/01	250.00	174571	1/12/2024	Training/Travel	02971
					CHECK TOTAL		250.00				
0000000	002291	CHRISTY CHRISTIAN	11202023-MAIL	11/20/2023	4100-012410-5210-	- - 2024/01	8.56	174572	1/12/2024	Postal Services	02971
0000000	002291	CHRISTY CHRISTIAN	12062023-MAIL	12/06/2023	4230-010000-6001-	- - 2024/01	10.05	174572	1/12/2024	Office Supplies	02971
					CHECK TOTAL		18.61				
0000000	123186	CODY E HILL	11202023-ICS	11/20/2023	4230-010000-5840-	- - 2024/01	250.00	174573	1/12/2024	Training/Travel	02971
					CHECK TOTAL		250.00				
0000000	122356	CODY R DAVIS	01042024	1/04/2024	4230-010000-5840-	- - 2024/01	9.00	174574	1/12/2024	Training/Travel	02971
					CHECK TOTAL		9.00				
0000000	120265	DANNY ALLEN	12112023-BDMILE	12/11/2023	4100-011010-5510-	- - 2024/01	17.03	174575	1/12/2024	Travel Mileage	02971
0000000	120265	DANNY ALLEN	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	17.03	174575	1/12/2024	Travel Mileage-Commissioners	02971
					CHECK TOTAL		34.06				
0000000	123181	GINGER L CHIESA	12122023-MAIL	12/12/2023	4100-013200-5210-	- - 2024/01	3.99	174576	1/12/2024	Postal Services	02971
0000000	123181	GINGER L CHIESA	12132023-MAIL	12/13/2023	4100-013200-5210-	- - 2024/01	10.55	174576	1/12/2024	Postal Services	02971
					CHECK TOTAL		14.54				
0000000	118060	HARRY W BRYANT JR	07202023-PCMILE	7/20/2023	4100-081100-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage-Commissioners	02971
0000000	118060	HARRY W BRYANT JR	09142023-BDMILE	8/14/2023	4100-011010-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage	02971
0000000	118060	HARRY W BRYANT JR	09112023-BDMILE	9/11/2023	4100-011010-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage	02971

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0000000	118060	HARRY W BRYANT JR	09262023-PCMILE	9/26/2023	4100-081100-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage-Commissioners	02971
0000000	118060	HARRY W BRYANT JR	10102023-BDMILE	10/10/2023	4100-011010-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage	02971
0000000	118060	HARRY W BRYANT JR	10262023-SMILE	10/26/2023	4100-011010-5510-	- - 2024/01	52.40	174577	1/12/2024	Travel Mileage	02971
0000000	118060	HARRY W BRYANT JR	11142023-PCMILE	11/14/2023	4100-011010-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage	02971
0000000	118060	HARRY W BRYANT JR	12112023-BDMILE	12/11/2023	4100-011010-5510-	- - 2024/01	16.38	174577	1/12/2024	Travel Mileage	02971
					CHECK TOTAL		167.06				
0000000	120034	JOHN E BICKFORD	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	26.20	174578	1/12/2024	Travel Mileage-Commissioners	02971
					CHECK TOTAL		26.20				
0000000	122679	JOYCE A GOODEN	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	12.31	174579	1/12/2024	Travel Mileage-Commissioners	02971
					CHECK TOTAL		12.31				
0000000	123323	LEANN N JONES	09212023-ICS	9/21/2023	4230-010000-5840-	- - 2024/01	250.00	174580	1/12/2024	Training/Travel	02971
0000000	123323	LEANN N JONES	11202023-ICS	11/20/2023	4230-010000-5840-	- - 2024/01	250.00	174580	1/12/2024	Training/Travel	02971
					CHECK TOTAL		500.00				
0000000	122868	PETER R KAPUSCINSKI	12152023-PCMILE	12/15/2023	4100-081100-5510-	- - 2024/01	35.89	174581	1/12/2024	Travel Mileage-Commissioners	02971
0000000	122868	PETER R KAPUSCINSKI	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	45.98	174581	1/12/2024	Travel Mileage-Commissioners	02971
					CHECK TOTAL		81.87				
0000000	010102	THOMAS RANSON	12072023-LCHMTG	12/07/2023	4100-034100-5540-	- - 2024/01	23.09	174582	1/12/2024	Travel Convention & Education	02971
					CHECK TOTAL		23.09				
0000000	122516	WILLIAM STEVEN DORRIER	12112023-PCMILE	12/11/2023	4100-081100-5510-	- - 2024/01	26.20	174583	1/12/2024	Travel Mileage-Commissioners	02971
0000000	122516	WILLIAM STEVEN DORRIER	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	26.20	174583	1/12/2024	Travel Mileage-Commissioners	02971
					CHECK TOTAL		52.40				
0000000	122007	WOODY HANES	11072023-MILES	11/07/2023	4100-013100-5540-	- - 2024/01	94.98	174584	1/12/2024	Travel Convention & Education	02971
					CHECK TOTAL		94.98				
0000000	122673	AMAZON CAPITAL SERVICES I		12/28/2023	4100-043200-6007-	- - 2024/01	99.99	174585	1/12/2024	Repairs/Maintenance Supplies/S	02972
0000000	122673	AMAZON CAPITAL SERVICES I		1/04/2024	4100-043200-6005-	- - 2024/01	241.70	174585	1/12/2024	Janitorial Supplies	02972
0000000	122673	AMAZON CAPITAL SERVICES I		1/11/2024	4230-010000-3310-	- - 2024/01	22.97	174585	1/12/2024	Repairs/Maintenance	02972
0000000	122673	AMAZON CAPITAL SERVICES I		1/10/2024	4230-010000-3310-	- - 2024/01	98.82	174585	1/12/2024	Repairs/Maintenance	02972
0000000	122673	AMAZON CAPITAL SERVICES I		1/03/2024	4230-010000-3310-	- - 2024/01	122.69	174585	1/12/2024	Repairs/Maintenance	02972
0000000	122673	AMAZON CAPITAL SERVICES I		1/08/2024	4230-010000-3310-	- - 2024/01	65.86	174585	1/12/2024	Repairs/Maintenance	02972
0000000	122673	AMAZON CAPITAL SERVICES I		1/10/2024	4501-010000-6007-	- - 2024/01	50.64	174585	1/12/2024	Repairs/Maintenance Supplies	02972
					CHECK TOTAL		702.67				
0000000	122860	AMERICAN SOLUTIONS FOR BU		12/29/2023	4501-010000-3500-	- - 2024/01	219.17	174586	1/12/2024	Printing & Binding	02972
0000000	122860	AMERICAN SOLUTIONS FOR BU		12/29/2023	4502-010000-3500-	- - 2024/01	219.17	174586	1/12/2024	Printing & Binding	02972
					CHECK TOTAL		438.34				
0000000	000550	AT&T	12132023	12/13/2023	4100-031400-5230-	- - 2024/01	242.57	174587	1/12/2024	Telecommunications	02972
					CHECK TOTAL		242.57				
0000000	123324	BECK COHEN	01082024-REFUND	1/08/2024	100-000200-0005-	- - 2024/01	31.00	174588	1/12/2024	TR Refund Clearing	02972
					CHECK TOTAL		31.00				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01032024-	1/03/2024	4100-042300-5140-	- - 2024/01	92.53	174589	1/12/2024	Street Lights	02972



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0000000	002040	CENTRAL VIRGINIA ELECTRIC	01032024-FOUND	1/03/2024	4100-035100-5110-	- - 2024/01 CHECK TOTAL	771.29 863.82	174589	1/12/2024	Electrical Services	02972
0000000	120855	DMV SPECIAL PLATES	01082024	1/08/2024	4100-031200-6010-	- - 2024/01 CHECK TOTAL	25.00 25.00	174590	1/12/2024	Police Supplies	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4100-043200-5110-	- - 2024/01	139.63	174591	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4100-043200-5110-	- - 2024/01	271.28	174591	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4100-043200-5110-	- - 2024/01	30.26	174591	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4100-042300-5140-	- - 2024/01	38.91	174591	1/12/2024	Street Lights	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4100-043200-5110-	- - 2024/01	197.07	174591	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4100-043200-5110-	- - 2024/01	376.78	174591	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12222023	12/22/2023	4100-071100-5110-	- - 2024/01	19.09	174591	1/12/2024	Electrical Services Park	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12222023	12/22/2023	4100-042300-5140-	- - 2024/01	79.76	174591	1/12/2024	Street Lights	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4230-010000-5110-	- - 2024/01	638.34	174591	1/12/2024	Electrical Service	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12212023	12/21/2023	4502-010000-5110-	- - 2024/01	90.30	174591	1/12/2024	Electrical Services	02972
						CHECK TOTAL	1,881.42				
0000000	010960	DOMINION ENERGY VIRGINIA	12222023	12/22/2023	4100-042300-5140-	- - 2024/01	87.83	174592	1/12/2024	Street Lights	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12222023	12/22/2023	4100-043200-5110-	- - 2024/01	30.91	174592	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12272023	12/27/2023	4100-041200-5110-	- - 2024/01	445.55	174592	1/12/2024	Electrical Services	02972
0000000	010960	DOMINION ENERGY VIRGINIA	12222023	12/22/2023	4502-010000-5110-	- - 2024/01	221.97	174592	1/12/2024	Electrical Services	02972
						CHECK TOTAL	786.26				
0000000	003460	E M WRIGHT JR	DEC 2023 SCVS	1/08/2024	4100-012210-3150-	- - 2024/01	13,119.44	174593	1/12/2024	Legal Services/Salary and Wage	02972
0000000	003460	E M WRIGHT JR	11082023-PH NOV	12/07/2023	4100-012210-5230-	- - 2024/01	154.24	174593	1/12/2024	Telecommunications	02972
						CHECK TOTAL	13,273.68				
0000000	003681	ELLINGTON ENERGY SVCS INC		1/04/2024	4100-043200-5120-	- - 2024/01 CHECK TOTAL	374.75 374.75	174594	1/12/2024	Heating Services - Oil	02972
0000000	122526	FOOD LION LLC	12132023-TINA	12/13/2023	4100-043200-6007-	- - 2024/01	36.63	174595	1/12/2024	Repairs/Maintenance Supplies/S	02972
0000000	122526	FOOD LION LLC	12132023-TINA	12/13/2023	4100-011010-6001-	- - 2024/01	11.58	174595	1/12/2024	Office Supplies	02972
0000000	122526	FOOD LION LLC	12222023-RW	12/22/2023	4501-010000-6007-	- - 2024/01	112.43	174595	1/12/2024	Repairs/Maintenance Supplies	02972
0000000	122526	FOOD LION LLC	12062023-BRUCE	12/06/2023	4502-010000-6007-	- - 2024/01	118.01	174595	1/12/2024	Repairs/Maintenance Supplies	02972
						CHECK TOTAL	278.65				
0000000	122881	GFL ENVIRONMENTAL		11/15/2023	4501-010000-3350-	- - 2024/01 CHECK TOTAL	1,654.21 1,654.21	174596	1/12/2024	Dry Sludge Removal	02972
0000000	119430	HAMPTON ROADS SANITATION		1/10/2024	4501-010000-5140-	- - 2024/01 CHECK TOTAL	72.57 72.57	174597	1/12/2024	Tests	02972
0000000	122400	JAMES RIVER COMPANIES LLC		10/10/2023	4501-010000-6007-	- - 2024/01 CHECK TOTAL	738.32 738.32	174598	1/12/2024	Repairs/Maintenance Supplies	02972
0000000	123325	JONAS FISHER HARDWARE STO		1/08/2204	3750-018990-0099-	- - 2024/01 CHECK TOTAL	8,872.00 8,872.00	174599	1/12/2024	Miscellaneous Revenue	02972
0000000	122264	K & K INSURANCE GROUP INC	01042024	1/04/2024	4100-071100-5650-	- - 2024/01 CHECK TOTAL	1,185.00 1,185.00	174600	1/12/2024	Recreation Programs	02972

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0000000	119025	KINEX NETWORKING SOLUTION		1/03/2024	4100-012560-5230-	- - 2024/01	129.95	174601	1/12/2024	Telecommunications	02972
0000000	119025	KINEX NETWORKING SOLUTION		1/03/2024	4100-012560-5230-	- - 2024/01	1,000.00	174601	1/12/2024	Telecommunications	02972
0000000	119025	KINEX NETWORKING SOLUTION		1/03/2024	4230-010000-5230-	- - 2024/01	129.95	174601	1/12/2024	Telecommunications	02972
					CHECK TOTAL		1,259.90				
0000000	120085	LEXISNEXIS, A DIVISION OF		12/31/2023	4100-022100-6012-	- - 2024/01	453.44	174602	1/12/2024	Subscriptions	02972
					CHECK TOTAL		453.44				
0000000	120308	LOWE'S		12/14/2023	4100-043200-6007-	- - 2024/01	128.23	174603	1/12/2024	Repairs/Maintenance Supplies/S	02972
0000000	120308	LOWE'S		12/16/2023	4100-043200-6007-	- - 2024/01	113.05	174603	1/12/2024	Repairs/Maintenance Supplies/S	02972
0000000	120308	LOWE'S		12/08/2023	4100-043200-6007-	- - 2024/01	15.18	174603	1/12/2024	Repairs/Maintenance Supplies/S	02972
0000000	120308	LOWE'S		12/04/2023	4230-010000-3310-	- - 2024/01	147.75	174603	1/12/2024	Repairs/Maintenance	02972
					CHECK TOTAL		178.11				
0000000	122985	PITNEY BOWES GLOBAL FINAN	01032024-SHERIF	1/03/2024	4100-031200-5210-	- - 2024/01	520.99	174604	1/12/2024	Postal Services	02972
0000000	122985	PITNEY BOWES GLOBAL FINAN	-SHER	1/02/2024	4100-031200-5210-	- - 2024/01	35.00	174604	1/12/2024	Postal Services	02972
					CHECK TOTAL		555.99				
0000000	118264	QUILL CORPORATION		12/15/2023	4100-034100-6001-	- - 2024/01	140.97	174605	1/12/2024	Office Supplies	02972
					CHECK TOTAL		140.97				
0000000	123152	SHARP ELECTRONICS CORPORA		1/07/2024	4100-021600-5410-	- - 2024/01	181.39	174606	1/12/2024	Lease/Rent of Equipment	02972
0000000	123152	SHARP ELECTRONICS CORPORA		1/07/2024	4100-021600-5410-	- - 2024/01	110.67	174606	1/12/2024	Lease/Rent of Equipment	02972
0000000	123152	SHARP ELECTRONICS CORPORA		1/07/2024	4100-021600-5410-	- - 2024/01	56.22	174606	1/12/2024	Lease/Rent of Equipment	02972
					CHECK TOTAL		348.28				
0000000	123326	SPRING HOLLOW MARKET	01082024-ESCB	1/08/2024	3750-018990-0099-	- - 2024/01	7,860.00	174607	1/12/2024	Miscellaneous Revenue	02972
					CHECK TOTAL		7,860.00				
0000000	122422	STAPLES BUSINESS CREDIT		12/11/2023	4100-031200-6001-	- - 2024/01	527.86	174608	1/12/2024	Office Supplies	02972
					CHECK TOTAL		527.86				
0000000	122496	STAPLES INC		12/18/2023	4100-011010-6001-	- - 2024/01	59.66	174609	1/12/2024	Office Supplies	02972
0000000	122496	STAPLES INC		12/18/2023	4100-012110-6001-	- - 2024/01	424.88	174609	1/12/2024	Office Supplies	02972
					CHECK TOTAL		484.54				
0000000	120666	TIGER FUEL COMPANY		1/03/2024	4502-010000-5120-	- - 2024/01	455.05	174610	1/12/2024	Heating Services	02972
					CHECK TOTAL		455.05				
0000000	122922	TIGER FUEL COMPANY		12/31/2023	4230-010000-6009-	- - 2024/01	975.62	174611	1/12/2024	Fuel Expense	02972
					CHECK TOTAL		975.62				
0000000	117385	TREASURER OF VIRGINIA	01082024-RSAXON	1/08/2024	4501-010000-5810-	- - 2024/01	100.00	174612	1/12/2024	Dues & Association Memberships	02972
					CHECK TOTAL		100.00				
0000000	122828	TRUIST BANK	12222023-SHERIF	12/22/2023	4100-031200-6001-	- - 2024/01	67.39	174613	1/12/2024	Office Supplies	02972
0000000	122828	TRUIST BANK	12222023-SHERIF	12/22/2023	4100-031200-6001-	- - 2024/01	26.92	174613	1/12/2024	Office Supplies	02972
0000000	122828	TRUIST BANK	12222023-SHERIF	12/22/2023	4100-031200-6011-	- - 2024/01	150.04	174613	1/12/2024	Uniforms & Wearing Apparell	02972
					CHECK TOTAL		244.35				
0000000	121665	US BANK		12/22/2023	4401-095000-9133-	- - 2024/01	675.00	174614	1/12/2024	Middle School Debt - Adm Fee	02972
					CHECK TOTAL		675.00				

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0000000	120542	VERIZON WIRELESS		1/01/2024	4100-031200-5230-	- - 2024/01	2,217.79	174615	1/12/2024	Telecommunications	02972
						CHECK TOTAL	2,217.79				
0000000	119783	WM CORPORATE SERVICES INC		1/02/2024	4100-042300-3170-	- - 2024/01	3,776.76	174616	1/12/2024	Dumpster/Roll-Offs	02972
0000000	119783	WM CORPORATE SERVICES INC		1/02/2024	4100-042300-3170-	- - 2024/01	5,975.60	174616	1/12/2024	Dumpster/Roll-Offs	02972
0000000	119783	WM CORPORATE SERVICES INC		1/02/2024	4100-042300-3170-	- - 2024/01	4,398.76	174616	1/12/2024	Dumpster/Roll-Offs	02972
0000000	119783	WM CORPORATE SERVICES INC		1/02/2024	4100-042300-3170-	- - 2024/01	512.95	174616	1/12/2024	Dumpster/Roll-Offs	02972
0000000	119783	WM CORPORATE SERVICES INC		1/02/2024	4100-042300-3170-	- - 2024/01	653.98	174616	1/12/2024	Dumpster/Roll-Offs	02972
						CHECK TOTAL	15,318.05				
0000000	000500	ARVONIA VOLUNTEER FIRE CO	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174617	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	120962	BAPTIST UNION BAPTIST CHU	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174618	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	120963	CENTENARY UNITED METHODIS	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174619	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	119542	CHESTNUT GROVE BAPTIST CH	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174620	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	002700	CURDSVILLE COMMUNITY CENT	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174621	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	004480	GLENMORE VOLUNTEER FIRE C	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174622	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	122730	SHARON BAPTIST CHURCH	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174623	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	010072	TOGA VOLUNTEER FIRE DEPT	11072023-RENT	11/07/2023	4100-013100-5430-	- - 2024/01	250.00	174624	1/12/2024	Rental of Polling Places	02972
						CHECK TOTAL	250.00				
0000000	122860	AMERICAN SOLUTIONS FOR BU		12/29/2023	4501-010000-6001-	- - 2024/01	223.95	174625	1/12/2024	Office Supplies	02972
0000000	122860	AMERICAN SOLUTIONS FOR BU		12/29/2023	4502-010000-6001-	- - 2024/01	223.95	174625	1/12/2024	Office Supplies	02972
						CHECK TOTAL	447.90				
0000000	117385	TREASURER OF VIRGINIA	01112024-AFLIPP	1/11/2024	4501-010000-5810-	- - 2024/01	100.00	174626	1/12/2024	Dues & Association Memberships	02972
						CHECK TOTAL	100.00				
0000000	117394	VIRGINIA EMPLOYMENT	2023-4TH QTR	1/17/2024	4100-091200-2600-	- - 2024/01	193.87	174627	1/17/2024	Unemployment Insurance	02984
0000000	117394	VIRGINIA EMPLOYMENT	2023-4TH QTR	1/17/2024	4501-010000-2600-	- - 2024/01	6.93	174627	1/17/2024	Unemployment Insurance	02984
0000000	117394	VIRGINIA EMPLOYMENT	2023-4TH QTR	1/17/2024	4502-010000-2600-	- - 2024/01	9.35	174627	1/17/2024	Unemployment Insurance	02984
						CHECK TOTAL	210.15				
0000000	122986	ALLIED INSTRUCTIONAL SERV	DEX 0005	1/17/2024	4211-053210-5718-	- - 2024/01	234.00	174628	1/17/2024	CSA Mandated	02986
0000000	122986	ALLIED INSTRUCTIONAL SERV	NO -0032	1/17/2024	4211-053210-5718-	- - 2024/01	117.00	174628	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	351.00				
0000000	122035	BEAR CREEK ACADEMY INC	DEC 9006	1/17/2024	4211-053210-5718-	- - 2024/01	4,480.00	174629	1/17/2024	CSA Mandated	02986

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0000000	122035	BEAR CREEK ACADEMY INC	DEC -0007	1/17/2024	4211-053210-5718-	- - 2024/01	3,640.00	174629	1/17/2024	CSA Mandated	02986
0000000	122035	BEAR CREEK ACADEMY INC	DEC -0008	1/17/2024	4211-053210-5718-	- - 2024/01	4,480.00	174629	1/17/2024	CSA Mandated	02986
0000000	122035	BEAR CREEK ACADEMY INC	DEC -0009	1/17/2024	4211-053210-5718-	- - 2024/01	4,480.00	174629	1/17/2024	CSA Mandated	02986
0000000	122035	BEAR CREEK ACADEMY INC	DEC -0010	1/17/2024	4211-053210-5718-	- - 2024/01	3,640.00	174629	1/17/2024	CSA Mandated	02986
0000000	122035	BEAR CREEK ACADEMY INC	DEC -0011	1/17/2024	4211-053210-5718-	- - 2024/01	4,480.00	174629	1/17/2024	CSA Mandated	02986
CHECK TOTAL							25,200.00				
0000000	001240	BUCKINGHAM SCHOOL BOARD	DEC -0012	1/17/2024	4211-053210-5718-	- - 2024/01	546.00	174630	1/17/2024	CSA Mandated	02986
0000000	001240	BUCKINGHAM SCHOOL BOARD	NOV -0033	1/17/2024	4211-053210-5718-	- - 2024/01	819.00	174630	1/17/2024	CSA Mandated	02986
CHECK TOTAL							1,365.00				
0000000	122082	CHILDHLEP INC	DEC 0046	1/17/2024	4211-053210-5718-	- - 2024/01	2,385.89	174631	1/17/2024	CSA Mandated	02986
0000000	122082	CHILDHLEP INC	NOV 0051	1/17/2024	4211-053210-5718-	- - 2024/01	3,303.54	174631	1/17/2024	CSA Mandated	02986
CHECK TOTAL							5,689.43				
0000000	123327	CONTRAST COUNSELING PLLC	DE -0059	1/17/2024	4211-053210-5718-	- - 2024/01	375.00	174632	1/17/2024	CSA Mandated	02986
CHECK TOTAL							375.00				
0000000	002622	CROSSROADS SERVICES BOARD	DEC 0037	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	DEC 0038	1/17/2024	4211-053210-5718-	- - 2024/01	367.31	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	DEC 0039	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	DEC 0040	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	DE 0041	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	NO -0042	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	NO -0043	1/17/2024	4211-053210-5718-	- - 2024/01	367.31	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	NO 0044	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
0000000	002622	CROSSROADS SERVICES BOARD	NO 0045	1/17/2024	4211-053210-5718-	- - 2024/01	500.00	174633	1/17/2024	CSA Mandated	02986
CHECK TOTAL							4,234.62				
0000000	122320	ELK HILL FARM INC	AUG -0004	1/17/2024	4211-053210-5718-	- - 2024/01	3,850.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0013	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0014	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0015	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0016	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0017	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0018	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	DEC -0019	1/17/2024	4211-053210-5718-	- - 2024/01	3,025.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	JUL -0031	1/17/2024	4211-053210-5718-	- - 2024/01	2,475.00	174634	1/17/2024	CSA Mandated	02986
0000000	122320	ELK HILL FARM INC	SEP -0036	1/17/2024	4211-053210-5718-	- - 2024/01	5,225.00	174634	1/17/2024	CSA Mandated	02986
CHECK TOTAL							32,725.00				
0000000	122441	FULCROM COUNSELORS LLC	DE 060	1/17/2024	4211-053210-5718-	- - 2024/01	520.00	174635	1/17/2024	CSA Mandated	02986
CHECK TOTAL							520.00				
0000000	122049	GRAFTON SCHOOL INC	DEC 0020	1/17/2024	4211-053210-5718-	- - 2024/01	6,910.20	174636	1/17/2024	CSA Mandated	02986
0000000	122049	GRAFTON SCHOOL INC	DEC -0047	1/17/2024	4211-053210-5718-	- - 2024/01	18,640.35	174636	1/17/2024	CSA Mandated	02986
CHECK TOTAL							25,550.55				
0000000	122046	HARBOR POINT BEHAVIORAL	DEC 0048	1/17/2024	4211-053210-5718-	- - 2024/01	2,968.00	174637	1/17/2024	CSA Mandated	02986
CHECK TOTAL							2,968.00				

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0000000	123162	HEALTH CONNECT AMERICA IN	NC	0062	1/17/2024	4211-053210-5718-	- - 2024/01	3,300.00	174638	1/17/2024	CSA Mandated	02986
0000000	123162	HEALTH CONNECT AMERICA IN	OC	-0063	1/17/2024	4211-053210-5718-	- - 2024/01	3,087.05	174638	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	6,387.05					
0000000	123309	HEARTLAND HORSE HEROES IN	DE	-0061	1/17/2024	4211-053210-5718-	- - 2024/01	225.00	174639	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	225.00					
0000000	122773	KEYS ACADEMY	DEC	-0021	1/17/2024	4211-053210-5718-	- - 2024/01	3,355.00	174640	1/17/2024	CSA Mandated	02986
0000000	122773	KEYS ACADEMY	DEC	-0022	1/17/2024	4211-053210-5718-	- - 2024/01	3,527.00	174640	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	6,882.00					
0000000	123296	PIEDMONT REGIONAL EDUCATI	DE	-0023	1/17/2024	4211-053210-5718-	- - 2024/01	2,807.86	174641	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	2,807.86					
0000000	122228	PRESBYTERIAN HOMES &	DEC	-0053	1/17/2024	4211-053210-5718-	- - 2024/01	4,683.00	174642	1/17/2024	CSA Mandated	02986
0000000	122228	PRESBYTERIAN HOMES &	DE	0054	1/17/2024	4211-053210-5718-	- - 2024/01	5,803.00	174642	1/17/2024	CSA Mandated	02986
0000000	122228	PRESBYTERIAN HOMES &	OC	-0055	1/17/2024	4211-053210-5718-	- - 2024/01	5,803.00	174642	1/17/2024	CSA Mandated	02986
0000000	122228	PRESBYTERIAN HOMES &	OC	-0056	1/17/2024	4211-053210-5718-	- - 2024/01	4,683.00	174642	1/17/2024	CSA Mandated	02986
0000000	122228	PRESBYTERIAN HOMES &	SEL	0057	1/17/2024	4211-053210-5718-	- - 2024/01	4,449.00	174642	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	25,421.00					
0000000	122044	SOUTH CENTRAL COUNSELING	NO	0058	1/17/2024	4211-053210-5725-	- - 2024/01	75.00	174643	1/17/2024	CSA Non-Mandated	02986
						CHECK TOTAL	75.00					
0000000	122867	STARS	DE	-0052	1/17/2024	4211-053210-5718-	- - 2024/01	8,752.54	174644	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	8,752.54					
0000000	122037	THE FAISON CENTER INC	DE	0024	1/17/2024	4211-053210-5718-	- - 2024/01	6,037.50	174645	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	6,037.50					
0000000	122048	UNITED METHODIST FAMILY	DE	0049	1/17/2024	4211-053210-5718-	- - 2024/01	3,950.72	174646	1/17/2024	CSA Mandated	02986
0000000	122048	UNITED METHODIST FAMILY	DE	0050	1/17/2024	4211-053210-5718-	- - 2024/01	3,950.72	174646	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	7,901.44					
0000000	122043	VIA CENTERS FOR NEURODEVE	DEC	-0025	1/17/2024	4211-053210-5718-	- - 2024/01	6,339.74	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	DEC	-0026	1/17/2024	4211-053210-5718-	- - 2024/01	6,700.24	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	DEC	-0027	1/17/2024	4211-053210-5718-	- - 2024/01	6,700.24	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	DEC	-0028	1/17/2024	4211-053210-5718-	- - 2024/01	6,648.74	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	DEC	-0029	1/17/2024	4211-053210-5718-	- - 2024/01	6,545.74	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	DEC	-0030	1/17/2024	4211-053210-5718-	- - 2024/01	5,773.24	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	NO	-0034	1/17/2024	4211-053210-5718-	- - 2024/01	1,228.60	174647	1/17/2024	CSA Mandated	02986
0000000	122043	VIA CENTERS FOR NEURODEVE	OC	-0035	1/17/2024	4211-053210-5718-	- - 2024/01	8,078.60	174647	1/17/2024	CSA Mandated	02986
						CHECK TOTAL	48,015.14					
0000000	122860	AMERICAN SOLUTIONS FOR BU			11/08/2023	4100-012410-6021-	- - 2024/01	8,305.62	174648	1/19/2024	Tax Tickets	02985
						CHECK TOTAL	8,305.62					
0000000	123340	AMERISURE MUTUAL INS			8/20/2023	4230-092000-0001-	- - 2024/01	843.94	174649	1/19/2024	Patient Refunds	02987
						CHECK TOTAL	843.94					
0000000	123335	ANTHEM BCBS			12/21/2022	4230-092000-0001-	- - 2024/01	514.54	174650	1/19/2024	Patient Refunds	02987
						CHECK TOTAL	514.54					



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0000000	123328	BARBARA L HEIFNER		10/04/2022	4230-092000-0001-	- - 2024/01	100.00	174651	1/19/2024	Patient Refunds	02987
0000000	123328	BARBARA L HEIFNER		10/16/2023	4230-092000-0001-	- - 2024/01	576.56	174651	1/19/2024	Patient Refunds	02987
					CHECK TOTAL		676.56				
0000000	121253	BMS DIRECT INC		1/02/2024	4100-012310-5210-	- - 2024/01	6,980.00	174652	1/19/2024	Postal Services	02985
0000000	121253	BMS DIRECT INC		1/02/2024	4100-012310-5210-	- - 2024/01	440.00	174652	1/19/2024	Postal Services	02985
					CHECK TOTAL		7,420.00				
0000000	123002	BRIGHTSPEED	01042024	1/04/2024	4100-031400-5230-	- - 2024/01	56.12	174653	1/19/2024	Telecommunications	02985
0000000	123002	BRIGHTSPEED	01062024	1/06/2024	4100-022100-5230-	- - 2024/01	80.90	174653	1/19/2024	Telecommunications	02985
0000000	123002	BRIGHTSPEED	01062024	1/06/2024	4100-042300-5230-	- - 2024/01	202.44	174653	1/19/2024	Telecommunications	02985
0000000	123002	BRIGHTSPEED	01042024	1/04/2024	4501-010000-5230-	- - 2024/01	185.86	174653	1/19/2024	Telecommunications	02985
0000000	123002	BRIGHTSPEED	01042024	1/04/2024	4501-010000-5230-	- - 2024/01	80.20	174653	1/19/2024	Telecommunications	02985
0000000	123002	BRIGHTSPEED	01042024	1/04/2024	4502-010000-5230-	- - 2024/01	120.05	174653	1/19/2024	Telecommunications	02985
0000000	123002	BRIGHTSPEED	01042024	1/04/2024	4502-010000-5230-	- - 2024/01	578.81	174653	1/19/2024	Telecommunications	02985
					CHECK TOTAL		1,304.38				
0000000	123336	COLONIAL PENN LIFE INSURA		6/29/2023	4230-092000-0001-	- - 2024/01	163.82	174654	1/19/2024	Patient Refunds	02987
					CHECK TOTAL		163.82				
0000000	123337	CORINNE F DORSEY		7/12/2023	4230-092000-0001-	- - 2024/01	495.16	174655	1/19/2024	Patient Refunds	02987
0000000	123337	CORINNE F DORSEY		7/23/2023	4230-092000-0001-	- - 2024/01	145.30	174655	1/19/2024	Patient Refunds	02987
					CHECK TOTAL		640.46				
0000000	123329	DAVID B ZOOK		10/10/2022	4230-092000-0001-	- - 2024/01	1,389.00	174656	1/19/2024	Patient Refunds	02987
					CHECK TOTAL		1,389.00				
0000000	122854	DE LAGE LANDEN FINANCIAL		1/06/2024	4100-031200-3320-	- - 2024/01	294.90	174657	1/19/2024	Maintenance Service Contracts	02985
					CHECK TOTAL		294.90				
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4100-043200-5110-	- - 2024/01	418.75	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4100-043200-5110-	- - 2024/01	648.82	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4100-043200-5110-	- - 2024/01	3,506.75	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4100-043200-5110-	- - 2024/01	281.37	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2023	4100-042300-5140-	- - 2024/01	220.50	174658	1/19/2024	Street Lights	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4100-043200-5110-	- - 2024/01	415.87	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4501-010000-5110-	- - 2024/01	164.85	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4501-010000-5110-	- - 2024/01	4,725.35	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4501-010000-5110-	- - 2024/01	99.18	174658	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4501-010000-5110-	- - 2024/01	115.81	174658	1/19/2024	Electrical Services	02985
					CHECK TOTAL		10,597.25				
0000000	010960	DOMINION ENERGY VIRGINIA	01102024	1/10/2024	4100-043200-5110-	- - 2024/01	4,399.87	174659	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01102024	1/10/2024	4100-043200-5110-	- - 2024/01	1,642.97	174659	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01112024	1/11/2024	4100-071100-5110-	- - 2024/01	478.02	174659	1/19/2024	Electrical Services Park	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2024	4501-010000-5110-	- - 2024/01	101.91	174659	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01092024	1/09/2021	4502-010000-5110-	- - 2024/01	1,084.46	174659	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	01102024	1/10/2024	4502-010000-5110-	- - 2024/01	5,657.91	174659	1/19/2024	Electrical Services	02985
					CHECK TOTAL		13,365.14				
0000000	123339	ELAINE BAXTER		1/04/2023	4230-092000-0001-	- - 2024/01	709.45	174660	1/19/2024	Patient Refunds	02987
					CHECK TOTAL		709.45				

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0000000	123269	EVERBANK N.A.		1/11/2024	4100-021200-6001-	- - 2024/01 CHECK TOTAL	93.94 93.94	174661	1/19/2024	Office Supplies	02985
0000000	123342	JANICE BERSCH		9/19/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	51.08 51.08	174662	1/19/2024	Patient Refunds	02987
0000000	123331	MERLE MCDANIEL		11/27/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	97.79 97.79	174663	1/19/2024	Patient Refunds	02987
0000000	123343	PALMETTO GBA LLC		10/11/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	39.08 39.08	174664	1/19/2024	Patient Refunds	02987
0000000	121801	PATRICIA J PRICE		5/15/2023	4230-092000-0001-	- - 2024/01	25.00	174665	1/19/2024	Patient Refunds	02987
0000000	121801	PATRICIA J PRICE		5/15/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	25.00 50.00	174665	1/19/2024	Patient Refunds	02987
0000000	123330	RENA OSTERN		10/10/2022	4230-092000-0001-	- - 2024/01 CHECK TOTAL	50.00 50.00	174666	1/19/2024	Patient Refunds	02987
0000000	123333	SENTARA HEALTH PLANS INC		2/16/2023	4230-092000-0001-	- - 2024/01	214.66	174667	1/19/2024	Patient Refunds	02987
0000000	123333	SENTARA HEALTH PLANS INC		1/26/2023	4230-092000-0001-	- - 2024/01	283.43	174667	1/19/2024	Patient Refunds	02987
0000000	123333	SENTARA HEALTH PLANS INC		2/02/2023	4230-092000-0001-	- - 2024/01	261.24	174667	1/19/2024	Patient Refunds	02987
0000000	123333	SENTARA HEALTH PLANS INC		3/14/2023	4230-092000-0001-	- - 2024/01	247.54	174667	1/19/2024	Patient Refunds	02987
0000000	123333	SENTARA HEALTH PLANS INC		11/29/2022	4230-092000-0001-	- - 2024/01	209.18	174667	1/19/2024	Patient Refunds	02987
0000000	123333	SENTARA HEALTH PLANS INC		4/05/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	55.41 1,271.46	174667	1/19/2024	Patient Refunds	02987
0000000	123341	SENTARA HEALTH PLANS INC		9/13/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	50.71 50.71	174668	1/19/2024	Patient Refunds	02987
0000000	123334	SHARI HIPPEARD		2/21/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	539.45 539.45	174669	1/19/2024	Patient Refunds	02987
0000000	123338	THOMAS J MARTIN		4/24/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	25.00 25.00	174670	1/19/2024	Patient Refunds	02987
0000000	123344	UNITED HEALTHCARE INSURAN		10/21/2023	4230-092000-0001-	- - 2024/01 CHECK TOTAL	105.25 105.25	174671	1/19/2024	Patient Refunds	02987
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-012560-5230-	- - 2024/01	50.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-043200-5230-	- - 2024/01	45.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-034100-5230-	- - 2024/01	40.01	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-081100-5230-	- - 2024/01	45.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-043200-5230-	- - 2024/01	49.22	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-042300-5230-	- - 2024/01	45.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-012110-5230-	- - 2024/01	45.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-022100-5230-	- - 2024/01	40.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-071100-5230-	- - 2024/01	40.41	174672	1/19/2024	Cell Phone	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-021910-5230-	- - 2024/01	40.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-034100-5230-	- - 2024/01	45.41	174672	1/19/2024	Telecommunications	02985
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-035100-5230-	- - 2024/01	45.41	174672	1/19/2024	Cell Phone	02985

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0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-035100-5230-	- -	2024/01	45.41	174672	1/19/2024	Cell Phone	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-034100-5230-	- -	2024/01	40.01	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-035100-5230-	- -	2024/01	45.41	174672	1/19/2024	Cell Phone	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-031400-5230-	- -	2024/01	45.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-022100-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4100-071100-5230-	- -	2024/01	45.41	174672	1/19/2024	Cell Phone	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	45.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4230-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4501-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4502-010000-5230-	- -	2024/01	40.41	174672	1/19/2024	Telecommunications	02985	
0000000	120542	VERIZON WIRELESS	-DEC	1/01/2024	4502-010000-5230-	- -	2024/01	45.41	174672	1/19/2024	Telecommunications	02985	
CHECK TOTAL							1,209.49						
0000000	123332	VIRGINIA PREMIER		10/31/2022	4230-092000-0001-	- -	2024/01	101.28	174673	1/19/2024	Patient Refunds	02987	
CHECK TOTAL							101.28						
0000000	119783	WM CORPORATE SERVICES INC		1/16/2024	4100-042300-3170-	- -	2024/01	1,342.22	174674	1/19/2024	Dumpster/Roll-Offs	02985	
0000000	119783	WM CORPORATE SERVICES INC		1/16/2024	4100-042300-3170-	- -	2024/01	534.45	174674	1/19/2024	Dumpster/Roll-Offs	02985	
CHECK TOTAL							1,876.67						
0000000	010960	DOMINION ENERGY VIRGINIA	11062023-	*	11/06/2023	4100-043200-5110-	- -	2024/01	61.60	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4100-043200-5110-	- -	2024/01	182.24	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4100-043200-5110-	- -	2024/01	436.57	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4100-043200-5110-	- -	2024/01	2,306.90	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4100-043200-5110-	- -	2024/01	1,139.65	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4501-010000-5110-	- -	2024/01	122.39	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4501-010000-5110-	- -	2024/01	3,039.33	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4501-010000-5110-	- -	2024/01	90.70	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4501-010000-5110-	- -	2024/01	111.37	174675	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11012023-	*	11/01/2023	4502-010000-5110-	- -	2024/01	102.35	174675	1/19/2024	Electrical Services	02985
CHECK TOTAL							7,593.10						
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4100-042300-5140-	- -	2024/01	132.01	174676	1/19/2024	Street Lights	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4100-043200-5110-	- -	2024/01	172.47	174676	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11082023-	*	11/08/2023	4100-043200-5110-	- -	2024/01	2,292.92	174676	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11082023-	*	11/08/2023	4100-071100-5110-	- -	2024/01	410.50	174676	1/19/2024	Electrical Services Park	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11082023-	*	11/08/2023	4100-043200-5110-	- -	2024/01	1,851.18	174676	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4501-010000-5110-	- -	2024/01	98.91	174676	1/19/2024	Electrical Services	02985
0000000	010960	DOMINION ENERGY VIRGINIA	11072023-	*	11/07/2023	4502-010000-5110-	- -	2024/01	877.27	174676	1/19/2024	Electrical Services	02985
CHECK TOTAL							5,835.26						
0000000	000240	AMERICAN FAMILY LIFE	DC002240131240100		1/31/2024	100-000200-0002-	- -	2024/01	1,046.06	174677	1/31/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002240131240100		1/31/2024	230-000200-0002-	- -	2024/01	368.56	174677	1/31/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002240131240100		1/31/2024	501-000200-0002-	- -	2024/01	28.04	174677	1/31/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002240131240100		1/31/2024	502-000200-0002-	- -	2024/01	61.23	174677	1/31/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240131240100		1/31/2024	100-000200-0002-	- -	2024/01	1,627.13	174677	1/31/2024	PR Clearing	00000

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0000000	000240	AMERICAN FAMILY LIFE	DC013240131240100	1/31/2024	230-000200-0002-	- - 2024/01	536.12	174677	1/31/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240131240100	1/31/2024	501-000200-0002-	- - 2024/01	33.72	174677	1/31/2024	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013240131240100	1/31/2024	502-000200-0002-	- - 2024/01	218.47	174677	1/31/2024	PR Clearing	00000
					CHECK TOTAL		3,919.33				
0000000	117215	ANTHEM BC/BS	DC010240131240100	1/31/2024	100-000200-0002-	- - 2024/01	43,188.17	174678	1/31/2024	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010240131240100	1/31/2024	230-000200-0002-	- - 2024/01	10,783.00	174678	1/31/2024	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010240131240100	1/31/2024	501-000200-0002-	- - 2024/01	2,604.00	174678	1/31/2024	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010240131240100	1/31/2024	502-000200-0002-	- - 2024/01	4,879.00	174678	1/31/2024	PR Clearing	00000
					CHECK TOTAL		61,454.17				
0000000	117214	MINNESOTA LIFE	DC009240131240100	1/31/2024	100-000200-0002-	- - 2024/01	44.76	174679	1/31/2024	PR Clearing	00000
					CHECK TOTAL		44.76				
0000000	121691	MISSIONSQUARE RETIREMENT	DC095240131240100	1/31/2024	100-000200-0002-	- - 2024/01	1,095.30	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095240131240100	1/31/2024	501-000200-0002-	- - 2024/01	113.26	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095240131240100	1/31/2024	502-000200-0002-	- - 2024/01	182.34	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096240131240100	1/31/2024	100-000200-0002-	- - 2024/01	847.90	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096240131240100	1/31/2024	501-000200-0002-	- - 2024/01	29.35	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096240131240100	1/31/2024	502-000200-0002-	- - 2024/01	130.86	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457240131240100	1/31/2024	100-000200-0002-	- - 2024/01	1,262.09	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457240131240100	1/31/2024	501-000200-0002-	- - 2024/01	29.35	174680	1/31/2024	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457240131240100	1/31/2024	502-000200-0002-	- - 2024/01	183.07	174680	1/31/2024	PR Clearing	00000
					CHECK TOTAL		3,873.52				
0000000	117235	NACO/SOUTHEAST	DC016240131240100	1/31/2024	100-000200-0002-	- - 2024/01	723.00	174681	1/31/2024	PR Clearing	00000
					CHECK TOTAL		723.00				
0000000	001676	TREASURER OF VIRGINIA	DC008240131240100	1/31/2024	100-000200-0002-	- - 2024/01	2,350.99	174682	1/31/2024	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008240131240100	1/31/2024	230-000200-0002-	- - 2024/01	527.06	174682	1/31/2024	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008240131240100	1/31/2024	501-000200-0002-	- - 2024/01	75.88	174682	1/31/2024	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008240131240100	1/31/2024	502-000200-0002-	- - 2024/01	269.59	174682	1/31/2024	PR Clearing	00000
					CHECK TOTAL		3,223.52				
0000000	117213	TREASURER OF VIRGINIA	DC003240131240100	1/31/2024	100-000200-0002-	- - 2024/01	17,837.52	174683	1/31/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003240131240100	1/31/2024	230-000200-0002-	- - 2024/01	5,813.71	174683	1/31/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003240131240100	1/31/2024	502-000200-0002-	- - 2024/01	1,626.11	174683	1/31/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093240131240100	1/31/2024	100-000200-0002-	- - 2024/01	6,150.69	174683	1/31/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093240131240100	1/31/2024	501-000200-0002-	- - 2024/01	694.34	174683	1/31/2024	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093240131240100	1/31/2024	502-000200-0002-	- - 2024/01	1,034.27	174683	1/31/2024	PR Clearing	00000
					CHECK TOTAL		33,156.64				
0000000	119292	TREASURER OF VIRGINIA	DC024240131240100	1/31/2024	100-000200-0002-	- - 2024/01	484.00	174684	1/31/2024	PR Clearing	00000
					CHECK TOTAL		484.00				
0000000	121952	UNITED STATES TREASURY	DC998240131240100	1/31/2024	100-000200-0002-	- - 2024/01	14,468.57	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998240131240100	1/31/2024	230-000200-0002-	- - 2024/01	5,376.39	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998240131240100	1/31/2024	501-000200-0002-	- - 2024/01	331.60	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998240131240100	1/31/2024	502-000200-0002-	- - 2024/01	1,648.72	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240131240100	1/31/2024	100-000200-0002-	- - 2024/01	28,479.86	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240131240100	1/31/2024	110-000200-0002-	- - 2024/01	16.84	174685	1/31/2024	PR Clearing	00000

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P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121952	UNITED STATES TREASURY	DC999240131240100	1/31/2024	203-000200-0002-	- - 2024/01	152.78	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240131240100	1/31/2024	230-000200-0002-	- - 2024/01	10,796.26	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240131240100	1/31/2024	501-000200-0002-	- - 2024/01	731.98	174685	1/31/2024	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999240131240100	1/31/2024	502-000200-0002-	- - 2024/01	2,861.32	174685	1/31/2024	PR Clearing	00000
					CHECK TOTAL		64,864.32				
0000000	010455	VA CREDIT UNION	DC001240131240100	1/31/2024	100-000200-0002-	- - 2024/01	1,167.08	174686	1/31/2024	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001240131240100	1/31/2024	502-000200-0002-	- - 2024/01	3,145.18	174686	1/31/2024	PR Clearing	00000
					CHECK TOTAL		4,312.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046240131240100	1/31/2024	100-000200-0002-	- - 2024/01	289.15	174687	1/31/2024	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046240131240100	1/31/2024	501-000200-0002-	- - 2024/01	29.90	174687	1/31/2024	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046240131240100	1/31/2024	502-000200-0002-	- - 2024/01	48.13	174687	1/31/2024	PR Clearing	00000
					CHECK TOTAL		367.18				
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240131240100	1/31/2024	100-000200-0002-	- - 2024/01	7,187.66	174688	1/31/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240131240100	1/31/2024	203-000200-0002-	- - 2024/01	11.45	174688	1/31/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240131240100	1/31/2024	230-000200-0002-	- - 2024/01	2,780.15	174688	1/31/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240131240100	1/31/2024	501-000200-0002-	- - 2024/01	167.44	174688	1/31/2024	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997240131240100	1/31/2024	502-000200-0002-	- - 2024/01	778.88	174688	1/31/2024	PR Clearing	00000
					CHECK TOTAL		10,925.58				
0000000	117215	ANTHEM BC/BS	01312024-MDCOMP	1/31/2024	100-000100-0200-	- - 2024/01	2,105.00	174689	1/31/2024	Accounts Receivable	02973
0000000	117215	ANTHEM BC/BS	01312024-MEDCOM	1/31/2024	4100-011010-2300-	- - 2024/01	135.00	174689	1/31/2024	Health Insurance	02973
					CHECK TOTAL		2,240.00				
0000000	005060	HISTORIC BUCKINGHAM INC	01312024	1/31/2024	4100-043200-5420-	- - 2024/01	300.00	174690	1/31/2024	Lease/Rent of Buildings	02973
					CHECK TOTAL		300.00				
0000000	117215	ANTHEM BC/BS	01312024-MARKLE	1/31/2024	100-000100-0200-	- - 2024/01	893.00	174691	1/31/2024	Accounts Receivable	02973
0000000	117215	ANTHEM BC/BS	01312024-RETIRE	1/31/2024	4100-011010-2300-	- - 2024/01	45.00	174691	1/31/2024	Health Insurance	02973
					CHECK TOTAL		938.00				
0000000	117215	ANTHEM BC/BS	01312024-GILLIA	1/31/2024	100-000100-0200-	- - 2024/01	155.66	174692	1/31/2024	Accounts Receivable	02973
					CHECK TOTAL		155.66				
0000000	117215	ANTHEM BC/BS	01312024-JAMERS	1/31/2024	100-000100-0200-	- - 2024/01	140.00	174693	1/31/2024	Accounts Receivable	02973
					CHECK TOTAL		140.00				
0000000	119814	AARON HARRIS	01112024-LUNCH	1/11/2024	4100-031200-5530-	- - 2024/01	9.13	174694	1/31/2024	Travel Subsistence & Lodging	02973
0000000	119814	AARON HARRIS	01162024	1/16/2024	4100-031200-6011-	- - 2024/01	24.00	174694	1/31/2024	Uniforms & Wearing Apparell	02973
					CHECK TOTAL		33.13				
0000000	002291	CHRISTY CHRISTIAN	10OCT 2023 MILE	1/08/2024	4100-012410-5510-	- - 2024/01	91.70	174695	1/31/2024	Travel Mileage	02973
0000000	002291	CHRISTY CHRISTIAN	11NOV 2023 MILE	1/08/2024	4100-012410-5510-	- - 2024/01	98.25	174695	1/31/2024	Travel Mileage	02973
0000000	002291	CHRISTY CHRISTIAN	12DEC 2023 MILE	1/08/2024	4100-012410-5510-	- - 2024/01	72.05	174695	1/31/2024	Travel Mileage	02973
					CHECK TOTAL		262.00				
0000000	122850	JAMES D CREWS III	01222024-PCMILE	1/22/2024	4100-081100-5510-	- - 2024/01	9.38	174696	1/31/2024	Travel Mileage-Commissioners	02973
0000000	122850	JAMES D CREWS III	12182023-PCMILE	12/18/2023	4100-081100-5510-	- - 2024/01	9.17	174696	1/31/2024	Travel Mileage-Commissioners	02973
					CHECK TOTAL		18.55				



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0000000	120034	JOHN E BICKFORD	01222024-PCMILE	1/22/2024	4100-081100-5510-	- - 2024/01	26.80	174697	1/31/2024	Travel Mileage-Commissioners	02973
						CHECK TOTAL	26.80				
0000000	122679	JOYCE A GOODEN	01222024-PCMILE	1/24/2024	4100-081100-5510-	- - 2024/01	12.60	174698	1/31/2024	Travel Mileage-Commissioners	02973
						CHECK TOTAL	12.60				
0000000	119701	KIMBERLY A SMITH	10OCT 2023 MILE	1/08/2024	4100-012410-5510-	- - 2024/01	52.40	174699	1/31/2024	Travel Mileage	02973
0000000	119701	KIMBERLY A SMITH	11NOV 2023 MILE	1/08/2024	4100-012410-5510-	- - 2024/01	13.10	174699	1/31/2024	Travel Mileage	02973
0000000	119701	KIMBERLY A SMITH	12DEC 2023 MILE	1/08/2024	4100-012410-5510-	- - 2024/01	39.30	174699	1/31/2024	Travel Mileage	02973
						CHECK TOTAL	104.80				
0000000	122868	PETER R KAPUSCINSKI	01222024-PCMILE	1/22/2024	4100-081100-5510-	- - 2024/01	13.94	174700	1/31/2024	Travel Mileage-Commissioners	02973
						CHECK TOTAL	13.94				
0000000	010102	THOMAS RANSON	01042024-LCHMTG	1/04/2024	4100-034100-5540-	- - 2024/01	19.85	174701	1/31/2024	Travel Convention & Education	02973
0000000	010102	THOMAS RANSON	01182024-JMECOA	1/18/2024	4100-034100-5540-	- - 2024/01	20.00	174701	1/31/2024	Travel Convention & Education	02973
						CHECK TOTAL	39.85				
0000000	010076	WILLIAM T SHUMAKER	12102023-PH	12/10/2023	4100-071100-5230-	- - 2024/01	78.99	174702	1/31/2024	Cell Phone	02973
						CHECK TOTAL	78.99				
0000000	122776	LISA PEARL BROWN	C533-01-0004	1/31/2024	4211-053210-5718-	- - 2024/01	639.00	174703	1/31/2024	CSA Mandated	02988
0000000	122776	LISA PEARL BROWN	C534-01-0005	1/31/2024	4211-053210-5718-	- - 2024/01	547.00	174703	1/31/2024	CSA Mandated	02988
						CHECK TOTAL	1,186.00				
0000000	122843	THOMAS DALE MIDKIFF	C535-01-0006	1/31/2024	4211-053210-5718-	- - 2024/01	547.00	174704	1/31/2024	CSA Mandated	02988
						CHECK TOTAL	547.00				
0000000	119947	ADVANCE AUTO PARTS		12/01/2023	4100-043200-6007-	- - 2024/01	26.78	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/12/2023	4100-043200-6007-	- - 2024/01	182.49	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/12/2023	4100-043200-6007-	- - 2024/01	150.14	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/12/2023	4100-043200-6007-	- - 2024/01	124.82	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/13/2023	4100-071100-6007-	- - 2024/01	147.39	174705	1/31/2024	Repairs/Maintenance Supplies	02974
0000000	119947	ADVANCE AUTO PARTS		12/13/2023	4100-043200-6007-	- - 2024/01	43.54	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/13/2023	4100-043200-6007-	- - 2024/01	35.00	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/13/2023	4100-043200-6007-	- - 2024/01	35.00	174705	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/01/2023	4230-010000-3315-	- - 2024/01	16.73	174705	1/31/2024	Vehicle Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/04/2023	4230-010000-3315-	- - 2024/01	29.62	174705	1/31/2024	Vehicle Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/12/2023	4230-010000-3315-	- - 2024/01	66.51	174705	1/31/2024	Vehicle Maintenance	02974
						CHECK TOTAL	788.02				
0000000	119947	ADVANCE AUTO PARTS		12/14/2023	4100-042300-3310-	- - 2024/01	33.68	174706	1/31/2024	Repairs/Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/18/2023	4100-043200-6007-	- - 2024/01	8.08	174706	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	119947	ADVANCE AUTO PARTS		12/22/2023	4100-042300-3310-	- - 2024/01	81.71	174706	1/31/2024	Repairs/Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/22/2023	4100-042300-3310-	- - 2024/01	8.07	174706	1/31/2024	Repairs/Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/26/2023	4100-042300-3310-	- - 2024/01	51.17	174706	1/31/2024	Repairs/Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/26/2023	4100-042300-3310-	- - 2024/01	39.48	174706	1/31/2024	Repairs/Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/26/2023	4100-042300-3310-	- - 2024/01	71.73	174706	1/31/2024	Repairs/Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/18/2023	4230-010000-3315-	- - 2024/01	11.95	174706	1/31/2024	Vehicle Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/21/2023	4230-010000-3315-	- - 2024/01	27.47	174706	1/31/2024	Vehicle Maintenance	02974
0000000	119947	ADVANCE AUTO PARTS		12/28/2023	4230-010000-3315-	- - 2024/01	147.39	174706	1/31/2024	Vehicle Maintenance	02974
						CHECK TOTAL	480.73				

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0000000	119947	ADVANCE AUTO PARTS		12/29/2023	4100-042300-3310-	- - 2024/01	32.88	174707	1/31/2024	Repairs/Maintenance	02974
					CHECK TOTAL		32.88				
0000000	122673	AMAZON CAPITAL SERVICES I		1/24/2024	4100-043200-6005-	- - 2024/01	340.00	174708	1/31/2024	Janitorial Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/29/2024	4100-013200-6001-	- - 2024/01	30.86	174708	1/31/2024	Office Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/22/2024	4100-071100-6007-	- - 2024/01	40.16	174708	1/31/2024	Repairs/Maintenance Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/22/2024	4100-043200-6007-	- - 2024/01	30.95	174708	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/12/2024	4100-071100-6007-	- - 2024/01	30.98	174708	1/31/2024	Repairs/Maintenance Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/25/2024	4100-035100-6001-	- - 2024/01	28.27	174708	1/31/2024	Office Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/12/2024	4100-013200-6001-	- - 2024/01	27.96	174708	1/31/2024	Office Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/23/2024	4100-013200-6001-	- - 2024/01	59.73	174708	1/31/2024	Office Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/12/2024	4110-071500-6013-70	- - 2024/01	16.68	174708	1/31/2024	Recreational Supplies-Playgrou	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/16/2024	4501-010000-6007-	- - 2024/01	148.36	174708	1/31/2024	Repairs/Maintenance Supplies	02974
0000000	122673	AMAZON CAPITAL SERVICES I		1/12/2024	4502-010000-6007-	- - 2024/01	378.53	174708	1/31/2024	Repairs/Maintenance Supplies	02974
					CHECK TOTAL		1,132.48				
0000000	122860	AMERICAN SOLUTIONS FOR BU		1/24/2024	4501-010000-3500-	- - 2024/01	219.74	174709	1/31/2024	Printing & Binding	02974
					CHECK TOTAL		219.74				
0000000	000550	AT&T	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	270.77	174710	1/31/2024	Telecommunications	02974
0000000	000550	AT&T	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	57.04	174710	1/31/2024	Telecommunications	02974
					CHECK TOTAL		327.81				
0000000	122772	AT&T CORP		1/14/2024	4100-021200-5230-	- - 2024/01	41.48	174711	1/31/2024	Telecommunications	02974
					CHECK TOTAL		41.48				
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-043200-5230-	- - 2024/01	56.12	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	2,656.30	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-012110-5230-	- - 2024/01	64.43	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-012410-5230-	- - 2024/01	63.63	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-043200-5230-	- - 2024/01	78.53	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-043200-5230-	- - 2024/01	78.53	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-035100-5230-	- - 2024/01	59.54	174712	1/31/2024	Cell Phone	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-042300-5230-	- - 2024/01	94.98	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-042300-5230-	- - 2024/01	15.00	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	181.20	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-083500-5230-	- - 2024/01	284.26	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-013200-5230-	- - 2024/01	224.57	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-021200-5230-	- - 2024/01	181.74	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	85.88	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	466.78	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4501-010000-5230-	- - 2024/01	56.12	174712	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4501-010000-5230-	- - 2024/01	68.47	174712	1/31/2024	Telecommunications	02974
					CHECK TOTAL		4,716.08				
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-210	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-240	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-470	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-500289	1/19/2024	4100-043200-5130-	- - 2024/01	76.76	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-500479	1/19/2024	4100-043200-5130-	- - 2024/01	75.00	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-500497	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974

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0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-500586	1/19/2024	4100-043200-5130-	- - 2024/01	76.76	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-500713	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-535	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974
0000000	119799	BUCKINGHAM COUNTY TREASUR	01192024-590	1/19/2024	4100-043200-5130-	- - 2024/01	29.40	174713	1/31/2024	Water & Sewer	02974
					CHECK TOTAL		434.32				
0000000	123346	CASH'S GARAGE INC		10/04/2023	4100-042300-3310-	- - 2024/01	7,452.50	174714	1/31/2024	Repairs/Maintenance	02974
					CHECK TOTAL		7,452.50				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01182024-TOWER	1/18/2024	4100-043200-5110-	- - 2024/01	56.00	174715	1/31/2024	Electrical Services	02974
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01242024-SW	1/24/2024	4100-042300-5140-	- - 2024/01	39.62	174715	1/31/2024	Street Lights	02974
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01242024-SW2	1/24/2024	4100-042300-5140-	- - 2024/01	98.41	174715	1/31/2024	Street Lights	02974
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01242024-SW2	1/24/2024	4100-043200-5110-	- - 2024/01	165.19	174715	1/31/2024	Electrical Services	02974
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01242023-ST2	1/24/2024	4230-010000-5110-	- - 2024/01	439.07	174715	1/31/2024	Electrical Service	02974
					CHECK TOTAL		798.29				
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4100-043200-5110-	- - 2024/01	351.10	174716	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4100-043200-5110-	- - 2024/01	36.22	174716	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4100-042300-5140-	- - 2024/01	51.07	174716	1/31/2024	Street Lights	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4100-043200-5110-	- - 2024/01	266.56	174716	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4100-043200-5110-	- - 2024/01	525.09	174716	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01242024-	1/24/2024	4100-071100-5110-	- - 2024/01	19.40	174716	1/31/2024	Electrical Services Park	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01242024-	1/24/2024	4100-042300-5140-	- - 2024/01	105.43	174716	1/31/2024	Street Lights	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01242024-	1/24/2024	4100-042300-5140-	- - 2024/01	95.93	174716	1/31/2024	Street Lights	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4230-010000-5110-	- - 2024/01	717.65	174716	1/31/2024	Electrical Service	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01232024-	1/23/2024	4502-010000-5110-	- - 2024/01	249.66	174716	1/31/2024	Electrical Services	02974
					CHECK TOTAL		2,418.11				
0000000	010960	DOMINION ENERGY VIRGINIA	01242024-	1/24/2024	4100-043200-5110-	- - 2024/01	19.40	174717	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01262024-	1/26/2024	4100-043200-5110-	- - 2024/01	104.09	174717	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01262024-	1/26/2024	4100-041200-5110-	- - 2024/01	446.22	174717	1/31/2024	Electrical Services	02974
0000000	010960	DOMINION ENERGY VIRGINIA	01242024-	1/24/2024	4502-010000-5110-	- - 2024/01	118.09	174717	1/31/2024	Electrical Services	02974
					CHECK TOTAL		687.80				
0000000	120146	JAMES L HENSLEY JR	01312024	1/31/2024	100-000200-0002-	- - 2024/01	484.00	174718	1/31/2024	PR Clearing	02974
					CHECK TOTAL		484.00				
0000000	122840	MELISSA MARIE BREWER	01082024	1/22/2024	4110-071500-3170-30	- - 2024/01	70.00	174719	1/31/2024	Instruction Aerobics	02974
					CHECK TOTAL		70.00				
0000000	122496	STAPLES INC		1/08/2024	4100-011010-6001-	- - 2024/01	236.36	174720	1/31/2024	Office Supplies	02974
					CHECK TOTAL		236.36				
0000000	005601	TREASURER OF VIRGINIA DEP		1/17/2024	4100-034100-5880-	- - 2024/01	164.94	174721	1/31/2024	2% Sales Tax	02974
					CHECK TOTAL		164.94				
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-031400-6001-	- - 2024/01	77.38	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-012110-6001-	- - 2024/01	723.49	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-011010-6001-	- - 2024/01	734.99	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-011010-6001-	- - 2024/01	105.00	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-013100-6001-	- - 2024/01	89.02	174722	1/31/2024	Office Supplies	02974

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0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-011010-6001-	- - 2024/01	115.77	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-011010-6001-	- - 2024/01	105.26	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-011010-6001-	- - 2024/01	105.26	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-011010-6001-	- - 2024/01	105.26	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4100-043200-6007-	- - 2024/01	105.80	174722	1/31/2024	Repairs/Maintenance Supplies/S	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4230-010000-6014-	- - 2024/01	1,106.72	174722	1/31/2024	Other Operating Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4230-010000-3160-	- - 2024/01	20.00	174722	1/31/2024	Professional Services	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4230-010000-5840-	- - 2024/01	6.85	174722	1/31/2024	Training/Travel	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4230-010000-6001-	- - 2024/01	720.00	174722	1/31/2024	Office Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4501-010000-6007-	- - 2024/01	29.71	174722	1/31/2024	Repairs/Maintenance Supplies	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4502-010000-5140-	- - 2024/01	2,131.36	174722	1/31/2024	Water Tests	02974
0000000	122828	TRUIST BANK	01092024-CTY	1/09/2024	4502-010000-6001-	- - 2024/01	453.18	174722	1/31/2024	Office Supplies	02974
					CHECK TOTAL		6,735.05				
0000000	121876	VERIZON		1/15/2024	4100-031400-5230-	- - 2024/01	1.63	174723	1/31/2024	Telecommunications	02974
					CHECK TOTAL		1.63				
0000000	120542	VERIZON WIRELESS	-BCDE	1/10/2024	4230-010000-5230-	- - 2024/01	225.75	174724	1/31/2024	Telecommunications	02974
					CHECK TOTAL		225.75				
0000000	010741	VIRGINIA ASSOCIATION OF	01182024-CLAIM	12/28/2023	4100-011010-3160-	- - 2024/01	2,500.00	174725	1/31/2024	Professional Services	02974
					CHECK TOTAL		2,500.00				
0000000	123345	WARREN WHITWORTH	01252024	1/25/2024	3100-013030-0004-	- - 2024/01	250.00	174726	1/31/2024	Appeal Process - Zoning	02974
					CHECK TOTAL		250.00				
0000000	122772	AT&T CORP	-E911	1/16/2024	4100-031400-5230-	- - 2024/01	4,508.15	174727	1/31/2024	Telecommunications	02974
					CHECK TOTAL		4,508.15				
0000000	123002	BRIGHTSPEED	01132024-	1/13/2024	4100-031400-5230-	- - 2024/01	121.16	174728	1/31/2024	Telecommunications	02974
0000000	123002	BRIGHTSPEED	01222024-	1/22/2024	4100-042300-5230-	- - 2024/01	135.69	174728	1/31/2024	Telecommunications	02974
					CHECK TOTAL		256.85				
0000000	120009	BUCKINGHAM COUNTY	1200202402	2/01/2024	4502-095000-9155-	- - 2024/02	362.50	174729	2/01/2024	VA Resource Authority-Reserve	02989
					CHECK TOTAL		362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202402	2/01/2024	4501-095000-9121-	- - 2024/02	509.70	174730	2/01/2024	Debt Reserve-USDA	02989
					CHECK TOTAL		509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202402	2/01/2024	4502-095000-9126-	- - 2024/02	1,670.00	174731	2/01/2024	USDA - reserve	02989
					CHECK TOTAL		1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202402	2/01/2024	4501-095000-9111-	- - 2024/02	1,509.80	174732	2/01/2024	Debt Reserve	02989
					CHECK TOTAL		1,509.80				
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202402	2/01/2024	4100-091200-5130-	- - 2024/02	7,500.00	174733	2/01/2024	School Sewer Contract	02989
					CHECK TOTAL		7,500.00				
0000000	122932	FIREFLY FIBER BROADBAND		2/01/2024	4100-042300-5230-	- - 2024/02	89.99	174734	2/01/2024	Telecommunications	02989
0000000	122932	FIREFLY FIBER BROADBAND		2/01/2024	4100-035100-5230-	- - 2024/02	89.99	174734	2/01/2024	Cell Phone	02989
0000000	122932	FIREFLY FIBER BROADBAND		2/01/2024	4230-010000-5230-	- - 2024/02	79.99	174734	2/01/2024	Telecommunications	02989
					CHECK TOTAL		259.97				

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0000000	121335	GORDON M AYRES	1213202402	2/01/2024	4100-043200-5230-	- - 2024/02 CHECK TOTAL	125.00 125.00	174735	2/01/2024	Telecommunications	02989
0000000	119025	KINEX NETWORKING SOLUTION		2/01/2024	4100-042300-5230-	- - 2024/02 CHECK TOTAL	49.95 49.95	174736	2/01/2024	Telecommunications	02989
0000000	121727	KYANITE MINING CORP	1217202402	2/01/2024	4100-043200-5230-	- - 2024/02 CHECK TOTAL	150.00 150.00	174737	2/01/2024	Telecommunications	02989
0000000	121334	RAE A WOOLTON	1213202402	2/01/2024	4100-043200-5230-	- - 2024/02 CHECK TOTAL	125.00 125.00	174738	2/01/2024	Telecommunications	02989
0000000	121290	STEVEN H RANN	1212202402	2/01/2024	4100-043200-5230-	- - 2024/02 CHECK TOTAL	618.00 618.00	174739	2/01/2024	Telecommunications	02989
0000000	118808	TREASURER, BUCKINGHAM CO.	1188202402	2/01/2024	4502-095000-9121-	- - 2024/02 CHECK TOTAL	585.58 585.58	174740	2/01/2024	Debt Reserve EMHA	02989
0000000	121517	USDA-RURAL DEVELOPMENT	1215202402	2/01/2024	4502-095000-9125-	- - 2024/02 CHECK TOTAL	16,700.00 16,700.00	174741	2/01/2024	USDA	02989
0000000	122192	USDA-RURAL DEVELOPMENT	1221202402	2/01/2024	4501-095000-9110-	- - 2024/02 CHECK TOTAL	15,098.00 15,098.00	174742	2/01/2024	Principle & Int Loan (USDA-UPG)	02989
					CHECK TYPE TOTAL		802,800.18				



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0000000	119292	TREASURER OF VIRGINIA	DC024240131240100	1/31/2024	100-000200-0002-	- - 2024/01	484.00-	174684	1/31/2024	PR Clearing	00536
						CHECK TOTAL	484.00-				
						CHECK TYPE TOTAL	484.00-				
						FINAL TOTAL	802,316.18				

## **Agenda items with no attachments**

### **H. Presentations:**

- 1. Ruth Wallace, Extension Agent, 4-H Youth Development and Unit Coordinator: Virginia Cooperative Extension: Annual Update**
- 2. Cody Davis, Director/Chief, BCDES: Update and 2023 Review**

### **I. Public Comments** (any subject other than the scheduled public hearings and everyone gets 3 minutes and you must sign up prior to meeting to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.)

### **J. VDOT Road Matters: Scott Frederick, Division Resident Engineer**

- 1. Road Matters**



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

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Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Michael E. Palmore  
District 3 Supervisor

Paul W. Garrett  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: February 12, 2024  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Public Hearing Case 23-SUP334

Applicant Mountain Pine Arvonja LLC & Mountain Pine Arvonja II LLC  
Hodson Energy  
28 Liberty St Ste 627  
New York NY 1005-1400

**Property Information:** Tax Map 43 Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51. The approximate acreage of all properties in this request is 1,065 acres. The parcels are located both north and south of Blinkys Road, State Route 672, where Bear Garden Creek crosses under the road, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** The Applicant wishes to obtain a Special Use Permit to allow for the construction and operation of solar photovoltaic (PV) modules to produce up to 80 MWac. The power generated will be linked to the electrical transmission grid via the existing overhead 230 kV high voltage on-site transmission line.

**Background/Zoning Information:** The parcels are located both north and south of Blinkys Road, State Route 672, where Bear Garden Creek crossed under the road, Marshall Magisterial District. Tax Map 43 Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51. The landowners are Bickford Family Lands LLC Dick Purcell Land Cattle and Timber. The applicant is Mountain Pine Arvonja LLC and Mountain Pine Arvonja II LLC, Hodson Energy. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Public Utility Generating Plant as a Permitted Use. However, Within the A-1 Agricultural District, Public utility generating plants, public utility booster or relay stations, transformer substations, meters and other facilities, including railroads and facilities, and water and sewage facilities may be permitted by the

Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. Mountain Pine Arvonias LLC and Mountain Pine Arvonias II LLC (the "Applicant") requests a Special Use Permit ("SUP") to allow for the construction and operation of a 80 MW utility-scale solar facility (the "Project") on approximately 1,065 acres of private land in Buckingham County, Virginia (the "Property").

The Arvonias Solar Project (the "Project") is an upcoming 80-megawatt (MWac) solar photovoltaic facility located in Buckingham County. The Project is being developed by Hodson Energy and is legally referred to as Mountain Pine Arvonias, LLC & Mountain Pine Arvonias II, LLC (the "Applicant"). Situated near the intersection of Route 672 (Blinkys Rd) and Route 670 (CG Woodson Rd), the Project involves (6) separate land parcels, owned by two distinct property owners. The total area for the Project is approximately 1,065 acres, which is currently used for timber production with some agriculture. The development footprint, including solar panels, fencing, and access roads, will be contained in approximately 595 acres of the overall site. Access to the Project will be available through entrances located along Route 672 and Route 670.

Hodson Energy has researched prior solar applications to the County and utilized the guidance given by Buckingham County Planning Commission and Board of Supervisors in their approach to solar developments. The conditions set forth in prior approvals have formed the basis of the Project design parameters. It is our hope that this due diligence and care toward the direction set forth by the Buckingham County Board of Supervisors will result in a successful project for all parties involved.

Once operational, the Arvonias Solar Project will provide approximately 156,000 MWh of clean energy to the local transmission grid, which is enough to power approximately 12,854 homes annually. Solar energy is clean, safe, and ecologically beneficial. The Project will emit no carbon pollution, release no heavy metals, acid gases or small particles, require no water to operate, and displace traditional sources of electric generation. In fact, the Arvonias Solar Project will offset 61,713 tons of carbon annually, equivalent to the carbon sequestered by 73,034 acres of U.S. forests every year.

Below are conditions that you may consider attaching to the request if approved:

1. **Inspections.** MOUNTAIN PINE ARVONIAS LLC AND MOUNTAIN PINE ARVONIAS II LLC or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility (the "Applicant") consent to annual administrative inspections by Planning Department Staff for verification of compliance with the requirements of this SUP after the completion of the construction of the Project. During construction of the Project, the County and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions of the SUP.
2. **Compliance with Conditions.** The Applicant shall sign the list of the adopted conditions for this SUP signifying acceptance and intent to comply with these conditions.
3. **Compliance with Laws; Erosion and Sediment Control and Stormwater.** That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to including but not limited to:

a. All active solar systems and solar equipment used in this Project shall meet the requirements of the National Electrical Code (NEC), National Electrical Safety Code (NESC), American Society of Civil Engineers (ASCE), American National Standards Institute (ANSI), Institute of Electrical and Electronics Engineers (IEEE), Underwriters Laboratories (UL), or International Electrotechnical Commission (IEC) as applicable and comply with state building code and shall be inspected by a County building inspector through the building permit process.

b. An Erosion and Sediment Control Plan must be submitted to the County and approved by the Soil and Water Conservation District and the Virginia Department of Environmental Quality prior to any land disturbance. Prior to Applicant's submission of the Erosion and Sediment Control Plan, the Applicant will contact the County's erosion and sediment control reviewer and use reasonable efforts to arrange a meeting on the Property with the Applicant's engineer. The County may obtain an independent third party review of the Erosion and Sediment Control Plan at the expense of the Applicant.

c. The erosion and sediment control plan shall be prepared in accordance with the Virginia Erosion and Sediment Control Handbook. As an additional precaution, the erosion and sediment control plan will be implemented as a sequential progression, demonstrating that not more than 25% of the Maximum Extents (a "Phase") be initially disturbed during construction without temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook. Temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook shall be implemented as soon as possible, and no more than 7 days after final grading in a Phase is complete. As soon as the stabilization of a phase, as referenced in sentence 2 of this condition, has been completed, construction activity (disturbance) may commence in a subsequent Phase. This condition shall not prevent continued construction activities in a previous Phase after a previous Phase has been stabilized in accordance with the Virginia Erosion and Sediment Control Handbook, and such stabilized areas will not be subject to the 25% limitation of sentence 2 of this condition; however continued construction activities, excluding maintenance of erosion and sediment control and stormwater management features or associated activities, shall not be re-initiated in a previous Phase until at least 50% vegetative cover (as determined by an independent inspector) has been established in that Phase or 60 days after a Phase has been temporarily stabilized, whichever is sooner. During this period, the applicant shall take continued action implementing best management practices to promote successful establishment of vegetative cover in a Phase. The erosion and sediment control plan will provide the means and measures in accordance with the Virginia Erosion and Sediment Control Handbook to achieve stabilization of the disturbed areas and to comply with this condition.

d. During the construction of the Project, the Applicant shall require the following:

- (1) All Erosion and Sediment Control facilities will be inspected by a qualified third party inspector: (i) at least every four calendar days; or (ii) as least once every five calendar days and within 48 hours following any runoff producing storm event. Any discrepancies should be noted and corrective action should be taken to ensure facilities are operating properly. Corrective measures include regularly cleaning out sediment basins and traps, stabilizing eroded banks or spillway structures, cleaning inlets and outlets and repairing damaged silt fence shall be prioritized.
- (2) Runoff at stormwater outfalls will also be observed just as often for characteristics listed in the land disturbance permit (clarity, solids, etc.).
- (3) A record of the amount of rainfall at the Project during land disturbing activities.



(4) A record of major land disturbing activities, including dates when clearing, grading and excavating occurred in each Phase. Dates when construction activities are either temporarily or permanently ceased in the Phase should be recorded along with stabilization areas.

e. The County may inspect the Project during construction as determined by the County and shall retain all enforcement rights under applicable law.

f. A Stormwater Management Plan must be submitted to the Virginia Department of Environmental Quality (VDEQ) and approved by VDEQ prior to any land disturbance. The Applicant will obtain approval of a Stormwater Pollution Prevention Plan ("SWPPP"). The Applicant and its contractor will have operational day-to-day control of the Project and must implement the SWPPP measures. The Applicant will cause the active up-to-date SWPPP to be made publicly available either electronically or at a location viewable not less than once per month upon request by the public. The Applicant and its contractors will ensure that the applicable subcontractors are trained on appropriate best management practices and requirements in the SWPPP.

g. The Project shall fully comply with all applicable provisions of the Buckingham County Zoning Ordinance, to the extent not modified herein, throughout the life of this SUP.

4. **Expiration.** The building permit application must be submitted within 2 years of obtaining the Special Use Permit and the commercial generation of solar electricity shall begin within 24 months of the approval of the building permit or this SUP shall be null and void. The building permit deadline will be extended for 12 months (3 years total), and the construction time period extended by 12 months (30 months total) by administrative approval of the County Administrator after consultation with the Board of Supervisors due to delays in state permits, interconnection approval, or other good cause demonstrated by the Applicant. Any timeframe under which the Commonwealth is under an Executive Order of the Governor declaring a statewide emergency will toll the timeframe specified in this condition.

5. **Definitions.** All racking, solar modules, inverters, breakers, switches, cabling, communications components, and other ancillary components necessary to convert solar energy to electricity and interconnect to the electrical transmission are considered "Solar Equipment" and subject to the requirements for such, together with setback requirements of that district and other requirements, unless otherwise stated in these conditions. Solar Equipment shall not include access roads and transmission lines and poles. "Project Area" shall include all areas within the Property line boundary that include, but not limited to the following: Solar Equipment, ingress/egress, access roads, fencing, parking, laydown areas, setbacks, buffers, storage area, wetlands, erosion and sediment control features, storm water management features, and other ancillary components. Battery storage and other energy storage methods are not approved as part of this SUP and will require separate special use permitting. The "Property" is defined as 1,065-acres consisting of the following parcels situated in Buckingham County Tax Map 43 Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51.

6. **Binding Obligation.** This SUP shall be binding on the Applicant or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility.

7. **General Plan.** The construction of the Project shall be in substantial conformance with these conditions and in general conformance with the Special Use Preliminary Site Plan prepared by HODSON

ENERGY dated OCTOBER 3, 2023 (the "General Plan"). The Solar Equipment and accompanying stormwater features shall be limited to no more than 700 acres of the 1,065-acre Property as shown on the Site Plan. Modifications to the Site Plan shall be permitted at the time of building permit based on state and federal approvals and final engineering and design requirements that comply with these conditions.

8. **Construction Hours.** All site activity required for the construction and operation of the solar energy facility shall be limited to the following:

a. All pile driving activity shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Friday. Applicant may request permission from the Zoning Administrator to conduct piling driving activity on Saturday or Sunday, but such permission will be granted or denied at the sole discretion of the Zoning Administrator; and

b. All other construction activity within the Project Area shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Sunday in accordance with the provisions of the County's Noise Ordinance and shall not be unreasonably loud for a sustained duration of time as monitored at the property line of the Project Area.

9. **Noise.** After completion of construction, the solar energy facility, during normal operation, but excluding maintenance, shall not produce noise that exceeds 50 dbA as measured at the property lines of the Project Area boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.

10. **Setback from Existing Residential Dwellings.** A minimum three hundred and fifty (350) foot setback shall be maintained from Solar Equipment to any adjoining or adjacent residential dwellings (and not the property line) that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary. During construction, the setback may be used for the staging of materials and parking if the buffer is not disturbed. The Applicant shall retain and maintain existing vegetation and timber in the setback that are under the control of the Applicant and located on the Property.

11. **Setback to Property Lines and Rights of Way.**

a. **Property Line.** A minimum of a seventy-five (75) foot setback from Solar Equipment to the property line shall be provided around the perimeter of the Solar Equipment where it is adjacent to property not owned by the same property owner as covered in the SUP at the time of the approval by the Board of Supervisors.

b. **Right of Way.** The Applicant shall provide a minimum of a seventy-five (75) foot setback from Solar Equipment to any adjoining public right of way.

c. Transmission Lines and poles, security fence, and project roads may be located within the setbacks only where necessary.

12. **Setback to Perennial Streams and Connected Wetlands.** As an additional erosion and sediment control and stormwater management precaution, a minimum fifty (50) foot setback shall be maintained from Solar Equipment to the edge of all perennial streams and connected wetlands located within the Project Area. Transmission lines and poles, project roads, erosion and sediment control and stormwater management features may be located within the setbacks where necessary.

13. **Buffer.**

a. Within the setback, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the property line. Along the property line where there is no vegetation or timber to retain, the Applicant will supplement the buffer with new plantings in the fifty (50) foot buffer.

b. Along existing public right-of-way (ROW) where there is existing timber, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the public right-of-way. Along existing public rights-of-way where there is not at least 50' of vegetation and timber remaining to substantially obscure from view the Solar Equipment and security fence, the Applicant will create a buffer of at least fifty (50) feet. The new buffer will include timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist and subject to the prior written approval of the Zoning Administrator prior to the issuance of a building permit. All plantings installed in the buffer shall have an anticipated five-year height of six (6) to eight (8) feet after planting and an anticipated mature height of at least twenty (20) feet. Any new plantings shall be planted during the appropriate time of year after the completion of construction of the Project. The buffer may be included in the setback area.

c. The Applicant will maintain all buffer areas with the advice and support of a professional arborist or forester for the duration of the Project's operational life. Such maintenance may include thinning, trimming, seeding or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation within the buffer area is compromised and no longer substantially obscures the visibility of the Solar Equipment and security fence, the Applicant will plant a new buffer, or supplement the remaining buffer, including timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist or forester.

d. A performance bond reflecting the estimated costs of anticipated landscaping maintenance, as determined by the Applicant with the advice of a professional arborist or forester, shall be posted by the Applicant prior to construction. This ensures buffer landscaping is adequately maintained for the life of the Project.

14. **Fencing.** The Applicant shall install a security fence around the Solar Equipment that is a minimum six (6) feet in height. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.

15. **Lighting.** Construction lighting shall be minimized and shall be directed downward. Post-construction lighting shall be limited to security lighting only and shall be full cut-off lighting pointed in a down direction. All post-construction lighting shall be dark sky compliant.

16. **Interconnection.** The Project shall not receive a building permit until evidence has been given to Buckingham County that the electric utility company has signed an interim interconnection service agreement or interconnection service agreement with the permittee.

17. **Decommissioning.** If the solar energy facility is inactive completely or substantially discontinuing the delivery of electricity to an electrical grid) for a continuous twelve (12) month period it shall be considered abandoned. The Applicant shall provide notice to County Administrator immediately upon the Project becoming abandoned, inactive and/or shutting down operation. The Applicant or its successor and/or assign ("Project Owner") shall decommission the Project within twelve (12) months abandonment, inactivity, or substantially discontinuing the delivery of electricity to an electrical grid, whichever occurs first. The decommissioning shall be in accordance with a Decommissioning Agreement between the Applicant, Project Owner and the County. If the Project (or relevant part) is not removed within the specified time, the County may cause the removal of the Project with costs being borne by the Project Owner as will be provided for in the approved Decommissioning Agreement. The costs of decommissioning shall be secured by an adequate surety in a form agreed to by the County Attorney, including but not limited to a bond, letter of credit, cash, or a parent guarantee by an investment grade entity. The Applicant's cost estimate of the decommissioning shall not include the salvage value of the Solar Equipment. The cost estimate of the decommissioning shall be updated by the Applicant every five (5) years and be provided to the County. At its option, the County may require the surety amount be increased based on the new cost of decommissioning. The Decommissioning Agreement shall be agreed upon and the surety shall be provided before the issuance of the building permit.

18. **Decommissioning Timeframe.** The Project shall be decommissioned within twelve (12) months. The decommissioning shall require (i) the removal of any Project facilities installed or constructed thereupon, (ii) the filling in and compacting of all trenches or other borings or excavations made in association with the Project and (iii) the removal of all debris caused by the Project from the surface and 36" below the surface of the Property.

19. **Training of Emergency Services.** The Applicant shall coordinate with the County's emergency services staff to provide materials, education, and/or training to the departments serving the solar energy facility regarding how to safely respond to on-site emergencies. Prior to construction, the Applicant shall ensure that emergency services staff has keys and other access to the Property and the Applicant shall provide the County and emergency services with safety data sheets (SDSs) on the Solar Equipment for the life of the project.

20. **Access Roads and Signage.** Access roads are to be marked by the Applicant with identifying signage. The manufacturers' or installers' identification and appropriate warning signage shall be posted on or near the panels in a clearly visible manner. The signage must identify the owner and provide a 24-hour emergency contact phone number. Each access gate must also have the signage that identifies the owner and provides a 24-hour emergency contact phone number.

21. **Construction Management.** The following measures will be taken:

a. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review. The Plan shall address traffic control measures, an industry standard pre- and post-construction road evaluation, proposed work zones and delivery locations, and any necessary localized

repairs (i.e., potholes, wash-boarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project.

b. During construction, each project entrance will have a dedicated wash station to mitigate natural debris from unintentionally leaving the Project Area. The Applicant will take all reasonable precautions to minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.

c. During construction, the Applicant will hold a Townhall every quarter within the County, inviting county officials, neighboring landowners, and the broader Buckingham community. During these townhalls, the Applicant will provide a report on the Project's construction progress from the previous quarter and summarize construction activity to occur in the subsequent quarter, and provide an opportunity to receive citizen comments.

22. **Parking.** Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.

23. **Glare.** All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur, towards vehicular traffic and any adjacent building.

24. **Height.** No aspect of the Solar Equipment shall exceed 17 feet in height, as measured from grade at the base of the structure to its highest point. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.

25. **No County Obligations.** Nothing in this SUP shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

26. **Severability of Conditions.** If any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

27. **Enforcement.** Any infraction of the above-mentioned conditions could lead to a stop order and discontinuation or revocation of the special use permit in accordance with Virginia law.

28. **Solar Panel Technology.** The Applicant will be restricted from utilizing photovoltaic panels with internal components containing cadmium telluride. Only silicon type panels, or those other panels that have been established as optimal standard best practice shall be utilized by the Applicant.

29. **Ground Cover; Pollinators.** Prior to the start of construction, the Applicant will perform no less than 10 soil tests in areas across the Project Area to achieve an appropriate sample size of Project Area. The soil tests will be used to inform and develop a comprehensive and detailed vegetative management plan with the intended effect to revegetate the Project Area with ground cover. The vegetative management plan may include the optimal seed types, fertilizer rates, and liming rates (if necessary) to be used for temporary and permanent stabilization. Once operational, the Applicant will maintain



ground cover in good condition throughout the operation of the Project. Where grubbing is not required for the construction or operation of the solar farm, or for the installation of erosion control and stormwater management features, existing stumps shall remain in place. The Applicant will consider implementation of Pollinator Habitats where appropriate and in accordance with applicable laws and regulations.

30. There will be no usage of Sleepy Hollow Road, at any time either pre-construction, construction, or post construction by the Applicant or any designated agent etc.

**Buckingham County Board of Supervisors**  
**Notice of Public Hearing**  
**February 12, 2024**  
**Buckingham County Administration Building**  
**13380 W. James Anderson Highway**  
**Buckingham, Virginia**  
**6:00 p.m.**

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✓ **CASE 23-SUP334 LANDOWNERS: BICKFORD FAMILY LANDS LLC, DICK PURCELL LAND CATTLE AND TIMBER, BTG PACTUAL OEF PROPERTY 2 LP APPLICANTS: MOUNTAIN PINE ARVONIA LLC AND MOUTAIN PINE ARVONIA II LLC/HODSON ENERGY** Tax Map 43 Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51. The approximate acreage of all properties in this request is 1,065 acres. The parcels are located both north and south of Blinkys Road, State Route 672, where Bear Garden Creek crosses under the road, Marshall Magisterial District. The Applicant wishes to obtain a Special Use Permit to allow for the construction and operation of solar photovoltaic (PV) modules to produce up to 80 MWac. The power generated will be linked to the electrical transmission grid via the existing overhead 230 kV high voltage on-site transmission line.

**Case 23-SUP336 Landowner: C & S Retreats LLC. Applicant: Lynne Plante, Kwik Permits LLC. Tax Map 16 Parcel 61 containing approximately 245.57 acres located at 14585 S. Constitution Route, Scottsville, Va 24590. Slate River Magisterial District. Zoned A-1. Request to obtain a Special Use Permit to Construct a mechanical equipment shed to house and protect maintenance equipment**

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors  
Karl Carter, County Administrator

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Please refer  
To the book  
From last month  
Regarding  
Mountain Pine Arvonja  
And  
Mountain Pine Arvonja  
II



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921 -0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Michael E. Palmore  
District 3 Supervisor

Paul W. Garrett  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: February 12, 2024  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Public Hearing Case 23-SUP336

Applicant      Lynne Plante, Kwik Permits LLC  
14411 Round Lick Lane  
Centreville VA 20120

**Property Information:** Tax Map 16 Parcel 61 containing approximately 245.57 acres, located at 14585 S Constitution Route Scottsville VA 24590, Slate River Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** The Applicant wishes to Obtain a Special Use Permit to Construct a mechanical equipment shed to house and protect maintenance equipment.

**Background/Zoning Information:** The parcel is located on State Route 20 at 14585 S Constitution Route Scottsville VA 24590, Tax Map 16 Parcel 61 containing approximately 245.57 acres, Slate River Magisterial District. The landowner is C & S Retreats LLC, and the applicant is Lynne Plante, Kwik Permits LLC. This property is zoned Agriculture (A-1), and a Special Use Permit 18-SUP261, was approved November 13, 2018 by the Board of Supervisors, for the construction and operation of a private corporate retreat. A copy of this file is attached. The written narrative contained in the application for the existing approved Special Use Permit contains specific information regarding the number of buildings to be constructed under the request of the special use permit. All of the structures included in that request have been built. The building requested in the new application, 23-SUP336, constitutes this new request as it is not included in the parameters of 18-SUP261, and further supports the use and activities of the private corporate retreat. The Zoning Ordinance states, "A nonconforming use of property or a conforming use the requirements for which are changed by this ordinance, shall comply with the requirements of this ordinance before it is expanded or enlarged or additional buildings or structures may be constructed or added to carry out or support the use". The conversations for the construction of this new building began late 2022 with a follow up meeting to discuss necessary steps forward. Mr. Waltman sent a SUP application to be reviewed on January 4, 2023 and I responded on



January 12, 2023 informing him that the application was incomplete. The discussion started again when a zoning/building permit application was received September 6, 2023 from Lynne Plant, Kwik Permits LLC. Once again, this request required a SUP application to move forward. The Zoning Ordinance does not allow a private corporate retreat and the uses and activities therein as a Permitted Use. However, Within the A-I Agricultural District, a private corporate retreat, and its uses and activities, may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application is attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

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corporate retreat, and its uses and activities, may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application is attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.



**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 10-17-23

Special Use Permit Request: Construction of detached  
mechanical equipment shed.

Purpose of Special Use Permit: To house and protect  
maintenance equipment

Zoning District: 6 (A1 and R1) Number of Acres: 245.57 ac

Tax Map Section: 16 Parcel: \_\_\_\_\_ Lot: 2 53 4 61 Subdivision: \_\_\_\_\_ Magisterial Dist.: \_\_\_\_\_

Street Address: 14585 S Constitution Road, Scottsville, VA  
Directions from the County Administration Building to the Proposed Site: 24590

See attached.

Name of Applicant: Lynne Plante, Quick Permits LLC  
Mailing Address: 14411 Round Rock Lane, Centreville, VA 20120

Daytime Phone: 703-403-9197 Cell Phone: 703-403-9197

Email: LynneCP5@gmail.com Fax: \_\_\_\_\_

Name of Property Owner: C & S Retreats LLC  
Mailing Address: 14585 S Constitution Road, Scottsville, VA 24590

Daytime Phone: 434-960-1353 Cell Phone: 434-960-1353

Email: 5WendelleCSRetreats.com Fax: \_\_\_\_\_

Signature of Owner: C. H. Wynn Date: 10-17-23

Signature of Applicant: Lynne Plante Date: 10-16-23

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer  
☒ Applicant

**13380 W James Anderson Hwy**  
**to 14585 S Constitution Rte**

**22 min**  
19.8 miles

IRS reimbursement: **\$12.94**



Head toward W James Anderson Hwy. Go for 161 ft.

Then 0.03 miles



Turn right onto W James Anderson Hwy (US-60). Go for 3.7 mi.

Then 3.7 miles



Turn left onto N James Madison Hwy (US-15 N). Go for 1.4 mi.

Then 1.4 miles



Turn left onto S Constitution Rte (VA-20). Go for 14.6 mi.

Then 14.6 miles



**14585 S Constitution Rte**  
Scottsville, VA 24590-6263

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: See attached

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

4. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

6. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

**C&S SUP**  
**Adjacent Property Owners List**  
**From 2022 TaxMap**

**Parcel #16-42**

**Owner Name**

Bare, Charles & Carolyn

**Owner Address**

4459 Georga Creek  
SCOTTSVILLE VA 24590

**Lot Information/Lot Description**

RT 20 - 3 MI S OF  
SCOTTSVILLE  
14.742 AC

**Parcel #9-37**

**Owner Name**

HUNEYCUTT BRIAN A & CARMALITA A

**Owner Address**

6006 SWEET DALE CT  
SPRINGFIELD VA 22152

**Lot Information/Lot Description**

RT 20 - 4 MI S OF  
SCOTTSVILLE  
81.62 AC

**Parcel #9-36A**

**Owner Name**

ROBERTSON ANDREW B & PATRICIA B

**Owner Address**

15103 S CONSTITUTION RTE  
SCOTTSVILLE VA 24590

**Lot Information/Lot Description**

NEAR RT 20 - 3 MI NW OF  
CENTENARY  
48.06 AC

**Parcel #9-36**

**Owner Name**

LEWIS CLYDE LESLEY & TROY RODERICK

**Owner Address**

3100 HORNSEA RD  
CHESAPEAKE VA 23325

**Lot Information/Lot Description**

NEAR RT 20 - 3 MI NW OF  
CENTENARY  
48.06 AC



**C&S SUP**  
**Adjacent Property Owners List**  
**From 2022 TaxMap**

**Parcel #9-32**

**Owner Name**

WASHINGTON VIRGINIA L & EARL M

**Owner Address**

93 W WEAVER ST  
PHILADELPHIA PA 19119

**Lot Information/Lot Description**

OFF RT 695 - 3 MI NW OF  
CENTENARY  
51 AC

**Parcel #9-26**

**Owner Name**

AYERS-COHEN PAMELA & RONALD L AYERS

**Owner Address**

231 HUMMINGBIRD LN  
BENSALEM PA 19120

**Lot Information/Lot Description**

RT 695 - 3 MI W OF  
CENTENARY  
8.23 AC

**Parcel #9-23**

**Owner Name**

FULFORD ROBERT WAYNE & JESSICA

**Owner Address**

830 WHITE ROCK RD  
SCOTTSVILLE VA 24590

**Lot information/Lot Description**

RT 695 - 3 MI W OF  
CENTENARY  
7.42 AC

**Parcel #9-21**

**Owner Name**

FULFORD RALPH W & PATRICIA A

**Owner Address**

1364 WHITE ROCK RD  
SCOTTSVILLE VA 24590

**Lot Information/Lot Description**

RT 695 - 2 1/2 MI W OF  
CENTENARY  
19.972 AC

**C&S SUP**  
**Adjacent Property Owners List**  
**From 2022 TaxMap**

**Parcel #15-52**

**Owner Name**

BLINCOE MELVIN L

**Owner Address**

714 PALATINE AVE

CHARLOTTESVILLE VA 22902

**Lot Information/Lot Description**

RT 678 - 3 MI W OF

CENTENARY

46.1 AC

**Parcel #16-33**

**Owner Name**

EMANUEL CATHERINE A & EDWARD J

**Owner Address**

14123 S CONSTITUTION RTE

SCOTTSVILLE VA 24590

**Lot Information/Lot Description**

OFF RT 20 - 2 1/2 MI NW

OF CENTENARY

38.39 AC

**Parcel #16-48**

**Owner Name**

JOHNSON LEONARD E & KARA H JOHNSON

**Owner Address**

541 BLACKS LN

SCOTTSVILLE VA 24590

**Lot Information/Lot Description**

OFF RT 20 - 2 1/2 MI NW OF

CENTENARY

44.239 AC

**Parcel #16-47**

**Owner Name**

PARSON STEVEN H

**Owner Address**

6205 GOLD YARROW LN

UPPER MARLBORO MD 20772

**Lot Information/Lot Description**

RT 20 - 2 MI N OF

CENTENARY

55 AC

**C&S SUP**  
**Adjacent Property Owners List**  
**From 2022 TaxMap**

**Parcel #16-53**

**Owner Name**

STALEY HENRY B

**Owner Address**

1136 KINGSLAND CT

ST JOHNS FL 32259

**Lot Information/Lot Description**

NEAR RT 20 - 2 1/2 MI NW

OF CENTENARY

4 AC

**Parcel #16-60**

**Owner Name**

PARSONS ROLAND D

**Owner Address**

PO BOX 655

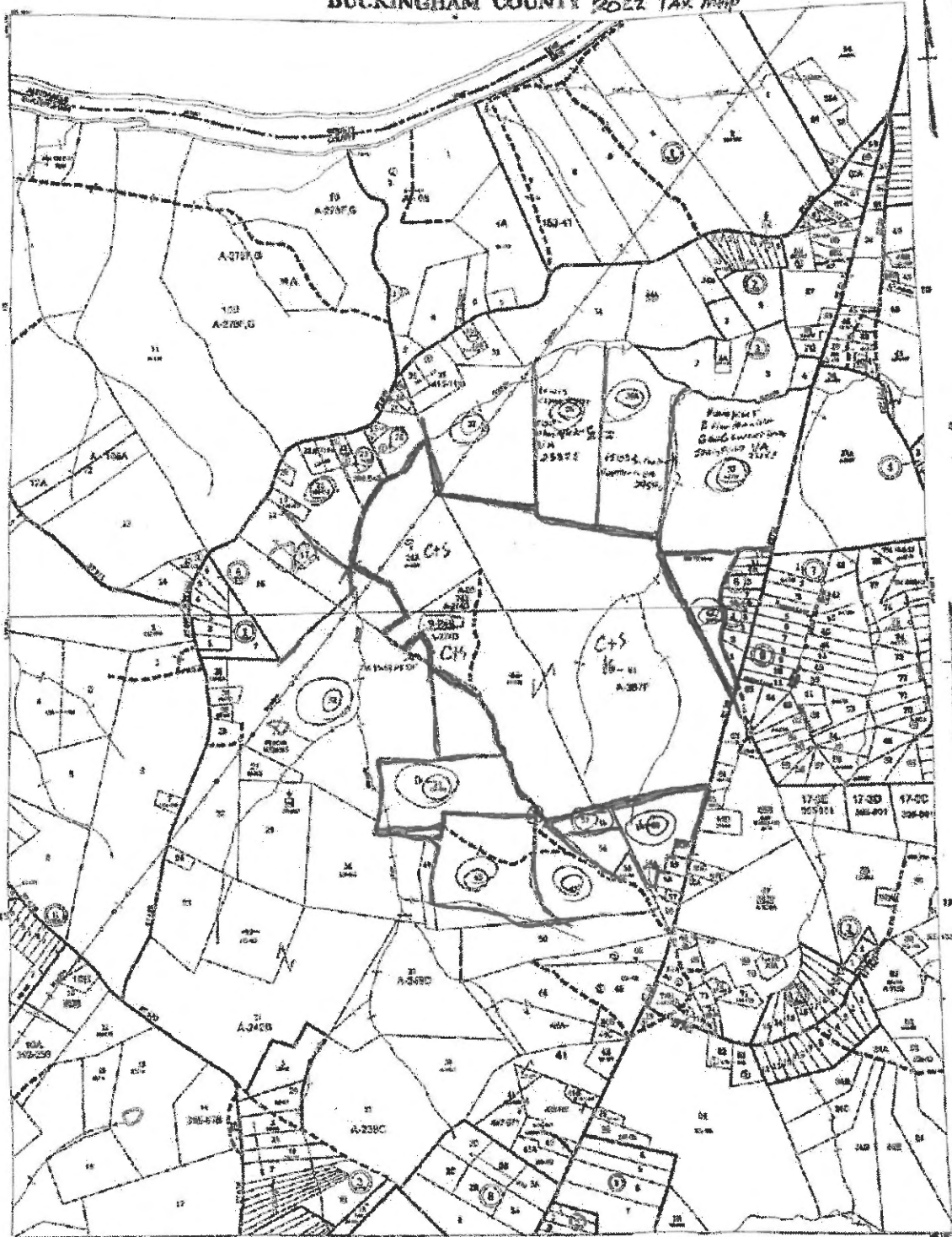
CHELTENHAM MD 20623

**Lot Information/Lot Description**

RT 20 - 2 1/2 MI N OF

CENTENARY

24 AC



0-484,100  
0-100,000

Section  
# 9

SLATE RIVER DISTRICT

SECTION 16

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 17th day of October, year 2023

I C. Stephen Wendell hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

C. Stephen Wendell

( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF \_\_\_\_\_

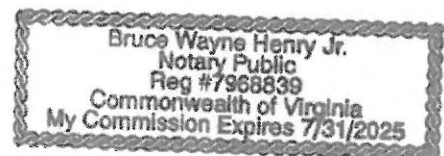
STATE OF \_\_\_\_\_

Subscribed and sworn to me on the 17th day of OCTOBER

of the year 2023, My Commission expires on \_\_\_\_\_

Notary Public Signature: Bruce W Henry Jr

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 17th day of October, of the year 2023

I C. Stephen Wendell (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

C. Stephen Wendell

NOTARY PUBLIC

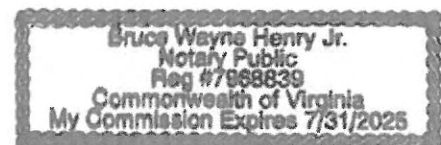
COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

Subscribed and sworn to me on this 17th day of OCTOBER

of the year 2023. My commission expires \_\_\_\_\_

Notary Public Signature: Bruce Wayne Henry Jr.

Stamp:





**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

Wooded lot with retreat center,  
detached garage and gates.

County Records Check (describe the history of this property):

Wooded lot with retreat center  
built in 2020. See Cultural  
Resource Assessment prior to center  
being built.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No X

If yes, please explain any impact:

Owner/Applicant Signature: C. Stephen Wendell Date: 10.17.23

Printed Name: C. Stephen Wendell Title: Manager

## **CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS (Cont.)**

### **County Records Check (describe history of this property):**

#### Ownership

A deed search for parcels 16-52 and 16-61 was conducted at the Buckingham County Courthouse on May 11, 2018. Results of the search are summarized as follows:

- September 1999 – transfer from Chesapeake Forest Products Company to Hawaii ERS Timberland, LLC January
- 2006 – transfer from Hawaii ERS Timberland LLC to RMA Lumber Inc.

In June 2018, the parcels were purchased by C & S Retreats LLC from RMA Lumber Inc.

#### Land History (from historical aerial photo review)

1958— South Constitution Route can be seen to the east and White Rock Road to the northwest. Parcels 16-52 and 16-61 appear to be covered by densely populated, mature trees. Several streams can be seen on these parcels.

1967— No significant changes from the 1958 photo are noted.

1975— The land cover appears similar to that in the 1958 and 1975 photo. Several unfinished trails/roads appear to have been established on Parcels 16-52 and 16-61.

1994— The northern portion of Parcel 16-52 appears to have been cleared. The remainder of the land cover appears to remain the same as in the 1975 photo.

2008— Three ponds have been established in the southeastern portion of Parcel 16-61. The network of unfished roads across Parcels 16-52 and 16-61 has expanded. The southeastern portion of Parcel 16-61 appears to have been clear-cut. The northern portions of Parcels 16-52 and 16-61 have sparse tree cover as compared to the 1994 photo. The southern and central portions of Parcel 16-52 appear to be dense wooded areas. Adjacent land southwest of Parcel 16-52 has been cleared. The residences to the east of the Subject Property along South Constitution Route have been constructed.

2011— The majority of Parcels 16-52 and 16-61 have been clear-cut, with the exception of some trees remaining near the ponds and along the streams.

2014— Parcels 16-52 and 16-61 appear as they do today. Ground cover in the open areas of the parcels appear to be more established.

**APPLICATION FOR A TRAFFIC IMPACT DETERMINATION**

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: Lynne Plante, Kwik Permits for C & S Retreats, LLC

Location: 145855 Constitution Road, Scottsville VA 24590

Proposed Use: Construction of detached mechanical

For VDOT use only: equipment shed 60' x 100'

\_\_\_\_\_ A Traffic Impact Statement is required per 24 VAC 30-155-60.

\_\_\_\_\_ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

\_\_\_\_\_ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_

Does the existing entrance meet VDOT requirements for the proposed use?

Yes \_\_\_\_\_ No \_\_\_\_\_ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of VDOT Resident Engineer: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 17<sup>th</sup> day of OCTOBER, in the year of 2023

I C. Stephen Wendell the owner of 16-61 9-24 A+8  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint JOHN WALTMAN  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 17 of the month OCTOBER in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

C. Stephen Wendell

NOTARY PUBLIC

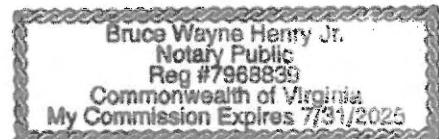
County of \_\_\_\_\_ State of \_\_\_\_\_

Subscribed and sworn before me on the 17<sup>th</sup> day of OCTOBER

in the year 2023. My commission expires \_\_\_\_\_

Signature of Notary Public: Bruce Wayne Henry Jr.

Stamp:



## **PROJECT NARRATIVE**

C & S Retreats LLC (C&S) requests a Special Use Permit to construct a detached mechanical equipment shed.

### **Summary**

A Special Use Permit is being requested for C&S Retreats, 14585 South Constitution Route, Scottsville, Va 24590.

The stand-alone metal equipment shed measures 100' l x 60' w x 16' 4" h and will be used to house and protect maintenance equipment. The equipment shed has three overhead doors and stairs to the loft which will be used for storage. Access is strictly private with no public access.

### **1. Land Use**

The land use remains unchanged: private retreat center, detached garage, and gates.

### **2. Community Design**

N/A – private equipment storage only.

### **3. Cultural Resources**

N/A – private equipment storage only.

### **4. Economic Development**

N/A – private equipment storage only.

### **5. Environment**

This equipment shed will be built with high-quality construction materials and in keeping with the aesthetics of the retreat center. As such, no anticipated environmental impact is anticipated.

### **6. Fire and Rescue, Law Enforcement**

The equipment shed should not place undue burden on community services such as fire and rescue and law enforcement.

### **7. Housing**

N/A – private equipment storage only.

### **8. Libraries**

N/A – private equipment storage only.

### **9. Parks and Open Spaces**

N/A – private equipment storage only.

### **10. Potable Water**

Potable water will be supplied to the facility by a well drilled on the property. The well was previously approved and permitted during initial building construction.

**11. Sewage**

The equipment shed is designed to contain 1 utility bathroom. A septic system is available to handle disposal of sewage and waste water. The septic system was previously approved and permitted during initial building construction.

**12. Schools**

N/A – private equipment storage only.

**13. Telecommunications**

N/A – private equipment storage only.

**14. Transportation**

N/A – private equipment storage only.

**15. Solid Waste**

N/A – private equipment storage only.

C & S Retreats LLC appreciates the opportunity to present this application for a Special Use Permit to the Buckingham County Planning Commission and Zoning Board. We look forward to working with the County throughout the process.



## SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: C. J. Hall

Date: 10.17.23

## **TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT**

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

### **Example Timeline:**

- January 25 Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
- February 22 Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
- March 8 Case is introduced to Board of Supervisors.
- April 12 Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

20

C&S Retreats

Location of proposed  
equipment maint bldg



BUCKINGHAM COUNTY

C&S map view

0 500 ft 1000 ft

Sources: Esri, DigitalGlobe, GeoStar, Geographics, CNES/Airbus DS, GeoEye, USDA FSA, USGS, AeroGRID,  
IGN, IGP, and the GIS User Community

[www.interactiveGIS.com](http://www.interactiveGIS.com)

Printed 03/27/2023

T A X   R E C E I P T

BUCKINGHAM  
 CHRISTY L CHRISTIAN  
 (434) 969-4744  
 POST OFFICE BOX 106  
 BUCKINGHAM VA 23921

Ticket #:00001720001 @@

Date : 10/31/2023  
 Register: TC4/TC1  
 Trans. #: 33344  
 Dept #: SPUSE  
 Acct# :

SPECIAL USE PERMIT - ZONING  
 16 61

C AND S RETREATS

Previous	
Balance \$	.00
Principal being Paid \$	200.00
Penalty \$	.00
Interest \$	.00
Convenience Fee \$	.00
Amount Paid \$	200.00
*Balance Due \$	.00

Cr Cd 200.00 # 6769\*\*\*\*\*

Pd by WALTMAN JOHN P /C AND S RETREATS  
 BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 10/2023

### APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: Lynne Plants, Kirk Permits for C & S Retreats, LLC

Location: 14585 S Constitution Rte, Scottsville VA 24590

Proposed Use: Construction of detached mechanical

For VDOT use only: equipment shed 60' x 100'

\_\_\_\_\_ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

\_\_\_\_\_ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?  
Yes ☒ No \_\_\_\_\_ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

A previously permitted VDOT Commercial  
Entrance exists at this location and will  
accommodate the proposed use.

Signature of VDOT Resident Engineer: Charles D. Edwards

Printed Name: Charles D. Edwards Date: 11/13/23

**Re: Public Hearing: Cae 18SUP261 C&S Retreats LLC Request for a private retreat Rt. 20**

**Cobb:** Yes, this is case 18SUP261. C&S Retreats is the owner applicant. Tax map section 16, Lots 52 and 61 containing 250 acres on S. Constitution Route in the State River Magisterial District. The Planning Commission held their public hearing September 24 and is recommending approval with conditions. The applicant is here and would like to make a presentation.

**Conditions:**

1. That all federal, state and local regulations ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. That a building permit shall be obtained within one year of the approval by the Board of Supervisors or this shall be null and void.
4. That a certificate of occupancy for the main building shall be obtained within two years of the issuance of the building permit or this special use permit shall be null and void.
5. That all documentation submitted by the applicant in support of this request becomes a part of the conditions.
6. The facility shall be used for private corporate retreat to include meetings, conferences, receptions, trainings, team exercises and similar such activities. If the owner/applicant wishes to expand the use to activities and events that are open to the public or will meet the definition of "Event" in the Buckingham County Zoning Ordinance then a new permit shall be required.
7. Ample parking for deliveries, employees, customers and guests shall be supplied on premises and no roadway shoulders shall be used.
8. The applicant will pursue a commercial solid waste container and follow the County Solid Waste Ordinance.
9. Exterior lighting will be directed downward and inward to the extent feasible in order to prevent any glare on adjacent properties. Any lighting for surveillance will be at minimum foot candles for visibility and shall be pointed in a down direction.
10. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required improvements.
11. All fencing must be properly maintained and in sufficient condition to contain the animals on the subject property.
12. The total occupancy shall not exceed 100 persons.
13. The noise ordinance must be adhered to.
14. In the event that any one or more of the conditions is declared void for any reason whatever such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
15. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.



16. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
17. The County Zoning Administrator and one other county staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
18. That the applicant(s) understand the conditions and agrees to the conditions.

**Snoddy:** Mr. Chairman, Members of the Board, I am Bob Snoddy as all of you know. It seems my life has been a series of a technical difficulties. This is an application for Special Use Permit by C&S Retreats LLC. Here with me tonight is the construction manager, Mike Hammond and also one of the principles of the company, Charles Wendell. We've been before you before and presented to you before. First and foremost we want you to see the project overview. We are not going to hit on every piece of information that's out there but I do call to your attention there is 254 acres about 5 miles south of James River on Rt. 20 and we are seeking a special use permit to construct a "Private" retreat facility for a series of 23 companies have gone together and they will be sending their employees to relax for lack of a better phrase and enjoy what we enjoy every day. Ride out on 20 over the last month and you can't help but notice the colors along the road, the blue sky and at night the stars which a lot of these folks that work in town don't get to see. The retreat as noted on this first page of this overview, once constructed will have meeting once or twice a month with approximately 20-40 individuals participating. Larger events such as Christmas party or something of that nature might bring in as many as 80-100 folks. The capacity of the facilities, the overnight facilities is 20 rooms that could accommodate 40 people. The second page will give you more information that you might be more concerned with monetarily. #1, the cost of the site preparation you see is \$900,000. The improvements is \$2 million. The facility location is where it will not bother anyone by noise or light or traffic. The construction schedule is as you see it there, Mr. Wendell informed Mike tonight that he would like to see it in place by Christmas 2019. The schedule might be moved up somewhat. In addition to what is being proposed there are two expansions being proposed for the future but we will come back to you all for approval of those. One is a riding ring and the other are docks on 2 of 3 of those ponds. If you recall the three ponds that drop down and level, the bottom 2 will have docks and roads leading to them. The next is a site overview and you will see the plan indicates Rt. 20 on the right hand side and the entranceway at the bottom, the side road to the right is one of the future items, the riding ring that will be added on. Then the main campus of the retreat in the middle and the two docks will be on the two ponds toward the top of the site plan. The primary facility will be built originally on the center left portion of the picture and the overflow parking lot is in the bottom left hand portion of the picture. This is a frontal view of what it will look like. For your information there was some concern about the silhouette overwhelming the surrounding tree line. To accommodate and avoiding the issue we have lowered the site plan, lowered the building level approximately 4 feet. There was initially some concern about the light from the facility and the view of the facility from the back side as far as homes on the backside by that I mean the west side. We have planted since the last meeting 500

cypress trees that will grow from 3-6 feet a year between those houses along the ridge line as a site barrier for the houses back there. We understand from everyone that was here that raised an issue about it that that is an acceptable resolution of the issues they had raised. That's a rear view of the property. It's attractive. It's not overly fancy and there is not a steeple or anything that interrupts the sky view. It's quite nice. The benefits and concerns. The benefits is obviously tax revenue to the county. Not only tax revenue in the form of tax revenue from real estate and property taxes but tax revenue in the form of sales taxes from the folks in the beginning from construction and people that will be there. The planned staff is not going to be large. Just 2-3 people. Maybe 4. They will be primarily maintenance and security on the property not permanent folks that are there every day. Revenue to local business. We have already put out feelers about the excavation work. It's going to be considerable because not only will there be excavation of the facility itself but also upgrading and brining the ponds into compliance with DEQ and other state groups. Also we might add that we are waiting to hear back from the highway department at this time about an approval of what they want us to do on Rt. 20 in terms of a turning lane or no turning lane. There is very good site distance both north and south from this location. Very, Very good. If a turning lane is required, then that would be what's out there. There was some concern raised and I can't remember if it was by the Board or the Planning Commission about if we were going to be able to construct this according to the schedule. I think Mr. Wendell is here to speak to that again and he spoke to that the last time we were here and explained to you that these are a number of companies involved and the common thread in all of those companies is Mr. Wendell and his family. They are committed to this and are prepared to move forward and start in December if we get approval tonight and VDOT approval so I don't think there is any question about it. I think he explained the financial situation last time we were here. If you have questions about that please ask them because we are here to answer anything that you have. It is not going to be used as a hotel. It's going to be used as a retreat. It will be the employees of the various LLC's and corporations coming to use the serenity to deflate the stress on their backs in their lives on a normal basis. We hope we have dealt with every issue as far as adjoining owners, light, sound, silhouette and things of those nature as far as the business is concerned. If you do have any questions, we'll be glad to answer them. We do have one more picture. This is probably the most important. It gives you the distances and setbacks on the adjoining properties. You will see that in each direction from this facility in the center of the property there is a minimum of .28 of a mile distance from Rt 20 and 1/3 mile distance from the rear. There will be cypress screenings and the natural lay of the land, it's very rolling there and you will probably not be able to see any of the building from Rt. 20. Thank you. Questions?

**Allen:** Any questions? We will open it up Public Hearing.

**David Ball, District 3:** Hello David Ball, District 3. Once again, thank you. Quick comment on the local business, because of the location, local business will be Scottsville and I believe that is Albermarle County. That will be the closest Food Lion and gas and restaurants across the river. Will not be here in Buckingham. Just a point of order. My big concern has to do with dam safety. When it was in the ownership of a kin person of yours, they put those ponds in somewhere and the history here of the property is not accurate because 2011-14 is roughly when those 3 ponds were constructed. I remember from going back and forth on 20 to Charlottesville

and seeing it. Also, I had discussed this and it was on the radar on Ken Turner who was the dam safety engineer and I was in the Soil and Water Conservation District which I was part of dam safety work group. So to look at this dam there was never any record as far as when I talked to DCR to show that Mr. Allen had put in for an Agricultural Use application for these ponds so they never got approval. Let me read you the code, it says the purpose for proper and safe design for construction, operation and maintenance of dams for public safety no person or entity shall construct, begin to construct, alter or begin to alter, a pond structure until the Virginia Soil and Water Conservation Board issues a construction permit or alteration permit. That means you have to go to the state before you can approve it, the state has to approve it because this construction project is going to change the use of the property and is going to impact the application. The ponds that they have doesn't go to DEQ it goes to DCR and the Soil and Water Conservation Board. So it means they will have to go through state hearings and public hearings and public addresses and they are very strict about the requirements because they are going to have to do an inundation study. If you know the location and where it's at, where does it flow down to if there is a failure of the dams, it goes to Little Georgia Creek and what's just down path of that, Rt. 20. Where Little Georgia Creek crosses under Rt. 20 so if you get an inundation flood hit that, it's likely to do severe damage to Rt. 20 which is a major route north and south from Buckingham to Charlottesville. Now with that consideration too, you also have a community downstream from that inundation zone and that's Little Georgia Creek Community...

**Allen:** Time is up sir. You all mentioned that you all had to rework the dams?

**Hammond:** As far as those ponds go, we inherited those ponds when we brought the property but the first thing we did do was contact the State Water Control Board because there is water that flows through those ponds from 1 to 2 to 3 like you said down towards the Little Georgia Creek. I've walked it I don't know for sure that it's there. That's one of the things that's going to hold the permit up is waiting to hear back from the state to know what we've got to do to bring those ponds and dams up to code. Right now we are waiting to hear back from the state to see what we have to do but we are prepared. We are ready to do what we need to do with those. As far as the local businesses, Ali is loving us. That is Buckingham County. That's where we go to get something to drink, I like that place. The other impact to local businesses is I'm going to do my very best to use all local contractors. I'm trying to find everything I can in Buckingham. I'm not going to Charlottesville unless I have to. So that's what we are trying to do is trying to spread the wealth to the county. I know about the ponds and again we are going to do everything we have to do. I'm going to stock those ponds. I love fishing. We are going to get them up to code and contact somebody that's an expert on fishing and see if I can put large and small mouth bass in there, if I have to split them up. That's our goal. I want it to be nice. We are trying to preserve the frontage there so when you ride down Rt. 20 it looks the same just well cut. I'm not exactly sure if you will see the roof of the building I've got a lot of trees I want to plant but I want to clean up the pines there and put a fence up front. When you drive by you will still see Wintergreen in the back. It's going to look nice. That's my hope. Thank you.

**Allen:** We will close the public hearing and back to the board.

Chambers: Mr. Chairman, nobody in the district complained about it but one lady and she came back and said she was good about it because of the number of people. They addressed the number of people that are going to be there and she was good with it. I understand what Mr. Ball is saying but he doesn't live in Slate River District. Nobody in Slate River District has a problem with it. They are excited about it. So with that being said, I make a motion that we approve the special use permit with conditions.

Matthews: Second.

Allen: There's been a motion made and a second to approve. Any discussion? If not let's vote. 7 yes. So approved.

Supervisor Chambers moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve with conditions Case 18SUP261 C&S Retreats LLC for a private retreat.

Wendell: Thank you very much.

Re: Public Hearing: 18SUP262 Rebecca Herndon Request for Antique Shop Rt. 15

Cobb: Yes, this is Case 18SUP262 application from Rebecca Herndon for an Antique Shop on tax map section 54, lot 91 containing 6 acres on North James Madison Hwy in the Marshall Magisterial District. The Planning Commission held their public hearing on September 24 and is recommending approval with conditions.

Conditions:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. That commencement of the business shall begin within two years of the approval by the Board of Supervisors or this shall be null and void.
4. That all documentation submitted by the applicant in support of this request becomes a part of the conditions.
5. Ample parking for deliveries, employees and customers shall be supplied on premises and no roadway shoulders shall be used.
6. The applicant will pursue a commercial solid waste container and follow the County Solid Waste Ordinance.
7. Exterior lighting will be directed downward and inward to the extent feasible in order to prevent any glare on adjacent properties. Any lighting for surveillance will be at a minimum foot candles for visibility and shall be pointed in a down direction.
8. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required improvements.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.



**Buckingham County Board of Supervisors  
Notice of Public Hearing  
February 12, 2024  
Buckingham County Administration Building  
13380 W. James Anderson Hwy.  
Buckingham, Virginia  
6:00 p.m.**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, February 12, 2024 to hear public input regarding the following:

**A siting agreement between Mountain Pine-Arvonja LLC & Mountain Pine-Arvonja II LLC and Buckingham County relating to the location of a solar facility in Buckingham County.**

The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. You must attend the meeting to comment and sign up to speak prior to the meeting. Sign up time is between 5:30 p.m. and 5:55 p.m.

A copy of the above referenced siting agreement is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

By Order of the Buckingham County Board of Supervisors  
Karl R. Carter, County Administrator

**Buckingham County Board of Supervisors**

# **NOTICE OF PUBLIC HEARING**

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By Order of the Buckingham County Board of Supervisors  
Karl R. Carter, County Administrator



**SITING AGREEMENT**

This **SITING AGREEMENT** (together with all exhibits appended hereto, this "Agreement") dated as of January [ ], 2024 (the "Agreement Date") is made by and between **MOUNTAIN PINE ARVONIA, LLC AND MOUNTAIN PINE ARVONIA II, LLC**, both Virginia limited liability companies (the "Developer"), and the **BOARD OF SUPERVISORS OF BUCKINGHAM COUNTY, VIRGINIA**, a political subdivision of the Commonwealth of Virginia (collectively, the "County"). Developer and the County may each be referred to herein as "Party" and collectively, the "Parties".

**RECITALS**

**R-1.** The Developer intends to develop, install, build, operate, and decommission a ground-mounted solar photovoltaic electric generating facility (the "Solar Facility") on certain property in Buckingham County, Virginia (the Solar Facility) and to that end the Developer owns, has acquired, has leased, or has a right to acquire or lease certain real properties located in the County on which the Developer intends to construct a photovoltaic solar power generation facility. The said properties within the County contain a total of approximately 1,065 acres and are more fully described on a plat which is attached hereto as Exhibit A, and to which plat reference is hereby made for a more complete and accurate description of the Solar Facility.

**R-2.** The Developer will apply to all federal, state, and local regulating authorities and will seek to obtain all licenses, approvals, and permits required by law, regulation, or ordinance for the construction and operation of the Solar Facility.

**R-3.** After all licenses, approvals, and permits are issued to the Developer, the Developer will commence operations of the Solar Facility in accordance with the terms of this Agreement; applicable building and zoning regulations; applicable conditional use permit conditions; and all federal, state, and local laws, ordinances, and regulations.

**R-4.** Pursuant to Chapter 22, Title 15.2, Article 7.3 of the Code of Virginia titled "Siting of Solar Energy Facilities", the Developer and the County may enter into a siting agreement for solar facilities.

**R-5.** Pursuant to Virginia Code § 15.2-2316.6, the Solar Facility is eligible for a siting agreement.

**R-6.** On October 6, 2023, the Developer provided formal notice to the Board, pursuant to Virginia Code § 15.2-2316.7, of its intent to locate the Project in the County and requested a meeting to discuss and negotiate a siting agreement.

**R-7.** After negotiation between the County and the Developer, the Parties desire to enter into this Agreement so the Developer can make voluntary payments to the County above and beyond its tax obligations, as a way to be a meaningful community partner, to mitigate certain potential impacts of the Project, and to provide financial compensation to the County to address capital needs set out in (a) the

County's capital improvement plan, (b) the County's current fiscal budget, or (c) the County's fiscal fund balance policy; and to help the County achieve its goals toward deployment of broadband, all as permitted by Virginia Code § 15.2-2316.7(B).

**R-8.** Pursuant to Virginia Code § 58.1-2636, the County has adopted an ordinance assessing a revenue share per megawatt, as measured in alternating current (AC) generation capacity of the nameplate capacity of the Solar Facility ("Solar Revenue Share").

**R-9.** Pursuant to Virginia Code § 58.1-3660, in adopting the Solar Revenue Share, the solar photovoltaic (electric energy) systems associated with the Solar Facility, which are considered "certified pollution control equipment" are exempt from all state and local taxation pursuant to Article X, Section 6 (d) of the Constitution of Virginia.

**R-10.** The County and Developer intend to, and do, hereby enter into this Agreement for the purpose of complying with Virginia Code § 15.2-2316.7 and to set forth their respective rights, duties, and obligations.

**R-11.** The County, pursuant to the requirement of Virginia Code § 15.2-2316.8 (B), has held a public hearing in accordance with subdivision A of Virginia Code § 15.2-2204 for the purpose of considering this Agreement, after which a majority of a quorum of the members of the Board approved this Agreement.

**NOW, THEREFORE,** pursuant to Chapter 22, Title 15.2, Article 7.3 of the Code of Virginia, intending to be legally bound hereby and in consideration of the mutual obligations and undertakings set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

## **Article 1**

### **DEFINITIONS**

**"Affiliate"** means any person that controls, is controlled by, or is under common control with Developer.

**"Agreement"** has the meaning set forth in the Preamble.

**"Agreement Date"** has the meaning set forth in the Preamble.

**"Applicant"** means the Developer, identified as the applicant in the SUP application materials.

**"Approved Site Plan"** means the engineered drawings showing all equipment, excavation, landscaping, and other changes or improvements to be made to the Property for the development of the Solar Facility following approval of the SUP and administrative review and approval by Buckingham County staff.

**"Board"** means the Board of Supervisors of Buckingham County, Virginia.

**"Commercial Operation Date"** means the date on which the Project first begins producing electricity, other than testing purposes, that is injected into the electrical grid.

**"County"** means Buckingham County, Virginia.

**"Conditions"** means the conditions applicable to the Property pursuant to the Special Use Permit, attached hereto and incorporated into this Agreement as Exhibit B.

**"Confidential Information"** has the meaning given to it in Section 7.13.

**"Decommission", "Decommissioned", "Decommissioning" or "Decommissioning Activities"** means the work on the Solar Facility to remove improvements on the Property and to otherwise comply with the County's decommissioning requirements and the Decommissioning Plan submitted by the Applicant.

**"Decommissioning Agreement"** means the written agreement between the Developer and the County required by Va. Code § 15.2-2241.2.B, incorporating the terms and obligations of the Decommissioning Plan to decommission solar energy equipment, facilities, or devices upon the following terms and conditions: (i) if the Developer defaults in the obligation to decommission such equipment, facilities, or devices in the timeframe set out in such agreement, the County has the right to enter the Property without further consent of the owner or Developer and to engage in decommissioning, and (ii) the owner, lessee, or Developer provides financial assurance of such performance to the County in the form of certified funds, cash escrow, bond, letter of credit; or parent guarantee, based upon an estimate of a professional engineer licensed in the Commonwealth, who is engaged by the applicant, with experience in preparing decommissioning estimates and approved by the locality; such estimate shall not exceed the total of the projected cost of Decommissioning (which shall not include the net salvage value of such equipment, facilities, or devices), plus a reasonable allowance for estimated administrative costs related to a default of the owner, lessee, or Developer, and an annual inflation factor.

**"Decommissioning Plan"** means the plan for Decommissioning Activities submitted by the Developer and approved by the County prior to the Approved Site Plan.

**"Developer"** has the meaning in the Preamble.

**"Early Decommissioning"** has the meaning set forth in Section 5.4.

**"Expected Payment Amount"** has the meaning set forth in Section 5.4.

**"Party(ies)"** has the meaning in the Preamble.

**"Project"** means the solar photovoltaic electrical generation project, commonly referred to as the "Arvon Solar Project," which is the Solar Facility to be constructed on the Property.

**"Property"** means all real property(ies) to be leased or purchased by the Developer or any Related Entity that are located in the County for development in connection with the Solar Facility, identified as those properties on Exhibit A attached hereto.

**"Related Entity" or "Related Entities"** means any two or more entities described in I.R.C. § 267(b).

**"Solar Facility"** means the Property, together with all equipment, apparatus, or other items of personal

property used for the construction, operation, or Decommissioning of the Project.

**"Solar Revenue Share"** has the meaning in the Recitals.

**"SCC"** means the Virginia State Corporation Commission.

**"SUP"** means the special use permit approved by the County for the Solar Facility, which occurred on the same date as the County approved this Agreement.

**"Tax Change"** has the meaning given to it in Section 4.4.

**"Term"** has the meaning given to it in Section 6.1.

**"Termination Date"** means the earlier of (i) Developer's commencement of the Decommissioning of all or a material portion of the Solar Facility, (ii) cessation of Commercial Operation of a period of longer than one (1) year at any point after commencing Commercial Operation, except as provided herein, (iii) if a SUP is issued, the termination of the SUP or (iv) written notice by Developer to the County terminating further development of the Solar Facility.

**"Voluntary Accelerated Payment #1"** shall have the meaning given to it in Section 4.4.1.

**"Voluntary Building Permit Payment"** shall have the meaning given to it in Section 4.4.2.

**"Voluntary Commercial Operation Payment"** shall have the meaning given to it in Section 4.4.3.

**"Voluntary Payment"** shall have the meaning given to it in Section 4.3.

## Article 2 CONDITIONS; SUBSTANTIAL ACCORD

**2.1 Development Conditions.** The Solar Facility will be developed subject to the terms and conditions contained in the SUP, including the Conditions. Compliance with the Conditions is the express duty of the Developer, and the Conditions shall bind the Developer and any assignee of Developer who owns the Solar Facility. The Conditions shall be incorporated into the SUP and shall be enforceable pursuant to the County's zoning powers in addition to any other remedy permitted by law. Pursuant to Code of Virginia § 15.2-2316.9, the terms of this Agreement (including the Conditions) shall control over any local ordinance(s) and/or regulations(s) which are inconsistent herewith.

**2.2 Conformance with Comprehensive Plan.** Upon approval of this Agreement by the County and in accordance with Code of Virginia § 15.2-2316.9, the Solar Facility and all associated transmission facilities shall be deemed to be "substantially in accord" with the Buckingham County Comprehensive Plan in all respects. The Parties acknowledge that no further finding shall be required by the County's Planning Commission pursuant to Code of Virginia § 15.2-2232(A).

**Article 3**  
**PERMITTING, CONSTRUCTION AND**  
**ADMINISTRATION**

**3.1      No Obligation to Develop.** The Developer has no obligation to develop the Solar Facility. It is expressly understood that development of the Project is contingent upon a number of factors and no election by Developer, in its sole discretion, to terminate, defer, suspend or modify plans to develop the Project shall be deemed a default by Developer under this Agreement. Any test energy or other energy produced prior to the Commercial Operation Date shall not trigger any payments under this Agreement. It is understood that development of the Solar Facility is contingent upon a number of factors, including, but not limited to, regulatory approvals, availability and cost of equipment and financing, and demand for renewable energy and renewable energy credits. No election by the Developer to terminate, defer, suspend, or modify plans to develop the Solar Facility shall be deemed a default by the Developer under this Agreement. This Agreement is expressly conditioned upon the County's approval of a SUP authorizing the use of the Property as a utility-scale solar facility, subject to the conditions associated with the SUP. If the County fails to approve a SUP on terms acceptable to Developer or the Developer elects not to proceed with the development or construction of the Project, then this Agreement shall be null and void and of no effect, in Developer's sole discretion. If Developer decides not to develop the Project, it may provide written notice to the County terminating this Agreement, whereupon its obligations hereunder shall immediately terminate.

**3.2      Required Approvals.** As part of the consideration for this Agreement, the County will cooperate fully with the Developer's efforts to obtain licenses, approvals, and permits as required by federal, state, and local laws, regulations, and ordinances authorizing the Solar Facility construction and/or operation, including, but not limited to, the performance of infrastructure studies, traffic studies, environmental studies, and the collection and analysis of other information necessary for those licenses, approvals, and permits, which requirement is deemed fully satisfied by virtue of execution of this Agreement by the County. The County will use its best efforts to support and cooperate with the Developer's efforts to obtain necessary licenses, approvals, and permits, including any necessary amendments thereto, for the Solar Facility construction, and for the Solar Facility's operation, and will process expeditiously requests for permits and other approvals required by County ordinances. The County will take no action intended to frustrate or prevent the Developer from receiving and maintaining any license, approval, or permit that is consistent with the applicable ordinances and zoning, including any conditional use permit. Provided however, nothing herein shall be construed to require the Board to exercise any legislative function in favor of the Developer.

**3.3      Construction.** The construction of the Solar Facility shall be in accordance with all licenses, approvals, and permits, including, but not limited to, the SUP and the Approved Site Plan.

**3.4      Approved Plans.** Prior to beginning construction, the Developer will submit to the County and obtain the County's approval, and all other approvals as applicable under the County's ordinances, of all of the following, in accordance with the SUP Conditions:

- 3.4.1 A Site Plan.
- 3.4.2 An emergency response plan, which at a minimum shall include fire suppression methods that can be readily deployed during both the construction and the operation of the Solar Facility and a program of education and training for County emergency response staff covering onsite emergency response.
- 3.4.3 A traffic management plan to be approved by the Virginia Department of Transportation (VDOT), which at a minimum shall address traffic control measures, an evaluation of the condition of the public roads along the delivery routes prior to construction, and a description and estimate of any anticipated repairs to public roads necessitated by damages attributable to Solar Facility's construction.
- 3.4.4 A grading plan.
- 3.4.5 A stormwater management plan.
- 3.4.6 An erosion and sediment control plan.
- 3.4.7 A construction phase plan.
- 3.4.8 A Decommissioning Plan.

**3.5 Solar Facility Liaisons.** The Developer will provide to the County at all times the name and contact information for at least one individual who will serve as the primary point of contact and at least one individual who will serve as the backup point of contact for the Solar Facility. Each such individual shall be known as a "Solar Facility Liaison."

- 3.5.1 Subject to compliance with safety requirements prescribed by the Developer, each Solar Facility Liaison shall have access to working areas of the Solar Facility to ensure compliance with this Agreement and with applicable laws, regulations, and permit requirements.
- 3.5.2 The County will provide to the Developer at all times the name and contact information for at least one individual who will serve as the primary point of contact and at least one individual who will serve as the backup point of contact for the County. Each such individual shall be known as a "County Solar Facility Liaison."
- 3.5.3 The Developer will designate at least one public liaison and will publicize a toll-free telephone number and email address for public communication with the public liaison.

**3.6 Books and Records.** Developer shall keep records of the maintenance and operations of the Solar Facility, including, but not limited to, the quantity of power generated, per megawatt, as measured in alternating current (AC) generation capacity of the nameplate capacity of the Solar Facility based on submissions by the Solar Facility owner to the interconnecting utility. The County shall have the right to inspect and audit the same insofar as the records pertain to the operation of the Solar Facility.

**3.7 Annual Report.** Developer shall prepare an annual report which shall provide a summary of the maintenance and operation of the Solar Facility, including, but not limited to, the quantity of power generated per megawatt, as measured in alternating current (AC) generation



capacity of the nameplate capacity of the facility based on submissions by the facility owner to the interconnecting utility. A representative of the Developer shall meet with the County's representative annually to deliver the annual report and to discuss the Solar Facility operations; all issues, concerns, or non-compliance reports; complaints and their resolution; and other items as requested by the County. Notwithstanding the foregoing, there is no expectation that the annual report contains, or that any representative of the Developer be asked to discuss in a public forum, any proprietary or trade secret information, the disclosure of which would be detrimental to the Developer.

**3.8      Annual Valuation of Taxable Equipment.** Prior to the Commercial Operation Date, Developer agrees to provide the County with a detailed list of capital equipment, including but not limited to solar photovoltaic equipment proposed to be installed, whether or not it has yet been certified as pollution control equipment by the applicable state agency, and lists of all other taxable tangible property. Thereafter, when the Developer makes a filing to the SCC, the Developer shall also provide the County with any updates to this information, including but not limited to all new or replacement solar panels and all other equipment. Developer agrees to provide the County all information it may in the future provide to the SCC for the use by the Buckingham County Commissioner of Revenue in valuing such property for assessment purposes.

#### **Article 4 PAYMENTS**

**4.1      Emergency Resources.** The Developer will pay any expense incurred by local fire and rescue agencies and its personnel in the event that a fire or similar event occurs at the Solar Facility. In this section local fire and rescue agencies shall include not only Buckingham County fire and rescue agencies but other governmental jurisdictional fire and rescue agencies providing mutual aid.

**4.2      Solar Revenue Share.** The County has adopted an ordinance pursuant to Va. Code § 58.1-2636 for the assessment of the maximum permissible revenue share per megawatt, as measured in alternating current (AC) generation capacity of the nameplate capacity of the facility based on submissions by the facility owner to the interconnecting utility, on any solar photovoltaic (electric energy) project. The Developer shall at all times be subject to assessment and shall pay to the County all assessments levied pursuant to, and in accordance with, the ordinance adopted pursuant to Va. Code § 58.1-2636, as that ordinance may from time to time be amended.

Currently, the amounts are as follows:

<b>Year</b>	<b>Tax per MW</b>
2026	\$1,540
2031	\$1,694
2036	\$1,863
2041	\$2,050
2046	\$2,255

2051	\$2,480
2056	\$2,728
2061	\$3,001

**4.3 Cost Reimbursement.** The Developer will reimburse to the County within thirty (30) days of the date of each invoice from the County all reasonable, documented out-of-pocket costs and fees incurred for professional services engaged by the County for purposes of assisting the County with application review and project permitting during the application process and project inspections and permitting during construction of the Project, including, but not limited to, legal fees and consulting fees, however (i) no legal fees, shall be assessed to the Developer after the Commercial Operation Date, unless for services authorized by this Section 4.3 that were incurred by the County prior to the Commercial Operation Date and (ii) the Parties do not reasonably expect to exceed \$ \_\_\_\_\_ prior to the Termination Date. In the event that the third-party fees and expenses to be reimbursed by Developer exceed \$ \_\_\_\_\_, the County will send notice to the Developer and the Developer shall cooperate in good faith to reimburse the County for such fee or expense. For all reimbursable expenses, the County will provide Developer with a reasonable estimate of the third-party costs prior to the expense being incurred. The purpose of the reimbursement payments is to defray the costs and expenses incurred by the County in connection with (i) the negotiation and execution of this Agreement and other matters related to this Agreement, (ii) the zoning and permitting processes related to the approval of the Solar Facility, (iii) the permitting process with federal and state agencies, as applicable, and (iv) the construction of the Solar Facility, including, but not limited to, fees incurred to employ professionals to assist with inspections. If the SUP is not approved by the County, then no costs or expenses pursuant to this Section 4.3 will be owed by the Developer to the County.

**4.4 Voluntary Payments.** The Developer, in an effort to be a good community partner with the County, hereby agrees to pay the County the voluntary payments at such times as set forth below (each a "Voluntary Payment" and collectively the "Voluntary Payments"). The Parties acknowledge that the Developer's obligation to make any Voluntary Payment shall be conditioned as defined below in Sections 4.4.1, 4.4.2, and 4.4.3. The timing of the Voluntary Payments is dependent on the milestones in Sections 4.4.1, 4.4.2, and 4.4.3. Any Voluntary Payment is separate and distinct from the amounts owed pursuant to the Solar Revenue Share and all real estate taxes owed pursuant to the County Ordinances and validly applicable to the Solar Facility or the Property. The County agrees that during the Term, if any tax law or regulations or the Solar Revenue Share changes (each, a "Tax Change") such that the Developer is required to pay increased taxes or other amounts on the personal property for such Solar Facility or otherwise under Virginia law, the future Voluntary Payments that Developer is obligated to make hereunder in any given year shall be reduced dollar-for-dollar by the increased tax obligation or payment that the Developer actually makes to the County in the same tax year.

**4.4.1 Voluntary Accelerated Payment #1.** Within six (6) months after the SUP is issued, the Developer will pay to the County \$800,000.00 (the "Voluntary Accelerated Payment #1").

**4.4.2 Voluntary Building Permit Payment.** Within thirty (30) days after the Developer obtains a building permit for the Project (the "Building Permit"),

the Developer shall pay to the County \$800,000.00 (the "Voluntary Building Permit Payment").

**4.4.3 Voluntary Commercial Operation Payment.** Within thirty (30) days after the Commercial Operation Date, the Developer shall pay \$800,000.00 to the County (the "Voluntary Commercial Operation Payment").

**4.5 Use of Payments.** The Voluntary Payment is intended to be used, at the County's sole discretion, for any one or more of the following purposes: (i) to mitigate any impacts of the Solar Facility; (ii) to provide financial compensation to the County to address capital needs set out in the (a) capital improvement plan adopted by the County, (b) the County's then-current fiscal budget, and/or (c) a fiscal fund balance policy adopted by the County; or (iii) to help deploy broadband in the County pursuant to the terms of Va. Code § 56-585.1:9.

**4.6 Voluntary Payments Non-Refundable.** Any Voluntary Payment properly made by the Developer as required by this Agreement shall be non-refundable to the Developer if this Agreement is terminated as provided herein.

## **Article 5 DECOMMISSIONING**

**5.1 Decommissioning and Periodic Adjustment of Surety Bond.** Prior to the approval of a building permit, the Parties agree to enter into a Decommissioning Agreement, as provided for in the Conditions. The Decommissioning Agreement will provide for a surety bond, letter of credit or other form of security acceptable to the County Attorney to cover the gross estimated costs of decommissioning the Solar Facility, plus a reasonable allowance for the estimated administrative costs related to a default of the Developer, as required as a condition in the SUP; *provided, however*, that no surety will be required if the Project is owned by a public utility. Further, the Developer recognizes the protection this provides for the County and its taxpayers and does not desire to shift that expense to them should the Developer or its successors or the Property owner not be able to comply with the decommissioning requirements. The County recognizes that the surety bond, letter of credit or other form of security is an expense to be incurred by the Developer encumbering funds that could otherwise go directly towards investing in the Project or other potential projects. In recognition of these factors, the Parties desire for the bond and the costs for such decommissioning to accurately reflect not just the associated decommissioning costs being insured, but the estimated cost of decommissioning. None of the salvage value will be included in the calculation. Therefore, the Developer, or its successor agrees to update the gross estimated costs of decommissioning every five (5) years and at such time to reimburse the County for an independent review and analysis by a licensed Virginia engineer. The bond, letter of credit or surety amount shall be adjusted every (5) years to ensure it accurately reflects the costs associated with decommissioning of the Project. In the event the terms of Article 5 are inconsistent with the terms of the Decommissioning Agreement (including any amendments thereto), the terms of the Decommissioning Agreement shall control.

**5.2 Decommissioning Timing.** All or the applicable portion of the Project will be decommissioned in accordance with the requirements of the SUP conditions and the Decommissioning Agreement. Decommissioning of the Project will be accomplished in not more than 365 days after the cessation of use of the Facility for electrical power generation or transmission.

### **5.3 Right of Entry for Enforcement and Decommissioning.**

**5.3.1 Enforcement.** The Decommissioning Agreement will provide the County, its personnel and duly authorized agents the express right of entry upon the Project parcels for the purposes of inspecting solar panels and all appurtenant facilities. The County shall provide forty-eight (48) hour notice to the Developer prior to making such entry for any inspection or enforcement purposes. No prior notice shall be required to enter the Project in the event of an emergency that constitutes an immediate danger to life or property.

**5.3.2 Decommissioning.** If the Developer fails to decommission the Project, the County shall have unrestricted access to the Project to effect any and all tasks, as necessary, to decommission solar panels and all appurtenant facilities and restore the parcels to substantially the same condition that existed prior to construction of the solar facilities and as provided by Virginia Code § 15.2-2241.2. Such access rights shall remain in effect through decommissioning regardless of whether Virginia Code § 15.2-2241.2 is repealed or otherwise limits in scope the access rights it provides the County as of the date of execution of this Agreement.

**5.4 Early Decommissioning of Project.** The Developer has agreed that, if it Decommissions the Project earlier than operating year 35 (an "Early Decommissioning"), it will pay the County the amount ("Expected Payment Amount") that would have been paid for Solar Revenue Share through 35 operating years, less Solar Revenue Share payments made through the date of the Early Decommissioning. The Expected Payment Amount may be paid by the Developer in one payment after the Early Decommissioning or in annual installments when the Solar Revenue Share payment would otherwise be due, at the Developer's sole discretion.

## **Article 6 TERM; TERMINATION**

**6.1 Term; Termination.** This Agreement shall become effective on the Agreement Date and, unless terminated earlier, shall remain in effect until the Termination Date (the "Term"). The Developer shall have no obligation to make payments after the Termination Date; provided, however, that if this Agreement is terminated after the Commercial Operation Date by (i) Developer's commencement of the Decommissioning of all or a material portion of the Solar Facility, (ii) cessation of Commercial Operation of a period of longer than one (1) year at any point after commencing Commercial Operation, or (iii) written notice by Developer to the County terminating further development of the Solar Facility, then the Developer will have the legal obligation to pay: (1) any applicable local taxes in accordance with applicable law at such time; and (2) any financial obligations the Developer has under the terms of this Agreement, including but not limited to the Expected Payment Amount pursuant to the terms of Section 5.4.

## **Article 7**

### **MISCELLANEOUS**

**7.1 Compliance with Laws.** The Developer shall operate and Decommission the Solar Facility in compliance with all applicable federal and state laws, regulations, approvals, and permits. In the event that the Developer is notified of any violation at the Solar Facility of any applicable federal or state law, regulation, approval, or permit, the Developer shall promptly (a) notify the County of said violation, (b) diligently cooperate with the applicable regulatory agency, and (c) take all reasonable and necessary actions to attempt to cure the violation.

**7.2 Insurance.** Beginning on the Commercial Operation Date and continuing until the Termination Date, the Developer will obtain and maintain in effect comprehensive general liability insurance and pollution liability insurance with minimum coverage limitations of \$2,000,000 per occurrence and \$5,000,000 annual aggregate; employer's liability/workers' compensation, insurance with a minimum coverage limitation of \$1,000,000 per accident; property and casualty insurance on a replacement value basis, with minimum coverage limitation of \$5,000,000 per occurrence; and such other insurance for the Solar Facility as may be required by law. The County shall be listed as an additional insured on the comprehensive general liability insurance policies in connection with any event or occurrence arising from the Solar Facility. If the Solar Facility is owned by an Investor-Owned Utility, such Investor-Owned Utility (either directly or through its Affiliate) may self-insure any of the coverages required by this Section 7.2. Such Investor-Owned Utility's self-insurance shall be primary and non-contributory, and no insurance or self-insurance maintained by the County shall be called upon if the loss arises directly from the work performed by such Investor-Owned Utility.

**7.3 Notification.**

- 7.3.1** Within thirty (30) days of the Developer's receipt of same, the Developer will notify the County of any warning letters, notices of violation, revocation of a permit or approval, or other notices of enforcement action resulting from operation of the Solar Facility.
- 7.3.2** The Developer will notify the County, in writing, at least one hundred eighty (180) days prior to ceasing the permanent generation of power at the Solar Facility.

**7.4. Amendments.** This Agreement may be modified only by an instrument in writing, executed by the Parties. This Agreement contains the entire Agreement between the Parties with respect to the subject matter hereof. This Agreement supersedes any prior written or oral agreements and understandings between the Parties as to the subject matter hereof.

**7.5 Transferability of Agreement; Successors and Assigns.** This Agreement will be binding upon the successors and assigns of the Developer, and the obligations created hereunder shall be covenants running with the Property upon which the Project is developed. If Developer sells, transfers, leases or assigns all or substantially all of its interest in the Project or the ownership of the Developer, this Agreement will automatically be assumed by and be binding on the purchaser, transferee or assignee. Developer may assign, without the County's consent, this Agreement or any right or obligation hereunder. Upon such assumption, the sale, transfer, lease or assignment shall

relieve the Developer of all obligations and liabilities under this Agreement accruing from and after the date of sale or transfer, and the purchaser or transferee shall automatically become responsible under this Agreement. The Developer shall execute such documentation as reasonably requested by the County to memorialize the assignment and assumption by the purchaser or transferee.

## **7.6     Default.**

- 7.6.1 In the event of a default under this Agreement, if a Party has not cured, as described by this Agreement, its default after thirty (30) days of receiving written notice of the default from the non-defaulting Party, the non-defaulting Party shall have the right, but not the obligation, to cure such default and to charge the defaulting Party for the cost of curing such default, including the right to offset said costs of curing the default against any sums due or which become due to the defaulting Party under this Agreement. Such non-defaulting Party shall, in its reasonable judgment, attempt to use the most economically reasonable method of curing any such default.
- 7.6.2 This Agreement may be terminated by the County in the event of a material breach of this Agreement by Developer that has not been cured within sixty (60) days of written notice thereof being received by Developer. If the Developer initiates a cure within such period, the Agreement shall not terminate. A material breach shall mean a failure to comply with (1) any of the provisions of this Agreement, (2) the permits and approvals under which the Solar Facility will be operated or built, or (3) applicable federal or state laws, approvals, or regulations. A material breach shall also include the insolvency of Developer or its assignee, such insolvency to be established by the filing of either a voluntary petition in bankruptcy showing Developer as the debtor or an involuntary petition that is not dismissed within one hundred eighty (180) days of its filing. A material breach shall also include a violation of the SUP issued to the Developer, written notice of which is received by Developer. Provided, however, Developer's complying or taking action consistent with any governmental or regulatory warning letter, notice of violation, or plan of action shall be deemed a cure if the compliance or the action is initiated by Developer within sixty (60) days of Developer receiving the warning letter, notice of violation, or action plan. Developer's failure after receiving written notice to resolve as soon as practically possible, a material breach that state or federal authorities determine threaten the safety of the public or threatens to cause material environmental damage, shall entitle the County to terminate this Agreement effective immediately upon Developer's failure to act as soon as practically possible. Further, the County may terminate this Agreement effective immediately if Developer fails to pay an amount due under this Agreement within thirty (30) days of receiving from the County written notice of the failure to pay. Provided, however, if a dispute exists as to whether an amount is owed or Developer has otherwise breached or failed to comply with this Agreement, Developer may seek a declaratory



judgment or other appropriate action in Buckingham County Circuit Court. If the dispute involves an amount owed by Developer to the County, Developer shall deposit any disputed amount to the Clerk of the Buckingham County Circuit Court. The cure period and any termination of this Agreement shall be extended and tolled pending a decision by the Circuit Court on Developer's declaratory judgment or other action it filed.

**7.7 Notices.** To be effective under this Agreement, written notice by the Parties shall be delivered by hand or by certified mail, return receipt requested, as follows unless and until a Party is notified by the other of a change in recipient and/or address:

To Developer:

Mountain Pine Arvonía, LLC,  
Mountain Pine Arvonía II, LLC  
60 Broad Street, 24<sup>th</sup> Floor  
New York, New York 10004

With a copy to (which shall not constitute notice):

Willcox & Savage, P.C.  
Attn: Brian C. Purcell  
440 Monticello Avenue, Suite 2200  
Norfolk, Virginia 23510

If to the County:

Buckingham County  
Attn: County Administrator  
13380 West James Anderson Hwy  
Post Office Box 252  
Buckingham, Virginia 23921

With a copy to:

County Attorney  
c/o E. M. Wright, Jr.  
Post Office Box 200  
Buckingham, Virginia 23921

In the event of a breach and the appropriate notice thereof to the Developer by the County, the cure periods noted above may be extended at the sole discretion of the County without the County waiving its right to terminate the Agreement at any time prior to the cure being made by the Developer. If the County or Developer files a lawsuit, counterclaim, or cross claim to enforce any provision of this Agreement, the prevailing Party is entitled to all reasonable attorneys' fees, litigation expenses, and court costs.

**7.8 No Third-Party Beneficiaries.** This Agreement is solely for the benefit of the named Parties hereto and their respective successors and permitted assigns, and no third-party beneficiaries are created or intended to be created hereby.

**7.9 Severability.** If any provision of this Agreement shall be declared void or unenforceable, the remaining provisions shall not be affected but shall continue in full force and effect. If, for any reason, including a change in applicable law, it is ever determined by any court or governmental authority of competent jurisdiction that this Agreement is invalid then the Parties shall, subject to any necessary County meeting vote or procedures, undertake reasonable efforts to amend and or reauthorize this Agreement so as to render the invalid provisions herein lawful, valid and enforceable. If the Parties are unable to do so, this Agreement shall terminate as of the date of such determination of invalidity, and the Solar Facility will thereafter be assessed and taxed as though this Agreement did not exist. The Parties will cooperate with each other and use reasonable efforts to defend against and contest any challenge to this Agreement by a third party.

**7.10 Force Majeure.** Any delay or failure of performances by either Party hereunder shall not constitute a breach or give rise to any claim if and to the extent such delay or failure is caused by an act, event, or condition beyond the Party's reasonable control. Such act, event, or condition shall include, but not be limited to, acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in law or regulations, national strikes, fire, explosion, generalized lack of availability of materials, labor or energy. For the avoidance of doubt, a force majeure shall not include (a) financial distress nor the inability of either party to make a profit or avoid a financial loss, (b) changes in market prices or conditions, or (c) a party's financial inability to perform its obligations hereunder.

**7.11 Mutual Covenants.** The Developer covenants to the County that it will pay the County the amounts due hereunder when due in accordance with the terms of this Agreement, and will not seek to invalidate this Agreement, or otherwise take a position adverse to the purpose or validity of this Agreement. So long as the Developer is not in breach of this Agreement during its Term, the County covenants to the Developer that it will not seek to invalidate this Agreement or otherwise take a position adverse to the purpose or validity of this Agreement.

**7.12 Memorandum of Agreement.** A memorandum of this Agreement, in a form acceptable to the County Attorney, may be recorded in the land records of the Clerk's Office of the Circuit Court of the County of Buckingham, Virginia, by Developer. Such recordation shall be at the Developer's sole cost and expense and shall occur as soon as reasonably practicable after the full execution of this Agreement. If the Developer chooses not to develop the Solar Facility, in its sole discretion, the County shall execute a release of any memorandum filed in the aforementioned Clerk's Office.

**7.13 Confidentiality.** This Agreement, once placed on the docket for consideration by the Board, is a public document, subject to production under the Virginia Freedom of Information

Act ("FOIA"). The County understands and acknowledges Developer, and as applicable, its associates, contractors, partners and affiliates utilize confidential and proprietary "state-of-the-art" information and data in its operations ("Confidential Information"), and that disclosure of any information, including, but not limited to, disclosures of technical, financial or other information concerning the Applicant or any affiliated entity could result in substantial harm to it and could thereby have a significant detrimental impact on its employees and also- upon the County. The County acknowledges that during the development of this Agreement, certain Confidential Information may be shared with the County by Developer. The County agrees that, except as required by law and pursuant to the County's police powers, neither the County nor any employee, agent or contractor of the County will (i) knowingly or intentionally disclose or otherwise divulge any such confidential or proprietary information to any person, firm, governmental body or agency, or any other entity unless the request for Confidential Information is made under a provision of local, state or federal law. Upon receipt of such request but before transmitting any documents or information which may contain Confidential Information, the County will contact Developer to review the request for information and associated documents to determine if any Confidential Information is at risk of disclosure. If Confidential Information exists, Developer may intervene on behalf of the County and defend against disclosure of the Confidential Information. The County agrees to cooperate in this defense and to the extent allowed by law, work to protect the Confidential Information of Developer.

**7.14 Governing Law; Jurisdiction; Venue.** THIS AGREEMENT SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE COMMONWEALTH OF VIRGINIA, WITHOUT REGARD TO ANY OF ITS PRINCIPLES OF CONFLICTS OF LAWS OR OTHER LAWS WHICH WOULD RESULT IN THE APPLICATION OF THE LAWS OF ANOTHER JURISDICTION. THE PARTIES HERETO (A) AGREE THAT ANY SUIT, ACTION OR OTHER LEGAL PROCEEDING, AS BETWEEN THE PARTIES HERETO, ARISING OUT OF OR RELATING TO THIS AGREEMENT SHALL BE BROUGHT AND TRIED ONLY IN THE CIRCUIT COURT OF BUCKINGHAM COUNTY, VIRGINIA, (B) CONSENT TO THE JURISDICTION OF SUCH COURT IN ANY SUCH SUIT, ACTION OR PROCEEDING, AND (C) WAIVE ANY OBJECTION WHICH ANY OF THEM MAY HAVE TO THE LAYING OF VENUE OR ANY SUCH SUIT, ACTION, OR PROCEEDING IN SUCH COURT AND ANY CLAIM THAT ANY SUCH SUIT, ACTION, OR PROCEEDING HAS BEEN BROUGHT IN AN INCONVENIENT FORUM. THE PARTIES HERETO AGREE THAT A FINAL JUDGMENT IN ANY SUCH SUIT, ACTION, OR PROCEEDING SHALL BE CONCLUSIVE AND MAY BE ENFORCED IN OTHER JURISDICTIONS BY SUIT ON THE JUDGMENT OR IN ANY OTHER MANNER PROVIDED BY LAW.

**7.15 Counterparts; Electronic Signatures.** This Agreement may be executed simultaneously in any number of counterparts, each of which shall be deemed to be an original, and all of which shall constitute but one and the same instrument. A signed copy of this Agreement delivered by facsimile, e-mail/PDF or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

[Signatures on the following page]

**WHEREFORE**, the undersigned, having been duly authorized to bind their respective principals, do set their hands to this Agreement as of the Agreement Date.

**BOARD:**

**BOARD OF SUPERVISORS OF BUCKINGHAM  
COUNTY, VIRGINIA**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to Form:

By: \_\_\_\_\_

Name: E. M. Wright, Jr.

Title: County Attorney

**DEVELOPER:**

**MOUNTAIN PINE ARVONIA, LLC**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**MOUNTAIN PINE ARVONIA II, LLC**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

***[Signature Page to Siting Agreement]***

**EXHIBIT A**  
**(Project Properties)**



Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Michael E. Palmore  
District 3 Supervisor

Paul W. Garrett  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: February 12, 2024  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Introduction Case 23-SUP337

**Applicant:** Jonathan King  
328 Johnson Station Road  
Dillwyn VA 23936

**Property Information:** Tax Map 99, Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road Dillwyn VA 23936, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Private School, Amish Parochial School. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

**Background/Zoning Information:** This property is located at 1008 Little Creek Road Dillwyn VA 23936, Marshall Magisterial District. The landowners are Leon & Catherine Smucker and the applicant is Jonathan King. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Private School as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-1 Agricultural District, a Private School may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.



3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission December 18, 2023, and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing?

March 11, 2024? 6pm?

**Buckingham County Planning Commission**

**January 22, 2024**

**Administration Building**

**6:00 PM**

**Public Hearing Case 23-SUP337**

**Applicant:**

Jonathan King  
328 Johnson Station Road  
Dillwyn VA 23936

**Property Information:** Tax Map 99, Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road Dillwyn VA 23936, Marshall Magisterial District.

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Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**SPECIAL USE PERMIT APPLICATION CHECKLIST**  
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION  
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

**Adjacent Property Owners List and Affidavit** (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

**Completed application for special use permit** (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

**Interest Disclosure Affidavit** (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO

**Power of Attorney** (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☒ NO

**Written Narrative** (page 11 guidance in preparing the Written Narrative): ☒ YES ☐ NO

**Fees:** ☒ YES ☐ NO

**Deed:** ☒ YES ☐ NO

**Plat** (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO
- B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO
- C. Scale and north point: ☒ YES ☐ NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO

**Tax Map** (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

**Special Use General Site Plan (15 copies)** The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: \_\_\_\_\_

(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: \_\_\_\_\_

Special Use Permit Request: Amish Parochial School

Purpose of Special Use Permit: build and operate parochial school

Zoning District: 1 Number of Acres: \_\_\_\_\_

Tax Map Section: 99 Parcel: 18 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: Marshall

Street Address: 1008 Little Creek Rd Dillwyn VA

Directions from the County Administration Building to the Proposed Site: Rt 60 E to

Rt 15 N to right on Trents Mill Rd to left on Little Creek Rd to property on right approx. 1.5 mi.

Name of Applicant: Jonathan Z King Jr

Mailing Address: 328 Johnson station Rd Dillwyn VA 23936

Daytime Phone: 434-390-8595 Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Name of Property Owner: Leon + Catherine Smucker

Mailing Address: 1008 Little Creek Rd Dillwyn VA 23936

Daytime Phone: 434-983-1254 Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant: Jonathan Z King Jr Date: 11-22-23

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer

☒ Applicant



### ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Daryl L Gregory

Mailing Address: 240 Little Creek Rd Dillwyn VA 23936

Physical Address: same

Tax Map Section: 99 Parcel: 3 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: Adelle G Johnson

Mailing Address: ~~Adelle G Johnson~~ 298 Little Creek Rd Dillwyn VA 23936

Physical Address: same

Tax Map Section: 99 Parcel: 2 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: Christopher C Davis

Mailing Address: 1024 Little Creek Rd Dillwyn VA 23936

Physical Address: \_\_\_\_\_

Tax Map Section: 99 Parcel: 1 Lot: 1A Subdivision: \_\_\_\_\_

4. Name: Christopher L Davis

Mailing Address: ~~Christopher L Davis~~ 1024 Little Creek Rd Dillwyn VA 23936

Physical Address: ~~1024~~

Tax Map Section: 99 Parcel: 1 Lot: 1 Subdivision: \_\_\_\_\_

6. Name: Frank Ray Large Jr 1/2 Allan Wallace Steen TR

Mailing Address: 145 Piscataway Dr Tappahannock VA 22560

Physical Address: Variant

Tax Map Section: 99 Parcel: 43 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: Frank R Large 1/2 Frankie R. Large Jr

Mailing Address: 3702 Trents Mill Rd Dillwyn VA 23936

Physical Address: \_\_\_\_\_

Tax Map Section: 99 Parcel: 42 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: Frankie R Large Jr

Mailing Address: 3702 Trents Mill Rd Dillwyn VA 23936

Physical Address: \_\_\_\_\_

Tax Map Section: 99 Parcel: 19 Lot: A Subdivision: \_\_\_\_\_

9. Name: RLP Investments LLC

Mailing Address: PO Box 559 Amelia CH VA 23002

Physical Address: \_\_\_\_\_

Tax Map Section: 99 Parcel: 19 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 1<sup>st</sup> day of Dec, year 2023,

I Jonathan Z King Jr hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Jonathan Z King Jr  
(owner / contract purchaser / authorized agent - please circle one)

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 1<sup>st</sup> day of December

of the year 2023. My Commission expires on 8/31/24

Notary Public Signature: Sarah R. Haines

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 30<sup>th</sup> day of November, of the year 2023

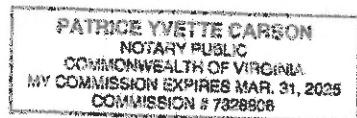
I Leon Rich Smucker (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 30<sup>th</sup> day of November  
of the year 2023. My commission expires March 31, 2025.

Notary Public Signature: Patrice Yvette Carson  
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

timber / farm / home X - X X I2K

County Records Check (describe the history of this property):

timber / farm

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No X

If yes, please explain any impact:

Owner/Applicant Signature: Jonathan Z King Jr Date: 11-22-23

Printed Name: Jonathan Z King Jr Title: applicant

**APPLICATION FOR A TRAFFIC IMPACT DETERMINATION**

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: Leon Smucker

Location: 1000 Little Creek Rd.

Proposed Use: Amish Schoolhouse

For VDOT use only:

\_\_\_\_\_ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

\_\_\_\_\_ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☒ No \_\_\_\_\_ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: 11/27/23



### SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_

I \_\_\_\_\_ the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint \_\_\_\_\_  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day \_\_\_\_\_ of the month \_\_\_\_\_ in the year of \_\_\_\_\_ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

\_\_\_\_\_

NOTARY PUBLIC

County of \_\_\_\_\_ State of \_\_\_\_\_

Subscribed and sworn before me on the \_\_\_\_\_ day of \_\_\_\_\_

in the year \_\_\_\_\_. My commission expires \_\_\_\_\_.

Signature of Notary Public: \_\_\_\_\_

Stamp:

## SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Jonathan Z King Jr

Date: 11-24-23

## **TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT**

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

### **Example Timeline:**

- |             |  |
|-------------|--|
| January 25  | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.  |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8     | Case is introduced to Board of Supervisors.  |
| April 12    | Board of Supervisors may approve / deny / table for more information.  |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

## Written Narrative

1. One room Amish Parochial School
2. building size 30 x 42 schoolhouse  
12 x 25 Privy / horse shelter
3.  $3\frac{1}{4}$  acre fenced playground
4. up to 30 pupils
5. school usually starts the last week of Aug.  
and closes 2nd or 3rd week of May
6. hours of operation 8:00 AM to 2:30 PM Mon -
7. transportation provided by hired drivers  
with closest ones walking — —



scale 1" = 30'

existing driveway  
To Little Creek Rd  
approx. 800'

300' to property line

more than  
300' to proper  
line

more than  
300' to  
property  
line

170'

192'

30'

44'

12' x 26'  
vault privy

Schoolhouse  
30' x 43'

16'

20' x 20'

approximate area of  
disturbance 9500 sq' ft.

228'

contains approx 1 ac.

Woven wire fence around lot

130' from property line











NOTES: 1. ALL EASEMENTS, ENCROACHMENTS AND/OR IMPROVEMENTS MAY NOT BE SHOWN.

2. THIS PLAT HAS BEEN PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

3. THIS PLAT IS BASED ON A CURRENT FIELD SURVEY MARKED ON THE GROUND WITH THE PHYSICAL MEASUREMENTS INDICATED.

4. PART OF T.M. NO. 99-18 & PART OF T.M. NO. 99-1-1A.

5. 0.033 ACRES, PART OF T.M. NO. 99-1-1A OWNED BY CHRISTOPHER C. DAVIS TO BE ADDED TO T.M. NO. 99-18 OWNED BY JULIE K. POLDERER & JACK B. CRONKETER, VACATING COMMON LINE FOR A NEW TOTAL OF 31.682 ACRES BY TAX RECORD.

6. 0.051 ACRES, PART OF T.M. NO. 99-1-1A OWNED BY JULIE K. POLDERER & JACK B. CRONKETER TO BE ADDED TO T.M. NO. 99-1-1A OWNED BY CHRISTOPHER C. DAVIS, VACATING COMMON LINE FOR A NEW TOTAL OF 9.989 ACRES BY TAX RECORD.

7. LINES A TO B TO BE AGREED UPON BY DEED BETWEEN ERIC WAYNE WOOD & ASHLEY RENEE WOOD AND JULIE K. POLDERER & JACK B. CRONKETER TO BE THE BOUNDARY LINES BETWEEN THEIR PROPERTIES.

8. POINT A IS SET ON OLD FENCE AND MAY OR MAY NOT BE ON PROPERTY LINE BETWEEN JULIE K. POLDERER & JACK B. CRONKETER AND RLP INVESTMENTS, LC.

THE PLATING OR DEDICATION OF THIS LAND IS WITH THE FREE CONSENT AND ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

Eric Wayne Wood 12-2-20  
ERIC WAYNE WOOD DATE

Ashley Renee Wood 12/17/20  
ASHLEY RENEE WOOD DATE

STATE OF Virginia  
CITY/COUNTY OF Loudoun

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF December, 2020.

NOTARY PUBLIC  
REGISTRATION NO. 7518475  
MY COMMISSION EXPIRES: May 3, 2023

NOTARY PUBLIC  
REGISTRATION NO. 7518475  
MY COMMISSION EXPIRES: May 3, 2023

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MY COMMISSION EXPIRES: May 3, 2023

# DICKERSON SURVEYING LLC

506 Court Street P.O. Box 113  
Appomattox, Virginia 24532  
434-352-8540  
Michael Ray Dean  
Land Surveyor

## LOCATION MAP



## STATE ROUTE NO. 743 LITTLE CREEK ROAD

0.853 P.302 & 0.859 P.375



ERIC WAYNE WOOD &  
ASHLEY RENEE WOOD  
D.B.474 P.803  
PLAT P.C.A-21  
T.M. NO. 99-3

JULIE K. POLDERER &  
JACK B. CRONKETER  
D.B.455 P.220  
T.M. NO. 99-18

CHRISTOPHER C. DAVIS  
D.B.324 P.317  
PLAT D.B.309 P.875  
T.M. NO. 99-1-1A

CHRISTOPHER C. DAVIS  
D.B.324 P.317  
PLAT P.C.A-21  
T.M. NO. 99-1-1

Curve	Radius	Length	Delta	Chord	Chord Bear.
C1	378.70	28.85	371.02°	28.87	N 82°39'41" E

Course	Bearing	Distance
L1	N 77°30'41" E	48.55'
L2	N 04°18'44" W	77.50'
L3	N 17°18'46" E	53.68'
L4	N 77°30'41" W	60.83'
L5	S 39°52'26" E	58.13'
L6	S 14°05'10" E	270.89'
L7	S 09°25'28" W	51.33'
L8	N 01°13'52" W	48.18'
L9	N 06°24'23" W	61.28'
L10	N 17°38'40" W	68.72'
L11	N 20°41'45" W	73.25'
L12	N 37°43'56" W	30.00'



## BOUNDARY AND BOUNDARY LINE ADJUSTMENT SURVEY

SCALE: 1 IN. = 100 FT.

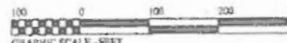
0.084 ACRES

SURVEYED FOR JULIE K. POLDERER &  
JACK B. CRONKETER  
SOURCE OF TITLE: JULIE K. POLDERER &  
JACK B. CRONKETER  
D.B.455 P.220

CHRISTOPHER C. DAVIS  
D.B.324 P.317

MARSHALL DISTRICT, BUCKINGHAM COUNTY  
VIRGINIA

NOVEMBER 11, 2020



CAB 4 SLIDE 291.6

THE PLATING OR DEDICATION OF THIS LAND IS WITH THE FREE CONSENT AND ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

CHRISTOPHER C. DAVIS 12-8-20 DATE

STATE OF Virginia  
CITY/COUNTY OF Loudoun

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF December, 2020.

NOTARY PUBLIC  
REGISTRATION NO. 735865  
MY COMMISSION EXPIRES: 8/24/22

NOTARY PUBLIC  
REGISTRATION NO. 735865  
MY COMMISSION EXPIRES: 8/24/22

NOTARY PUBLIC  
REGISTRATION NO. 735865  
MY COMMISSION EXPIRES: 8/24/22

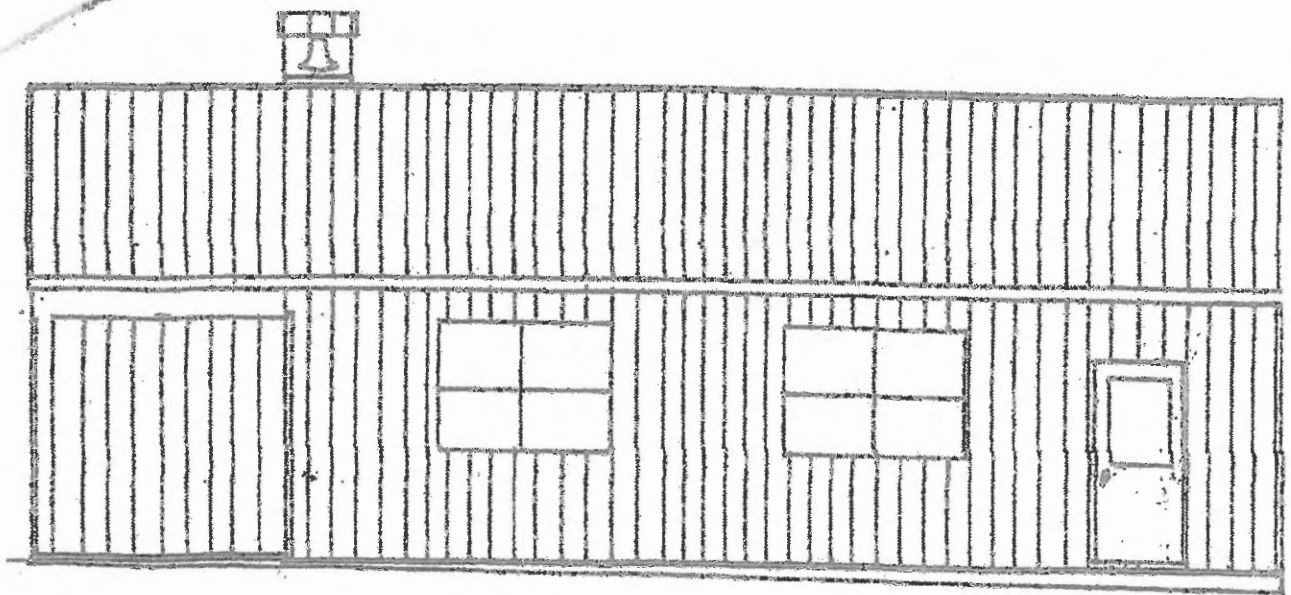
NOTARY PUBLIC  
REGISTRATION NO. 735865  
MY COMMISSION EXPIRES: 8/24/22

NOTARY PUBLIC  
REGISTRATION NO. 735865  
MY COMMISSION EXPIRES: 8/24/22

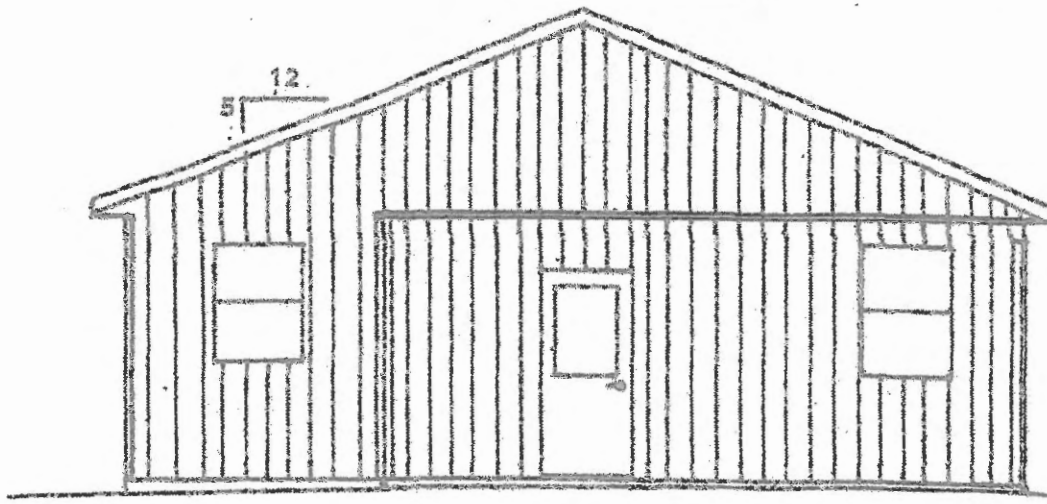
NOTARY PUBLIC  
REGISTRATION NO. 735865  
MY COMMISSION EXPIRES: 8/24/22

Front of Property



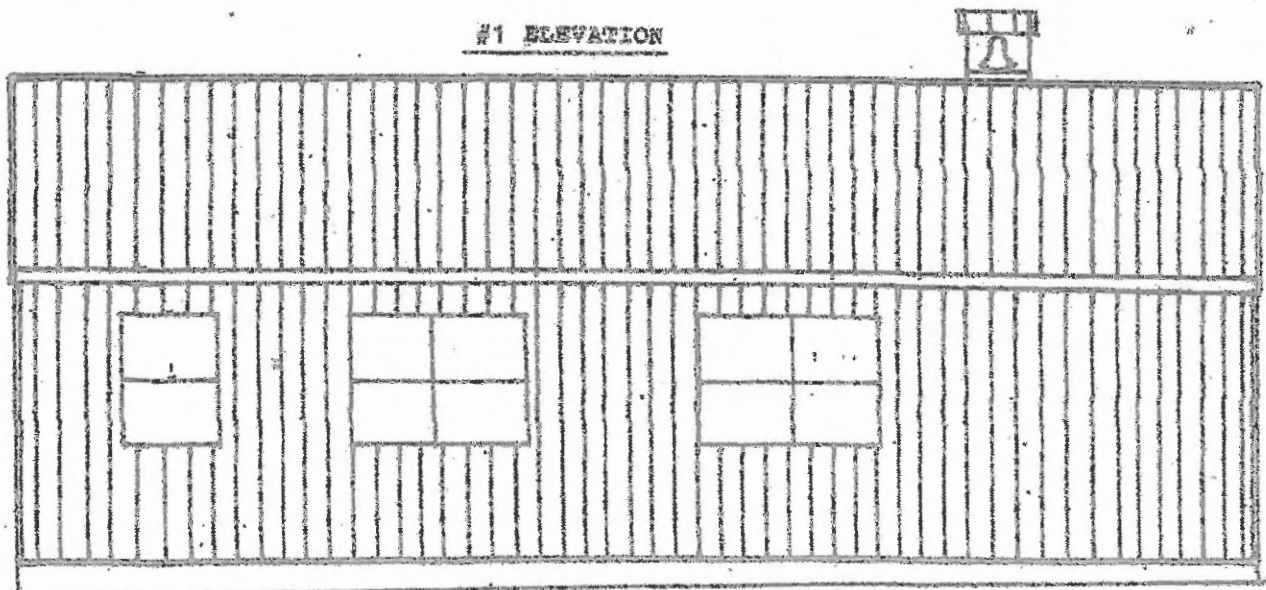


#2 ELEVATION



Post 911 #

#1 ELEVATION



#4 ELEVATION

Elevations 2 of 11

2020-2099

BOOK 478 PAGE 480

Consideration: \$325,000.00

Parts of T.M. #99-18 &  
99-1-1A

Assessed Value: Not Separately Assessed

Title Ins.: Fidelity National  
Title Insurance Co.

Return To: J. Robert Snoddy, III

THIS DEED, made this 21<sup>st</sup> day of December, 2020, by and between JULIE K. POUDRIER and JACK B. CRONGEYER, both unmarried, parties of the first part (grantors), and LEON R. SMUCKER and CATHERINE B. SMUCKER, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of \$20.00 and other good and valuable consideration paid by the parties of the second part to the parties of the first part, the receipt and sufficiency of which are hereby acknowledged, the parties of the first part do hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

SEE SCHEDULE A HERETO ATTACHED WHICH IS INCORPORATED HEREIN VERBATIM, BY THIS REFERENCE THERETO, FOR A COMPLETE DESCRIPTION OF THE SUBJECT LANDS.

With respect to the physical condition of the aforesaid lands, including all improvements thereon and appurtenances thereunto belonging, the same are hereby conveyed "As Is, Where Is, With All Faults", and without any representations or warranties, either express or implied, as to the fitness of the same for any purpose whatsoever.

Prepared By:  
J. ROBERT SNODDY, III  
Attorney and Counselor at Law  
P. O. Box 325  
DILLWYN, VIRGINIA 23936  
VSB No. 13494



This conveyance is made expressly subject to any and all easements, restrictions, conditions and reservations which are contained in duly recorded deeds, plats, and/or other instruments constituting constructive notice in the chain of title to the property hereby conveyed which have not expired by limitation of time contained therein or have not otherwise become ineffective; or, apparent upon inspection of the premises.

WITNESS the following signature and seal of Julie K. Poudrier.

*Julie K. Poudrier* (SEAL)  
JULIE K. POUDRIER

STATE OF VIRGINIA  
CITY/COUNTY OF Buckingham to-wit:

I, J. Robert Snoddy, a notary public in and for the aforesaid jurisdiction, do hereby certify that Julie K. Poudrier, whose name is signed to the foregoing instrument, has this day acknowledged the same before me in my jurisdiction aforesaid.

Given under my hand this 28<sup>th</sup> day of December, 2020.

My commission expires 8/31/22.

My registration# 7350650.

*J. Robert Snoddy*  
NOTARY PUBLIC



WITNESS the following signature and seal of Jack B. Crongeyer.

Jack B. Crongeyer (SEAL)  
JACK B. CRONGEYER

STATE OF MICHIGAN  
CITY/COUNTY OF MACOMB, to-wit:

I, Suzanne J. Gillespie, a notary public in and for the aforesaid jurisdiction, do hereby certify that Jack B. Crongeyer, whose name is signed to the foregoing instrument, has this day acknowledged the same before me in my jurisdiction aforesaid.

Given under my hand this 22nd day of December, 2020.

My commission expires January 10, 2027.

My registration# N/A.

Suzanne J. Gillespie  
NOTARY PUBLIC

Grantee's Address:

1614 Rawlinsville Rd.

Holtwood, PA 17532

SCHEDULE A

Attached to a deed dated December 21, 2020 from Julie K. Poudrier and Jack B. Crongeyer, both unmarried, unto Leon R. Smucker and Catherine B. Smucker, as tenants by the entireties, to-wit:

PARCELA: All that certain tract or parcel, with improvements thereon and appurtenances thereunto belonging, situated in Marshall Magisterial District, Buckingham County, Virginia, containing Fifty-three and nine-tenths (53.9) acres, more or less, said lands being more particularly described as to metes and bounds as follows: beginning at a concrete monument, thence N. 37° 50' 10" W. for 885.52 feet to a monument; thence N. 32° 51' E. for 1,205.19 feet to the center of Route #743; thence S. 76° 48' 15" E. for 100 feet to the intersection of Route #743 and a farm road; thence along the center of the farm road S. 15° 03' 15" E. for 228.48 feet to a pipe; thence S. 9° 02' 45" W. for 304.34 feet to a pipe; thence S. 3° 48' 15" E. for 713.00 feet to a pipe; thence S. 20° 03' 30" E. for 46.34 feet to center of curve in farm road; thence S. 45° 05' 30" E. for 39.87 feet to a pipe; thence S. 64° 40' 15" E. for 405.09 feet to a pipe; thence S. 79° 45' 15" E. for 425.67 feet to a pipe; thence S. 75° 13' 45" E. for 478.33 feet to a pipe at the end of farm road; thence S. 55° 37' E. for 1,070.12 feet to a stone, the corner of the McMillan property; thence along the McMillan line S. 11° 42' 15" W. for 544.78 feet to a monument, the corner of the Walker property; thence along the Walker line N. 86° 59' 30" W. for 877.00 feet to a monument; thence N. 30° 03' W. for 240.00 feet to a stake; thence S. 87° 10' W. for 612.00 feet to a pine stump; and, thence N. 37° 50' 10" W. for 2069.99 feet to the point of beginning. LESS & EXCEPT a parcel of 2.0 acres off-conveyed therefrom by a metes and bounds description to Kenneth W. Wood for life with remainder to Kenneth W. Wood, Trustee for Eric Wayne Wood by deed dated November 3, 1998 and recorded in the aforesaid Clerk's Office in Deed Book 237, at page 616 et seq. Said lands being the same conveyed unto Julie K. Poudrier and Jack B. Crongeyer, as joint tenants with the right of survivorship, from Shirley C. Wood (unmarried, a widow) by deed dated September 27, 2018 and recorded in the aforesaid Clerk's Office in Deed Book 455, at page 220 et seq. ALSO LESS & EXCEPT a parcel of 0.051 of an acre off-conveyed unto Christopher C. Davis by deed of exchange dated December 3, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 492 et seq., said parcel being more particularly described as "0.051 Ac." by a plat of survey prepared by Michael Ray Goin, L.S., dated November 11, 2020 and recorded in the aforesaid Clerk's Office in Plat Cabinet A, at slide 291C (hereinafter "the Goin plat"); an apparent off-conveyance of a long very narrow strip of land contained in a boundary line adjustment agreement with Eric Wayne Wood et ux dated December 1, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 477 et seq.; and, an off-conveyance of 4.825 acres unto Frankie R. Large, Jr. et ux dated December 16, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 496 et seq., said 4.825 acre parcel being depicted by a boundary line adjustment survey prepared by Michael Ray Goin, L.S., dated September 11, 2020 and recorded in the aforesaid Clerk's Office in Plat Cabinet A, at slide 291D.

**PARCEL B:** All that certain lot or parcel of land, with improvements thereon and appurtenances thereunto belonging, situated in Marshall Magisterial District, Buckingham County, Virginia, containing thirty-three/thousandths (0.033) of an acre, more or less, said lands fronting on Virginia Secondary Route #743 (Little Creek Rd.) and being more particularly described as "0.033 Ac." by the Goin plat which was prepared and is dated and recorded as aforesaid. Said lands being the same conveyed unto Julie K. Poudrier and Jack B. Crongeyer, as joint tenants with the right of survivorship as at common law, from Christopher C. Davis et ux by the aforesaid deed of exchange dated December 3, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 433 et seq. It is noted that, as is set forth in "NOTE 5" on the Goin plat, this 0.033 of an acre was added to and became an integral part of T.M. #99-18 (PARCEL A hereinabove described) by virtue of the aforesaid deed of exchange and the Goin plat.

035 Rec Fee	2.00	VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY
St. R. Tax	9.25	
Co. R. Tax	2.00	
Transfer	1.00	The foregoing instrument with acknowledgement
Clerk	1.00	was admitted to record on 12/28/20 20
Lib.(145)	2.00	at 4:10 P.M. in D.B. 478 Page(s) 433-433
T.T.F.	5.00	Teste: JUSTIN D. MIDKIFF, CLERK
Grantor Tax	3.25	BY: <u>Dan Garrison</u> DEPUTY CLERK
036 Proc. Fee	2.00	
Total \$	14.50	

T A X   R E C E I P T

BUCKINGHAM  
CHRISTY L CHRISTIAN  
(434) 969-4744  
POST OFFICE BOX 106  
BUCKINGHAM VA 23921

Ticket #:00001730001 @@

Date : 12/01/2023  
Register: TC4/TC1  
Trans. #: 35496  
Dept #: SPUSE  
Acct# :

SPECIAL USE PERMIT - ZONING  
99 18

SMUCKER LEON  
KING JONATHAN

Previous Balance \$	.00
Principal Being Paid \$	200.00
Penalty \$	.00
Interest \$	.00
Amount Paid \$	200.00
*Balance Due \$	.00

Pd by KING JONATHAN Z JR      Check      200.00      # 3375 FARMERS  
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 12/2023



Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921 -0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Michael E. Palmore  
District 3 Supervisor

Paul W. Garrett  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: February 12, 2024

To: Buckingham County  
Board of Supervisors

From: Nicci Edmondston, Zoning Administrator

Re: Introduction Case 23-SUP338

**Applicant:** Eli Stoltzfus  
161 Farmdale Road  
Kirkwood PA 17536

**Property Information:** Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

**Background/Zoning Information:** This property is located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales, as Permitted by Right Uses in the Agricultural A1 Zoning District. However, Within the A-1 Agricultural District, these activities/uses may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.



Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission December 18, 2023, and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing?  
March 11, 2024? 6pm?

**Buckingham County Planning Commission**

**January 22, 2024**

**Administration Building**

**6:00 PM**

**Public Hearing Case 23-SUP338**

**Applicant:** Eli Stoltzfus  
161 Farmdale Road  
Kirkwood PA 17536

**Property Information:** Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales.

**Background/Zoning Information:** This property is located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales, as Permitted by Right Uses in the Agricultural A1 Zoning District. However, Within the A-1 Agricultural District, these activities/uses may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**SPECIAL USE PERMIT APPLICATION CHECKLIST**  
**BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION**  
**REQUIREMENTS**

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

**Adjacent Property Owners List and Affidavit** (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES NO

**Completed application for special use permit** (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES NO

**Interest Disclosure Affidavit** (page 7 attached). Must be signed by the owner: YES NO

**Power of Attorney** (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: ☒ YES NO

**Written Narrative** (page 11 guidance in preparing the Written Narrative): ☒ YES NO

**Fees:** ☒ YES NO

**Deed:** YES NO

**Plat (15 copies).** The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES ☒ NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: ☒ YES ☒ NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES ☒ NO

**Tax Map (15 copies).** Identify property that special use is being considered for and identify by name all adjacent landowners.

**Special Use General Site Plan (15 copies)** The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES ☒ NO ☐ N/A
2. Owner and Project Name: YES ☒ NO ☐ N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES ☒ NO ☐ N/A
4. Property lines of existing and proposed zoning district lines: YES ☒ NO ☐ N/A
5. Area of land proposed for consideration, in square feet or acres: YES ☒ NO ☐ N/A
6. Scale and north point: YES ☒ NO ☐ N/A
7. Names of boundary roads or streets and widths of existing right-of-ways:  
YES ☒ NO ☐ N/A
8. Easements and encumbrances, if present on the property: YES ☐ NO ☒ N/A
9. Topography indicated by contour lines: YES ☐ NO ☒ N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES ☐ NO ☒ N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"):  
YES ☐ NO ☐ N/A ☒
12. Delineation of existing mature tree lines or written indication of "no mature tree lines":  
YES ☐ NO ☐ N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES ☒ NO ☐ N/A
14. General locations of major access points to existing streets: YES ☐ NO ☐ N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES ☐ NO ☒ N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES ☐ NO ☒ N/A
17. Location of existing and proposed utilities, above or underground: YES ☐ NO ☒ N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES ☐ NO ☒ N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES ☒ NO ☐ N/A
20. Location and design of screening and landscaping: YES ☐ NO ☒ N/A
21. Building architecture: YES ☐ NO ☒ N/A
22. Site lighting proposed: YES ☐ NO ☒ N/A
23. Area of land disturbance in square feet and acres: YES ☐ NO ☒ N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more):  
YES ☐ NO ☐ N/A ☒
25. Historical sites or gravesites on general site plan: YES ☐ NO ☒ N/A
26. Show impact of development of historical or gravesite areas: YES ☐ NO ☐ N/A ☒
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES ☐ NO ☒ N/A

**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: \_\_\_\_\_

Special Use Permit Request: Work Shop to Manufacture and repair  
water pumps, plumbing, heating, propane gas and  
electrical appliances and parts, place food trailer on property  
Purpose of Special Use Permit: for food sales, and retail plumbing and farm  
Supply store with deli and or sandwiches  
Multiple Businesses

Zoning District: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: \_\_\_\_\_

Street Address: \_\_\_\_\_  
Directions from the County Administration Building to the Proposed Site: \_\_\_\_\_

Name of Applicant: Elie B. Stoltzfus, Jr.

Mailing Address: 161 Farmdale Rd. Kinkwood, Pa. 17536

Daytime Phone: 717 529 0167 x1 Cell Phone: None

Email: None Fax: None

Name of Property Owner: Tom B. Stoltzfus

Mailing Address: 25766 N. James Madison Hwy New Canton, V.A. 23129

Daytime Phone: 434. 414 - 6369 Cell Phone: \_\_\_\_\_

Email: goldhill Farm Supply @ Iby Ex. Co Fax: \_\_\_\_\_

Signature of Owner: [Signature] Date: Nov. 21 2023

Signature of Applicant: Elie B. Stoltzfus Jr Date: Oct 14 2023

Please indicate to whom correspondence should be sent:  
☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer  
☐ Applicant



## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Piedmont Companies Inc.

Mailing Address: N. James Madison Hwy New Canton VA 23623

Physical Address: 2671 E. Main St. Lincolnton NC 28092

Tax Map Section: \_\_\_\_\_ Parcel: 69-49A Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

4. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Central Va Community Health  
Mailing Address: 25892 N James Madison Hwy, New Canton Va 23123  
Physical Address: 25892 N James Madison, New Canton Va 23123  
Tax Map Section: \_\_\_\_\_ Parcel: #69-40 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_
2. Name: Central Virginia Health Service  
Mailing Address: PO Box 220, New Canton, Va 23123  
Physical Address: PO Box 220, New Canton, Va 23123  
Tax Map Section: \_\_\_\_\_ Parcel: #69-45 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_
3. Name: Elam G. Stoltzfus, Emma Stoltzfus, Jacob R Stoltzfus  
Mailing Address: 25766 N. James Madison Hwy, New Canton Va 23123  
Physical Address: 25766 N. James Madison Hwy New Canton Va 23123  
Tax Map Section: \_\_\_\_\_ Parcel: #69-50 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_
4. Name: Elam G. Stoltzfus, Emma Stoltzfus, Jacob R Stoltzfus  
Mailing Address: 25766 N. James Madison Hwy New Canton VA 23123  
Physical Address: 25766 N- James Madison Hwy New Canton Va 23123  
Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: #84-2 Subdivision: \_\_\_\_\_

6. Name: Cecy B Wood

Mailing Address: 1790 Melita Rd. Arvonie, Va 23004

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: #84-1 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: W Curtis Wood + Courtney K - Co-TR of

Mailing Address: 24502 N James Madison Hwy New Canton Va 23123

Physical Address: 24502 N James Madison Hwy New Canton Va 23123

Tax Map Section: \_\_\_\_\_ Parcel: #84-3 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: Letha Schumaker, Davis, ET ALs, Jay Mampton

Mailing Address: 25446 N James Madison Hwy, New Canton Va 23123

Physical Address: 25446 N James Madison Hwy, New Canton Va 23123

Tax Map Section: \_\_\_\_\_ Parcel: #68-41 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: In House Pharmacy

Mailing Address: 287 Boxwood Dr. Arvonie

Physical Address: 25475 N James Madison Hwy New Canton, VA 23123

Tax Map Section: \_\_\_\_\_ Parcel: #68-36 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: David Hailmann

Mailing Address: 12 Sycamore Cir. Mineral, Va 23117

Physical Address: 25805 N James Madison Hwy New Canton Va 23123

Tax Map Section: \_\_\_\_\_ Parcel: #68-36 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: Frances E. Allen

Mailing Address: 25475 N James Madison Hwy New Canton Va 23123

Physical Address: 25475 N James Madison Hwy New Canton Va 23123

Tax Map Section: \_\_\_\_\_ Parcel: #68-38 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 21<sup>st</sup> day of November, year 2023

I Elam G Stoltzfus hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Elam G Stoltzfus

( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

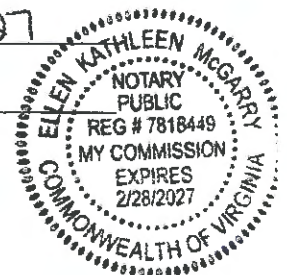
STATE OF Virginia

Subscribed and sworn to me on the 21<sup>st</sup> day of November

of the year 2023. My Commission expires on 2/28/2027

Notary Public Signature:  
Stamp:

Ellen McGarry



ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 28th day of November, year 2023

I Emma S. Stoltzfus hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Emma S. Stoltzfus

( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 28th day of November

of the year 2023 My Commission expires on 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:



ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This November day of 29, year 2023

I Jacob R Stoltzfus hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Jacob R Stoltzfus

( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 29<sup>th</sup> day of November

of the year 2023. My Commission expires on 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:





ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This November day of 29, year 2023

I Eli B Stoltzfus III hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Eli B. Stoltzfus III

( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the November day of 29

of the year 2023 My Commission expires on 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:



# INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 28 day of November, of the year 2023

I Emma S. Stoltz (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Emma S. Stoltz

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 28th day of November  
of the year 2023 My commission expires 2/28/2027

Notary Public Signature: Ellen McHargy  
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this November day of 29, of the year 23

I EL B. SD III (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

EL B. SD III

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF VA

Subscribed and sworn to me on this November day of 29

of the year 2023 My commission expires 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this November day of 29, of the year 2023

I Jacob R. Stoltz (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

J R Stoltz

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 29th day of November  
of the year 2023 My commission expires 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:



## INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 21<sup>st</sup> day of November, of the year 2023,

I Flora C. Stolitzky (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Ellen B. Stolzky

Signature of Owner: (to be signed in front of notary public)

Ellen B. Stolzky

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 21<sup>st</sup> day of November  
of the year 2023. My commission expires 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Records Check (describe the history of this property):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No ☒

If yes, please explain and show on the site plan the location of such and explain any historical significance:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No ☒  
If yes, please explain any impact:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owner/Applicant Signature: Elmer C. Stoltefus Date: 11-29-2023

Printed Name: Elmer C. Stoltefus Title: Owner



### APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: El. B. Stoltzfus, Jr.

Location: \_\_\_\_\_

Proposed Use: Waterpump / Plumbing Repair Shop

For VDOT use only:

\_\_\_\_\_ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

\_\_\_\_\_ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_

Does the existing entrance meet VDOT requirements for the proposed use?

Yes \_\_\_\_\_ No ☒ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

There is to be a (Commercial) Entrance constructed to VDOT  
Standard to serve a Farm Feed Supply business on same  
property. Once entrance is complete, it will be  
adequate to serve both businesses.

Signature of VDOT Resident Engineer: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: 11/13/23

### SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 1st day of December, in the year of 2023

I Jacob R Stoltzfus the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Elam G Stoltzfus  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 1st of the month Dec in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Jacob R Stoltzfus

NOTARY PUBLIC

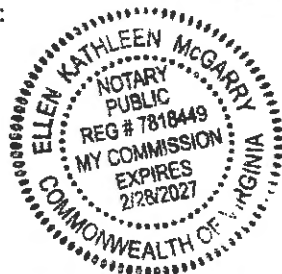
County of Buckingham State of Virginia

Subscribed and sworn before me on the 1st day of December

in the year 2023 My commission expires 2/28/2027

Signature of Notary Public: Ellen McGarry

Stamp:



# SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 30 day of November, in the year of 2023

I Emma S. Stoitzfus the owner of 69-49  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Elam G. Stoitzfus  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 30th of the month November in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Emma S. Stoitzfus

NOTARY PUBLIC  
County of Buckingham State of VA

Subscribed and sworn before me on the 30<sup>th</sup> day of November

in the year 2023 My commission expires 2/28/2027

Signature of Notary Public: Ellen McGary  
Stamp:



**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this November day of 30<sup>th</sup>, in the year of 2023  
I Eli B. Stoltzfus the owner of 69-49  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Elam Stoltzfus  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 30<sup>th</sup> of the month November in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Eli B. Stoltzfus

NOTARY PUBLIC

County of Buckingham State of VA

Subscribed and sworn before me on the November day of 30<sup>th</sup>

in the year 2023 My commission expires 2/28/27

Signature of Notary Public:

Stamp:

Ellen Kathleen McGarry



**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 24<sup>th</sup> day of November, in the year of 2023

I Eli B. Stoltzfus Jr the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Eli B. Stoltzfus Jr  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day \_\_\_\_\_ of the month \_\_\_\_\_ in the year of \_\_\_\_\_ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

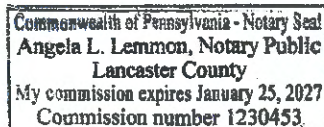
Eli B. Stoltzfus Jr

NOTARY PUBLIC  
County of Lancaster State of PA

Subscribed and sworn before me on the 24<sup>th</sup> day of Nov.

in the year 2023. My commission expires Jan 25 2023

Signature of Notary Public: Angela L. Lemmon  
Stamp:



### **WRITTEN NARRATIVE**

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances



## **TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT**

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

### **Example Timeline:**

- |             |  |
|-------------|--|
| January 25  | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.  |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8     | Case is introduced to Board of Supervisors.  |
| April 12    | Board of Supervisors may approve / deny / table for more information.  |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Written narrative for proposed project  
for Eli B. Stoltzfus Jr 25764 N. James Madison Hwy,  
New Canton VA 23123 Our objective is to build  
an 18' x 20' (360 sqft.) work shop to manufacture  
and repair water pumps. Also repair plumbing, heating,  
propane gas, air and electrical appliances and parts.  
Well water will be supplied via Hydrant and gray  
water will go into a tank to be used for irrigation.  
Solid Waste will go into dumpster.

Also Elam and Emma Stoltzfus 25766 N. James  
Madison Hwy want to have a food trailer certified  
by VA Health Department.

Future proposal for Retail plumbing and Farm  
Supply Store with deli and or sandwich shop in  
a 10,000 - 15,000 Square foot building built to all  
County and State requirements with onsite well and  
septic.

If required by VDOT commercial driveway entrance  
would be adjusted for additional traffic or get  
engineered specs.

Thank-you for your consideration and assistance.

T A X R E C E I P T

BUCKINGHAM  
CHRISTY L CHRISTIAN  
(434) 969-4744  
POST OFFICE BOX 106  
BUCKINGHAM VA 23921

Ticket #:00001740001 @@

Date : 12/01/2023  
Register: KJ1/KJ1  
Trans. #: 12962  
Dept #: SPUSE  
Acct# :

SPECIAL USE PERMIT - ZONING  
69-49

Previous  
Balance \$ .00

Principal Being Paid \$ 200.00  
Penalty \$ .00  
Interest \$ .00

STOLTZFUS ELAM

Amount Paid \$ 200.00

\*Balance Due \$ .00  
Cash 200.00

Pd by STOLTZFUS ELAM  
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 12/2023





69-45

69-49A

Possible store in future

25766

New 1 Driveway 18' wide +/-

12' +/- driveway

Plumbing Shop  
100 feet further  
18' x 20'

69-49

JAMES MADISON

15

459

68-42-25442

68-41



BUCKINGHAM COUNTY



[www.interactiveGIS.com](http://www.interactiveGIS.com)

Printed 11/21/2023

Courtesy of VGIN, Commonwealth of Virginia





Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Michael E. Palmore  
District 3 Supervisor

Paul W. Garrett  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: February 12, 2024  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Introduction Case 23-SUP339

**Applicant:** Verizon Wireless  
Lloyd McCarthy, Agent  
2610 Wycliff Road, Suite 410  
Raleigh NC 27607-3073

**Property Information:** Tax Map 99, Parcel 46, containing approximately 83.55 acres, located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

**Background/Zoning Information:** This property is located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District, Tax Map 99-46, containing approximately 83.55 acres. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-1 Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless

service in the County. CityScape also believes the location and height proposed are technically appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

Below are conditions that you may consider attaching to the request if approved:

- 1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/markings; and,
- 2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 3) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,
- 4) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon Wireless equipment and similar installations of five other wireless providers; and,
- 5) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 6) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,
- 7) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,
- 8) No advertising shall be installed on the fencing near the ground compound; and,
- 9) That all federal, state and local regulations, ordinances and laws be strictly adhered to.
- 10) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
- 11) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.



12) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

13) That the applicant (s) understands the conditions and agrees to the conditions.

14) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

15) The construction of the tower must be diligently pursued within 2 years from the date of approval or this permit will be null and void.

16) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

This case was introduced to the Planning Commission December 18, 2023, and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing?

March 11, 2024? 6pm?

**Buckingham County Planning Commission**  
**January 22, 2024**  
**Administration Building**  
**6:00 PM**  
**Public Hearing Case 23-SUP339**

**Applicant:** Verizon Wireless  
Lloyd McCarthy, Agent  
2610 Wycliff Road, Suite 410  
Raleigh NC 27607-3073

**Property Information:** Tax Map 99, Parcel 46, containing approximately 83.55 acres, located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower.

**Background/Zoning Information:** This property is located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District, Tax Map 99-46, containing approximately 83.55 acres. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-1 Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless service in the County. CityScape also believes the location and height proposed are technically appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

Below are conditions that you may consider attaching to the request if approved:

- 1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/markings; and,
- 2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 3) Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
- 4) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,
- 5) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon Wireless equipment and similar installations of five other wireless providers; and,
- 6) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 4) If an emergency power backup generator is used, its noise level shall not exceed 65dBA at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,
- 5) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,
- 6) No advertising shall be installed on the fencing near the ground compound; and,
- 7) That all federal, state and local regulations, ordinances and laws be strictly adhered to.
- 8) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
- 9) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
- 10) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

11) If the building permit is not obtained within six (6) months from the date of approval then the Special Use Permit shall be null and void.

12) That the applicant (s) understands the conditions and agrees to the conditions.

13) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

14) The construction of the tower must be complete within 2 years from the date of approval or this permit will be null and void.

15) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.



Dewberry Engineers Inc. | 919.881.9939  
2610 Wycliff Road, Suite 410 | 919.881.9923 fax  
Raleigh, NC 27607-3073 | [www.dewberry.com](http://www.dewberry.com)

November 27, 2023

Buckingham County Administration  
Atten: Nicci Edmondston, Zoning Administrator/Economic Development  
13380 West James Anderson Hwy  
Buckingham VA 23921

**RE: Cellco Partnership d/b/a Verizon Wireless Special Use Permit ("SUP") Application  
For Construction of a Wireless communications Facility  
At 3702 Trents Mill Rd, Dillwyn VA 23936/ PID: 99-46  
Applicant's Site Name: 16991550-NUCKOLS**

Dear Nicci:

Cellco Partnership d/b/a submits this application for a Special Use Permit ("SUP") in accordance with the provision of Article 9 and other sections of the Zoning Ordinance ("ZO"), and other relevant federal, state, and local regulations. The application is for the construction of a 199-foot monopole tower and supporting facilities on non-publicly owned property.

Included with the complete submission and the application statement (or narrative) are eleven (11) Exhibits as require by the ZO. After you have had a chance to review the application package, confirmed its acceptance for review and determined the application fee due, we will speedily make arrangement for the amount to be paid by credit card using the [county's online payment service](#).

If you have any question regarding the application, please do not hesitate to contact me by phone or text at (919) 539-4338 and/or by email: [lmccarthy@Dewberry.com](mailto:lmccarthy@Dewberry.com) . You may also contact Lori Schweller at (434) 951-5728 /email: [lschweller@williamsmullen.com](mailto:lschweller@williamsmullen.com) .

Sincerely,

Lloyd McCarthy, Project Manager  
Dewberry-Telecommunications Market Segment  
For the Applicants  
2610 Wycliff Road, Suite 410  
Raleigh, NC 27607-3073  
Phone: (919) 539-4338  
Email: [lmccarthy@Dewberry.com](mailto:lmccarthy@Dewberry.com)

**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 9/12/2023

Special Use Permit Request: Application of Celco Partnership (Verizon Wireless)  
for the construction of a wireless communications tower and facilities.

Purpose of Special Use Permit: To construct, maintain, and operate a wireless communications  
Facility with a 195-monopole tower to serve the customers of the applicant's customers with wireless  
communication services

Zoning District: Agricultural District (A-1) Number of Acres: 83.55

Tax Map Section: 99 Parcel: 46 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: \_\_\_\_\_

Street Address: 3702 Trent Mills Road

Directions from the County Administration Building to the Proposed Site:

From: 13380 W James Anderson Hwy, Buckingham, VA 23921. Head northeast toward US-60 E (348). Turn right onto US-60 E (3.7 mi). Turn left onto US-16 N (9.2 mi). Turn right onto State Rte 622 (3.8 mi). Turn (4d13). Arrive at site at 3702 Trents Mill Rd, Dillwyn, VA 23836.

Name of Applicant: Celco Partnership (Verizon Wireless) with Lloyd McCarthy of Dewberry as Applicant's agent.

Mailing Address: 2610 Wycliff Road, Suite 410, Raleigh, NC 27607-3073

Daytime Phone: 919-539-4338 Cell Phone: 919-539-4338

Email: lmccarthy@dewberry.com Fax: \_\_\_\_\_

Name of Property Owner: LARGE, FRANK R & GAY R LARGE

Mailing Address: C/O FRANKIE R LARGE JR, 3702 TRENTS MILL RD, DILLWYN VA 23836

Daytime Phone: 804-240-6662 Cell Phone: \_\_\_\_\_

Email: cherryhillfarmva@gmail.com Fax: \_\_\_\_\_

Signature of Owner: [Signature] Date: 9/13/22

Signature of Applicant: [Signature] Date: 9/25/2023

For Verizon Wireless

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☒ Authorized Agent ☐ Engineer  
☐ Applicant



**SPECIAL USE PERMIT APPLICATION CHECKLIST**  
**BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION**  
**REQUIREMENTS**

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

**Adjacent Property Owners List and Affidavit** (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

**Completed application for special use permit** (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

**Interest Disclosure Affidavit** (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO

**Power of Attorney** (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: ☒ YES ☐ NO

**Written Narrative** (page 11 guidance in preparing the Written Narrative): ☒ YES ☐ NO

**Fees:** YES ☐ NO ☐

Payment to be made following confirmation of fees due with the Zoning Administrator and agreement of application's for processing. Payment to be made by credit card.

**Note:** County Treasurer advised that fees can be paid by CC with 2.5% processing fee.

**Deed:** ☒ YES ☐ NO

**Plat** (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO

B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO

C. Scale and north point: ☒ YES ☐ NO

D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO

**Note:** Zoning administrator advised that their system in place allows electronic submission, which is preferred

**Tax Map** (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

The Tax Map is provided as an Exhibit along with the application.

**Special Use General Site Plan (15 copies)** The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: ☒ YES NO N/A
2. Owner and Project Name: ☒ YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: ☒ YES NO N/A
4. Property lines of existing and proposed zoning district lines: ☒ YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: ☒ YES NO N/A
6. Scale and north point: ☒ YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES NO N/A
8. Easements and encumbrances, if present on the property: ☒ YES NO N/A
9. Topography indicated by contour lines: ☒ YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO ☒ N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO ☒ N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": ☒ YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: ☒ YES NO N/A
14. General locations of major access points to existing streets: ☒ YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO ☒ N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO ☒ N/A
17. Location of existing and proposed utilities, above or underground: ☒ YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO ☒ N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: ☒ YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO ☒ N/A
22. Site lighting proposed: YES NO ☒ N/A
23. Area of land disturbance in square feet and acres: ☒ YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO ☒ N/A
25. Historical sites or gravesites on general site plan: YES NO ☒ N/A
26. Show impact of development of historical or gravesite areas: YES NO ☒ N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO ☒ N/A

## SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Lloyd McCarthy  
Date: 11/27/2023 Lloyd McCarthy  
For Verizon Wireless /Owner

# SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 13th day of September, in the year of 2023

I FRANKIE R. LARGE the owner of 99-46  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Lloyd McCarthy  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 13th of the month September in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Frankie Large

NOTARY PUBLIC  
County of Poahatan State of Virginia

Subscribed and sworn before me on the 30<sup>th</sup> day of September  
in the year 2023 My commission expires 9/30/2023

Signature of Notary Public: David Warren Deal  
Stamp:





**Buckingham County, Virginia  
Payments**

**Credit Card Payment Address Information**

Transaction Number 11744324  
Customer Name DEI TELECOM  
Email Address kshearin@dewberry.com  
Address 8401 Arlington Boulevard  
Fairfax, VA 22031  
Credit Card Number 4XXXXXXXXXXXX3228  
Credit Card Type Visa  
Expiration Date 0126  
Operator Name  
Transaction Time 11/28/2023 4:07:02 PM  
Authorization Code 062936  
Convenience Fee 042845  
Authorization Code  
Agency Total 4200.00  
Flat Convenience Fee 105.00  
Total Amount Charged to Card 4305.00

**Transaction Details**

Buckingham Payment

**MISC**

Account/Map/Bill Number

**Property ID: 99 46**

Name

**Verizon Wireless-Nuckols**

Tax Year being paid

Parcel Number #2 (If applicable)

Parcel Number #3 (If applicable)

Parcel Number #4 (If applicable)

Vehicle Year Make and Model

Vehicle Year Make and Model 2

Vehicle Year Make and Model 3

Vehicle Year Make and Model 4

Signature \_\_\_\_\_ Merchant Copy

**I agree to pay above total amount  
according to card issuer agreement.**

**ONE OR BOTH CHARGES WILL APPEAR AS  
PAYGOV.US ON YOUR CARD STATEMENT.**

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: CBAY-VA LLC

Mailing Address: 1408 ROSENEATH RD #B, RICHMOND VA 23230

Physical Address: 1928 LITTLE CREEK Rd

Tax Map Section: 84 Parcel: 34 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: SNEAD ROSETTA K & KATHY ELLEN SNEAD

Mailing Address: 1036 RED BANK LN, FORK UNION VA 23055

Physical Address: \_\_\_\_\_

Tax Map Section: 100 Parcel: 0A Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: REEVES, JOHN M III

Mailing Address: 3691 TRENTS MILL RD, DILLWYN, VA 23936

Physical Address: 324 PETERSVILLE CHURCH Rd

Tax Map Section: 100 Parcel: 1-0B Lot: 0B Subdivision: \_\_\_\_\_

4. Name: REEVES, JOHN M III

Mailing Address: 3691 TRENTS MILL RD, DILLWYN, VA 23936

Physical Address: \_\_\_\_\_

Tax Map Section: 100 Parcel: 1 Lot: 0A Subdivision: \_\_\_\_\_



6. Name: REEVES, JOHN M III & AMY M  
Mailing Address: 3691 TRENTS MILL RD, DILLWYN, VA 23936  
Physical Address: 3691 TRENTS MILL RD  
Tax Map Section: 99 Parcel: 48 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: HEIFNER JERRY C & BARBARA J  
Mailing Address: 3973 TRENTS MILL RD, DILLWYN, VA 23936  
Physical Address: 3973 TRENTS MILL RD  
Tax Map Section: 99 Parcel: 39 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: LARGE, FRANK R & GAY R LARGE  
Mailing Address: C/O FRANKIE R LARGE JR, 3702 TRENTS MILL RD, DILLWYN VA 23936  
Physical Address: \_\_\_\_\_  
Tax Map Section: 99 Parcel: 41 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: LARGE, FRANK R & GAY R LARGE  
Mailing Address: C/O FRANKIE R LARGE JR, 3702 TRENTS MILL RD, DILLWYN VA 23936  
Physical Address: 3702 TRENTS MILL RD  
Tax Map Section: 99 Parcel: 46 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 6th day of September, year 2023

I Lloyd McCarthy hereby make oath that  
(printed name of owner/contract purchaser authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Lloyd McCarthy

(owner / contract purchaser / authorized agent - please circle one)

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Wake

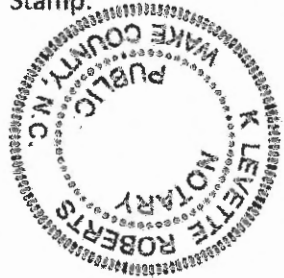
STATE OF North Carolina

Subscribed and sworn to me on the 6th day of September

of the year 2023. My Commission expires on 06-12-2026

Notary Public Signature: K. LeVette Roberts

Stamp:



## INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 13th day of September, of the year 2023

I Frankie Long Large (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

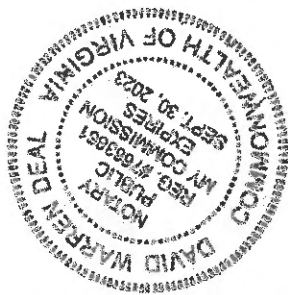
Frankie Long

NOTARY PUBLIC Parkston STATE OF Virginia  
COUNTY OF

Subscribed and sworn to me on this 13<sup>th</sup> day of September  
of the year 2023 My commission expires 9/30/2023

Notary Public Signature: David Warren Deal

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: VERIZON WIRELESS-NUCKOLS: PROPOSED WIRELESS COMMUNICATIONS FACILITY

Visual Inspection Findings (describe what is on the property now):

Landlord's residential building, agricultural buildings, fields and woodland.

County Records Check (describe the history of this property):

Being one of the parcels of ground which by Deed of Gift dated August 18, 2010 and recorded among the Land Records of Buckingham County, Virginia in Deed Book No. 404, Page 994, was granted and conveyed by Frank R. Large, a/k/a Frankie R. Large, Sr., and Gay R. Large to Frankie R. Large, a/k/a Frankie R. Large, Sr., Gay R. Large, and Frankie R. Large, Jr. The Land is assessed as containing 83.55 acres

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No X

If yes, please explain any impact:

Owner/Applicant Signature: Lloyd McCarthy Date: 11/27/2023

Printed Name: Lloyd McCarthy Title: Authorized Agent of Applicant

**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

VERIZON WIRELESS-NUCKOLS: PROPOSED WIRELESS COMMUNICATIONS FACILITY

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

Landlord's residential building, agricultural buildings, fields and woodland.

\_\_\_\_\_

\_\_\_\_\_

County Records Check (describe the history of this property):

Being one of the parcels of ground which by Deed of Gift dated August 18, 2010 and recorded among the Land Records of Buckingham County, Virginia in Deed Book No. 404, Page 994, was granted and conveyed by Frank R. Large, a/k/a Frankie R. Large, Sr., and Gay R. Large to Frankie R. Large, a/k/a Frankie R. Large, Sr., Gay R. Large, and Frankie R. Large, Jr. The Land is assessed as containing 83.55 acres

\_\_\_\_\_

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No X

If yes, please explain any impact:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Owner/Applicant Signature: Lloyd McCarthy Date: 11/27/2023

Printed Name: Lloyd McCarthy Title: Authorized Agent of Applicant

**County of Buckingham, Virginia  
Telecommunications Site Review  
Application for New Structure**



2423 S. Orange Avenue, #317  
Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593

January 3, 2024

Ms. Nicci Edmondston  
Zoning Administrator  
County of Buckingham  
13380 W. James Anderson Highway  
Buckingham, VA 23921

**Applicant/Provider:** Verizon Wireless  
**Provider Site Name:** Nuckols  
**Site Address:** 3702 Trents Mill Road, Dillwyn, VA 23936  
**Latitude:** N 37° 35' 44.62" **Longitude:** W 78° 19' 13.45"  
**Proposed Structure:** 195' Monopole with 4-foot Lightning Rod on top

Dear Ms. Edmondston,

At your request, on behalf of Buckingham County, Virginia ("County"), CityScape Consultants ("CityScape"), in its capacity as Telecommunications Consultant for the County, has considered the merits of an application submitted by Dewberry Engineers on behalf of Celco Partnership, d/b/a Verizon Wireless (collectively "Applicant" or "Verizon"), to construct a new one hundred ninety-five (195) foot *monopole tower* with a four (4) foot attached lightning rod, *see Figure 1*. This facility is intended to accommodate the antennas for Verizon and five other future collocations. The subject property is zoned A-1 Agricultural and is 83.55 acres in size. A non-concealed freestanding tower is allowed in the A-1 zone with the approval of a Special Use Permit.

If approved, the proposed tower would be located about 0.12 mile north-northeast of the intersection of Trents Mill Road and Petersville Church Road, in the unincorporated community of Nuckols in Buckingham County, *see Figure 2*. The proposed tower height complies with the County's *intended* height limitation of one hundred and ninety-nine (199) feet above ground for a non-replacement tower.

CityScape received the application materials from the County on November 28, 2023, and found the application incomplete on December 6, 2023, because a few items in the County's Code needed to be addressed more thoroughly. The Applicant submitted new items for review on December 8, 2023, and CityScape completed the review and deemed the application complete on that same day.

The proposed Facility has been evaluated from the following perspectives:

- Whether the proposed tower facility, as specified, is justified due to technological reasons and is essential for the Applicant to provide its telecommunications service; and,



**County of Buckingham, Virginia**  
**Telecommunications Site Review**  
**Application for New Structure**



2423 S. Orange Avenue, #317  
Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593

- Whether the proposed facility follows the guidelines of the Telecommunications Act of 1996 and subsequent federal legislation and is compliant with the Commonwealth of Virginia and Buckingham County Codes and all other pertinent rules and regulations; and,
- Whether the application is complete and complies with Article 9, "Radio, Television and Wireless Communication Tower Amendment of the Zoning Ordinance of Buckingham County; and the "Supplemental Document to Article 9".

This application proposes to construct a new macro cell wireless facility that includes a one hundred and ninety-five (195) foot *monopole type* tower plus a four-foot lightning rod for a total height of 199 feet, along with a fenced-in equipment compound. Section 704 of the Federal Telecommunications Act of 1996 ("the Telecom Act") specifically preserves the authority of state and local governments over decisions regarding the placement, construction, and modification of personal wireless service facilities, so long as such regulation 1) does not involve matters preempted by federal law or regulation, 2) does not unreasonably discriminate among providers of functionally equivalent services and 3) does not prohibit or have the effect of prohibiting the development of a provider's personal wireless network.

Development of a Personal Wireless Network

From time to time, wireless providers add macro cell sites to resolve coverage gaps between existing towers. As more and more consumer wireless devices are deployed in a given wireless service area, increasing network capacity becomes the driving factor to build additional sites that are localized closer to the wireless provider's subscribers. This will involve the construction of additional wireless facilities that may overlap signal footprints with the provider's existing facilities. These new facilities are necessary to offload wireless connection requests coming into the existing adjacent towers so that they do not operate over their capacity to handle the volume of subscriber connection requests. This practice has been ongoing in urban and suburban areas for many years and will continue in rural agricultural and residential areas.

The Applicant's stated service objectives, described in the narrative statement in the Application, is as follows: "The [proposed] WCF will improve the quality and capacity of Verizon Wireless services in an area underserved, and will provide continuous, rather than broken, services by relieving strained and overburdened links in Verizon Wireless' network in Buckingham County."

Evidence of Need for the Proposed Facility

The Applicant has chosen not to provide certain documentation required by the County Ordinance that would demonstrate the justification for the proposed facility, instead invoking Virginia Code § 15.2-2316.4:2.A.2 which prohibits the County from "require[ing] an applicant to provide proprietary, confidential, or other business information to justify the need for the project, including propagation maps and telecommunications traffic studies." Specifically, the Applicant takes exception to Section Two, #1(2)(b) (an affidavit from the RF engineer) and #1(2)(g) (details of Applicant's nearby existing facilities) of the County's Article 9 Telecommunications Supplemental Document. In addition, the

**County of Buckingham, Virginia**  
**Telecommunications Site Review**  
**Application for New Structure**

**CityScape**  
CONSULTANTS, INC.  
2423 S. Orange Avenue, #317  
Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593

Applicant did not submit propagation maps or data supporting the need for added capacity. However, they did provide a “Collocation and Alternative Structures Analysis” from Dewberry Engineers (Exhibit E in the application package) dated September 7, 2023<sup>1</sup> which includes a site search area map, stated by Dewberry as coming from Verizon, and an in-depth analysis of alternative sites including existing structures and County-owned lands. Dewberry’s conclusions, and CityScape’s responses, are as follows:

- 1) “Two (2) existing towers located 3.2 miles and 4.3 miles Northwest and West respectively [from the proposed site] were determined to be unsuitable for Verizon’s Nuckols coverage objectives.” *CityScape verified that these two existing towers (shown in attached Figure 3 as “MP Site 11” and “MP Site 12”) are the two towers closest to the Verizon search ring and are too far outside the search ring to satisfy Verizon’s service objectives.*
- 2) “The existing transmission towers in the utility easement 0.8-mile East of the proposed site were also determined to be unsuitable—They are not tall enough, typically ranging from 65 feet to about 90 feet in height and having other critical constraints.” *CityScape agrees that typical power line support towers are not high enough to be practical for personal wireless service in rural areas and for this reason are generally not desirable as wireless installation sites.*
- 3) The County-owned properties listed in the Supplemental Document to Article 9 of the County Zoning Ordinance, Section One “were found to be unsuitable, located over 9 miles from the Verizon-issued search area.” *CityScape found that the closest County property listed in Section One of the Article 9 Supplement, the recycling facility at US Highway 15 and Gravel Hill Road, is 4.5 miles west of the center of the Verizon search ring, which is too far outside the search ring to satisfy Verizon’s service objectives.*

Therefore, CityScape has determined there is a preponderance of evidence that no existing tower currently is adequately serving or would adequately serve Verizon subscribers in the area that Verizon intends to serve, and a new wireless tower is needed in this region of the County for Verizon to make needed improvements to its wireless service.

Evaluation of Applicant’s Proposal

The Applicant submitted a letter from Verizon dated September 25, 2023, stating the following:

- That the proposed facility will be designed “to comply with all applicable rules regarding radio-frequency interference as mandated by the Federal Communications Commission (FCC), and in accordance with the FCC’s Best Practices Guide if a valid complaint of interference is found to be associated with Verizon’s installation at the proposed facility”; and,

---

<sup>1</sup> On or about December 8, 2023, the Applicant amended this document with a sworn affidavit dated December 8, 2023.

**County of Buckingham, Virginia**  
**Telecommunications Site Review**  
**Application for New Structure**



2423 S. Orange Avenue, #317  
Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593

- That Verizon "will comply with all [FCC] rules regarding human exposure to radio-frequency energy."

According to the Applicant's application documents, the proposed Verizon antennas would be at an elevation of one hundred ninety-two (192) feet above ground, and up to five future collocators' antennas would be accommodated at the site per County Code, (see **Figure 1**). All future collocation applications must be reviewed to assure compliance with structural limitations and local, state and federal law including FCC regulations.

The County Code requires 110% setback for a 199-foot structure which equates to a 219-foot minimum spacing from the tower location to the property lines. The Applicant is showing 250 feet to the center of Petersville Church Road and 480 feet to the property line to the northeast<sup>2</sup> which are the closest property lines to the proposed new tower. Thus, the proposal meets this County setback requirement without employing breakpoint technology.

The Applicant proposes to build a gravel access drive off Petersville Church Road to access the proposed forty-by-forty (40 x 40) foot equipment ground compound within which the tower and ancillary equipment is proposed to be built (see **Figure 4**). A seven-foot-high chain link fence is proposed for installation on the perimeter of the compound, topped with barbed wire as a climbing deterrent. CityScape cannot verify whether or not the compound as proposed by the Applicant has enough equipment space for six total providers.

Around the outside of the proposed fence, the Applicant will install a total of seven (7) Leyland Cypress trees and twenty-eight (28) Japanese Viburnum meeting the minimum plant material size and spacing requirements of the County's Code detailed in Section Eight(d).

The Applicant proposes to build a non-concealed monopole tower on non-publicly owned property, which is third from last in the County's hierarchy of siting preferences ((6)b.(i) of Section Five of the Article 9 Supplement Document. The County has the authority to regulate the type of tower to be used, and if the support structure should be concealed if it is deemed to be in a sensitive viewshed.

In most instances, wireless providers are resistant to mounting their equipment inside concealed monopoles due to inadequate space for the antennas to optimally perform and the possibility of the components to overheat in the confined space. If there is a concern of the remote radio heads (RRUs) overheating inside of a canister, placing them in the ground equipment compound instead of inside a concealed monopole is an option. However, RRUs are best placed in the air as close to the antennas as possible because placing the RRUs on the ground increases the lengths of the RF cables between the RRUs and the antennas, which reduces the RF power being fed to the antennas due to significantly higher power loss in longer lengths of feed lines. This results in less signal coverage which becomes

---

<sup>2</sup> See Overall Site Plan, Sheet Z-1 of Zoning Drawings by Dewberry Engineers, Revision 3, Dated 10/26/23.



**County of Buckingham, Virginia  
Telecommunications Site Review  
Application for New Structure**



2423 S. Orange Avenue, #317  
Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593

particularly significant in the higher frequency bands being used by wireless providers. For this reason, CityScape can validate the need for a non-concealed facility in this location.

The Applicant conducted a balloon test on November 3, 2023, from 8 am to noon and provided photo renderings of the proposed tower based on pictures taken from various viewsheds within 1,000 feet of the proposed wireless communications facility. If approved and constructed the proposed tower will be visible from several vantage points.

**Summary**

CityScape concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless service in the County. CityScape also believes the location and height proposed are technically appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

If the County elects to approve the new wireless facility, it should do so with the following conditions:

- 1) Prior to permitting, the Applicant shall submit a structural engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon equipment and similar installations of five other wireless providers; and,
- 2) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer; and,
- 3) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and,
- 4) All vertical feedlines shall be installed within the monopole shaft; and,
- 5) All unused access ports shall be sealed to prevent wildlife access; and,
- 6) The Applicant shall submit FAA Form 7460-1 to obtain a No Hazard Determination to assure that the intended height and radio-frequency usage are clear of any air traffic procedures and radio operations in the area and that the structure does not require lighting and/or orange and white painting.


We certify that, to the best of our knowledge, all the information included herein is accurate at the time of this report. CityScape is employed only by public entities and has unbiased opinions. All recommendations are based on technical merit without prejudice or bias per prevailing laws and codes.

**County of Buckingham, Virginia  
Telecommunications Site Review  
Application for New Structure**

**CityScape**  
CONSULTANTS, INC.

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Tel: 877.438.2851 Fax: 877.220.4593

Respectfully submitted,



B. Benjamin Evans  
Senior Project Engineer  
CityScape Consultants, Inc.



Susan Rabold  
Project Manager  
CityScape Consultants, Inc.

County of Buckingham, Virginia  
Telecommunications Site Review  
Application for New Structure

**CityScape**  
CONSULTANTS, INC.

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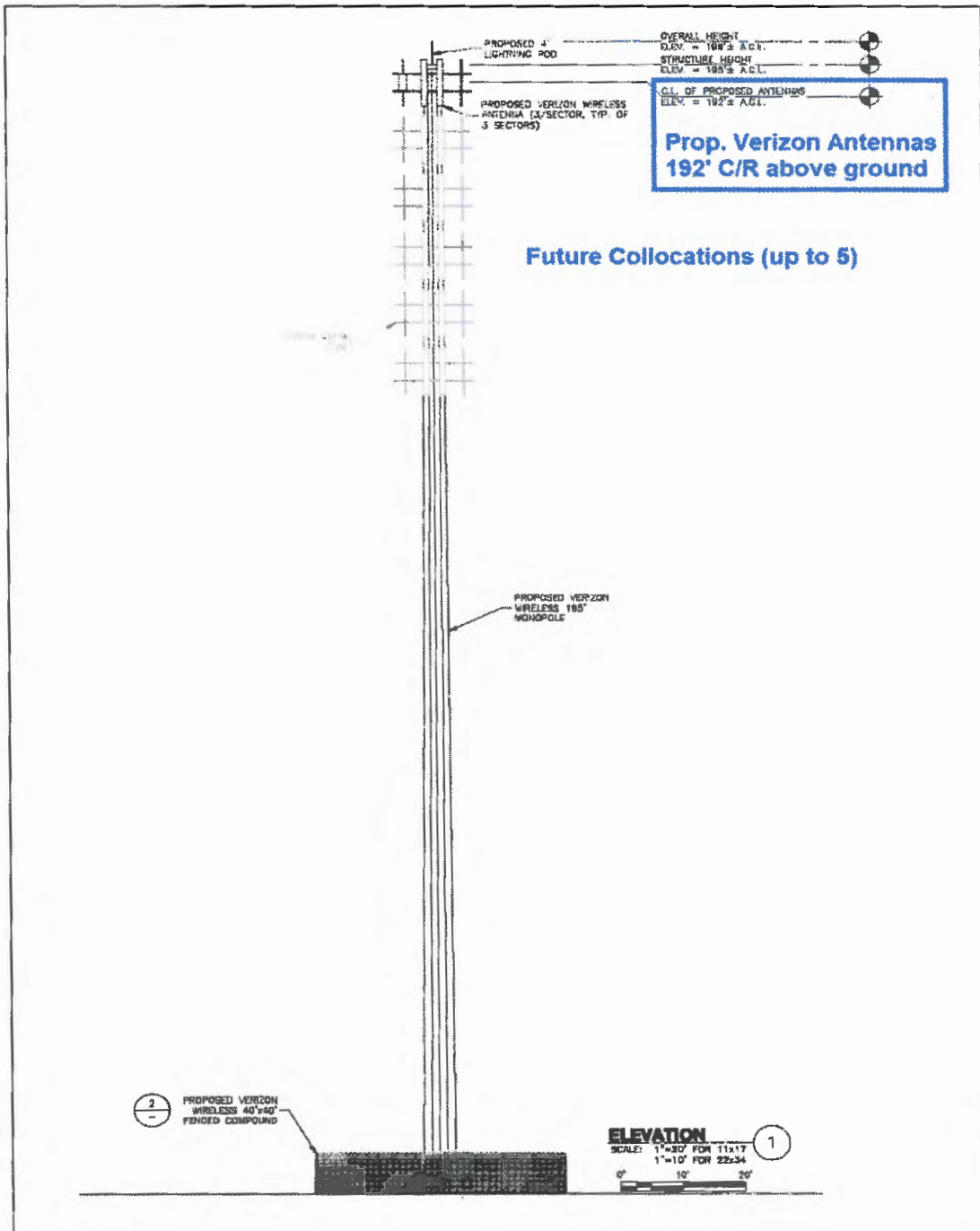


Figure 1. Tower Elevation Sketch



**County of Buckingham, Virginia  
Telecommunications Site Review  
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**CityScape**  
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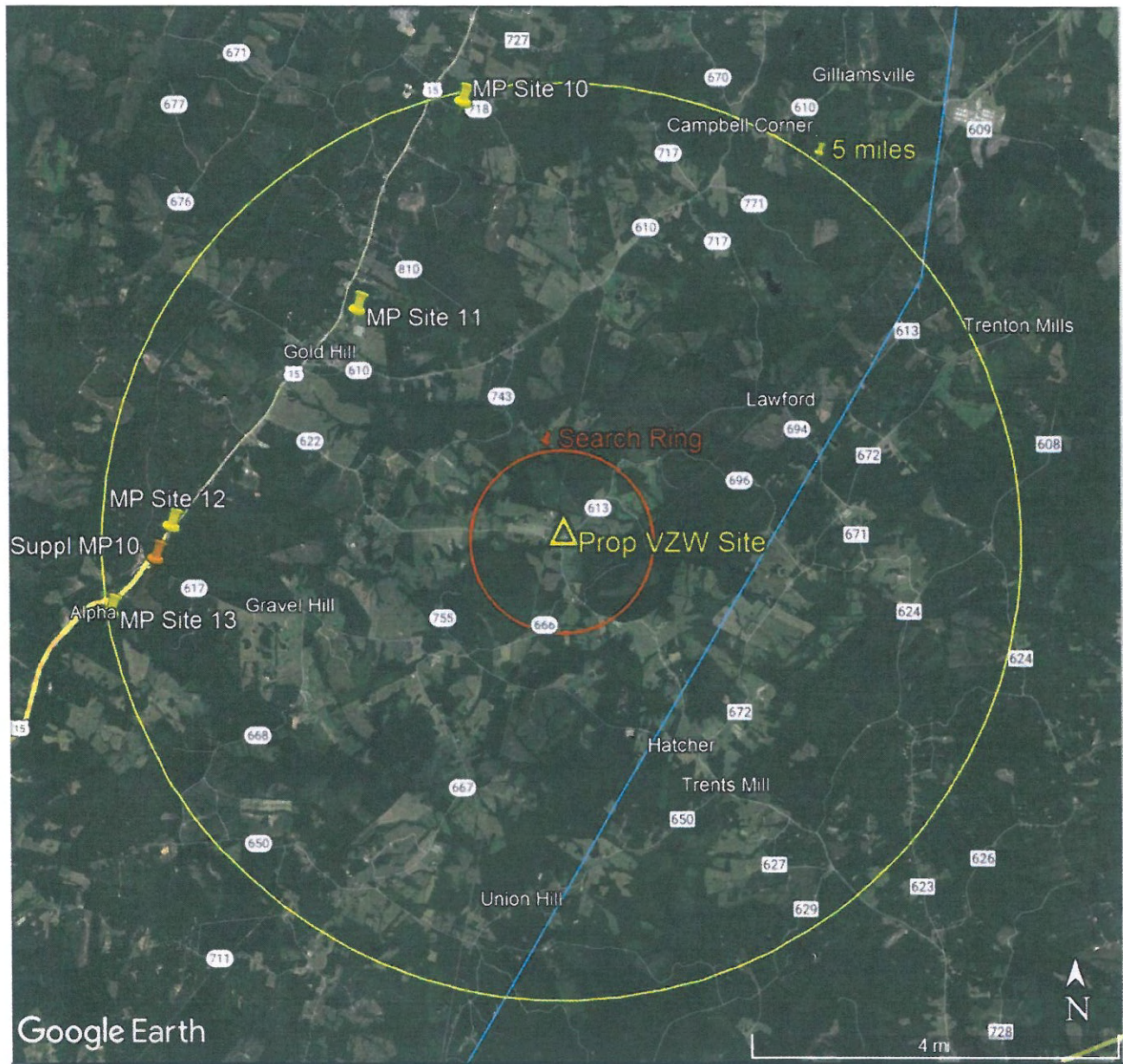
**Figure 2. Vicinity Map of Proposed Facility Location (Google Map)**



**County of Buckingham, Virginia  
Telecommunications Site Review  
Application for New Structure**

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CONSULTANTS, INC.

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**Figure 3. Google Map showing Proposed Site and Existing Sites within 5 Miles**

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Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593





**VERIZON WIRELESS-16991550-NUCKOLS**  
**COLLOCATION AND ALTERNATIVE STRUCTURES STATEMENT**

IN THE MATTER OF THE APPLICATION FOR A COMMUNICATIONS TOWER SPECIAL USE PERMIT  
SUBMITTED TO THE BUCKINGHAM COUNTY BOARD OF SUPERVISORS

**Verizon's Site name:** NUCKOLS

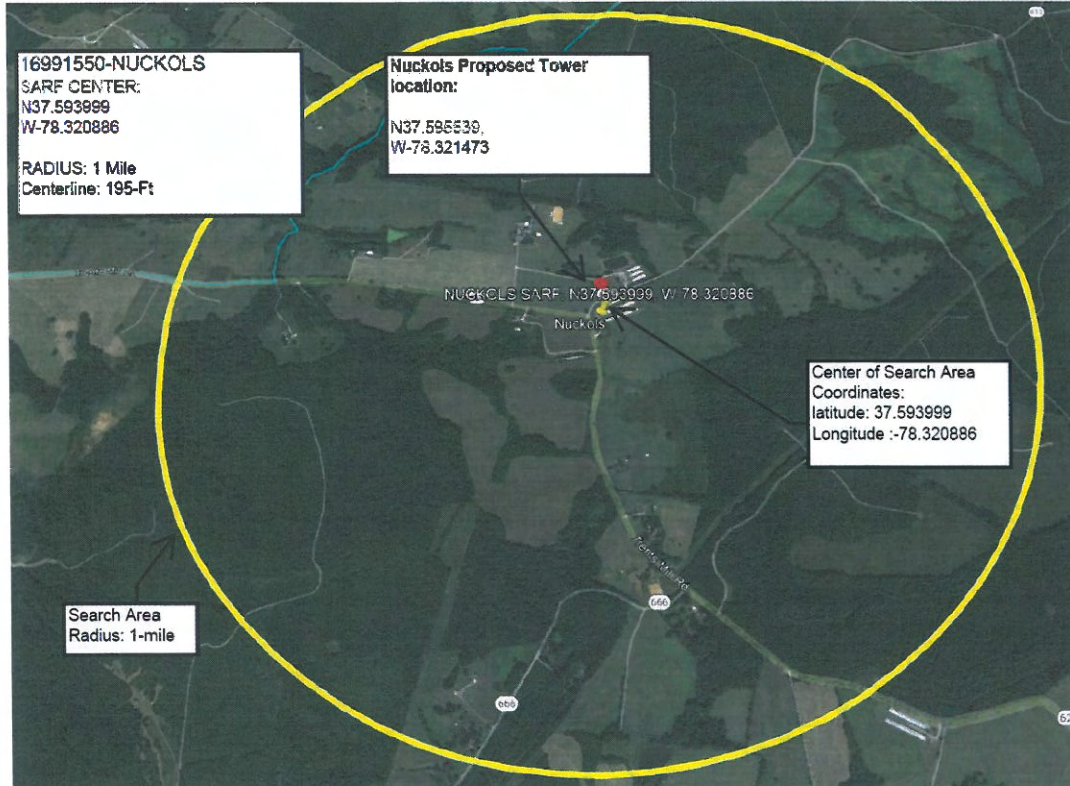
**Site Address:** Part of 3702 Trents Mill Rd, Dillwyn, VA/ PID: 99-46

**1.0 SEARCH AREA PARAMETERS: NO EXISTING APPROPRIATE TALL STRUCTURES FOUND**

Dewberry submits this testimonial in accordance with the requirements, purpose, and objectives of Buckingham County code to address the question of the availability of suitable alternative existing towers and structures for collocation in the Verizon Wireless issued search area.<sup>1</sup> Dewberry was hired by Verizon Wireless to search the area for an appropriate site—An existing cell tower, an alternative suitable tall structure, or a greenfield site. No existing tower, suitable tall structure or Buckingham County-owned property was found in the search area.

The search parameters provided by Verizon Wireless were: (i). A 1-mile radius area , (ii) An antenna mounting height ("RAD. Center") of 195 feet AGL. A depiction of the search area is shown in **image 1**.

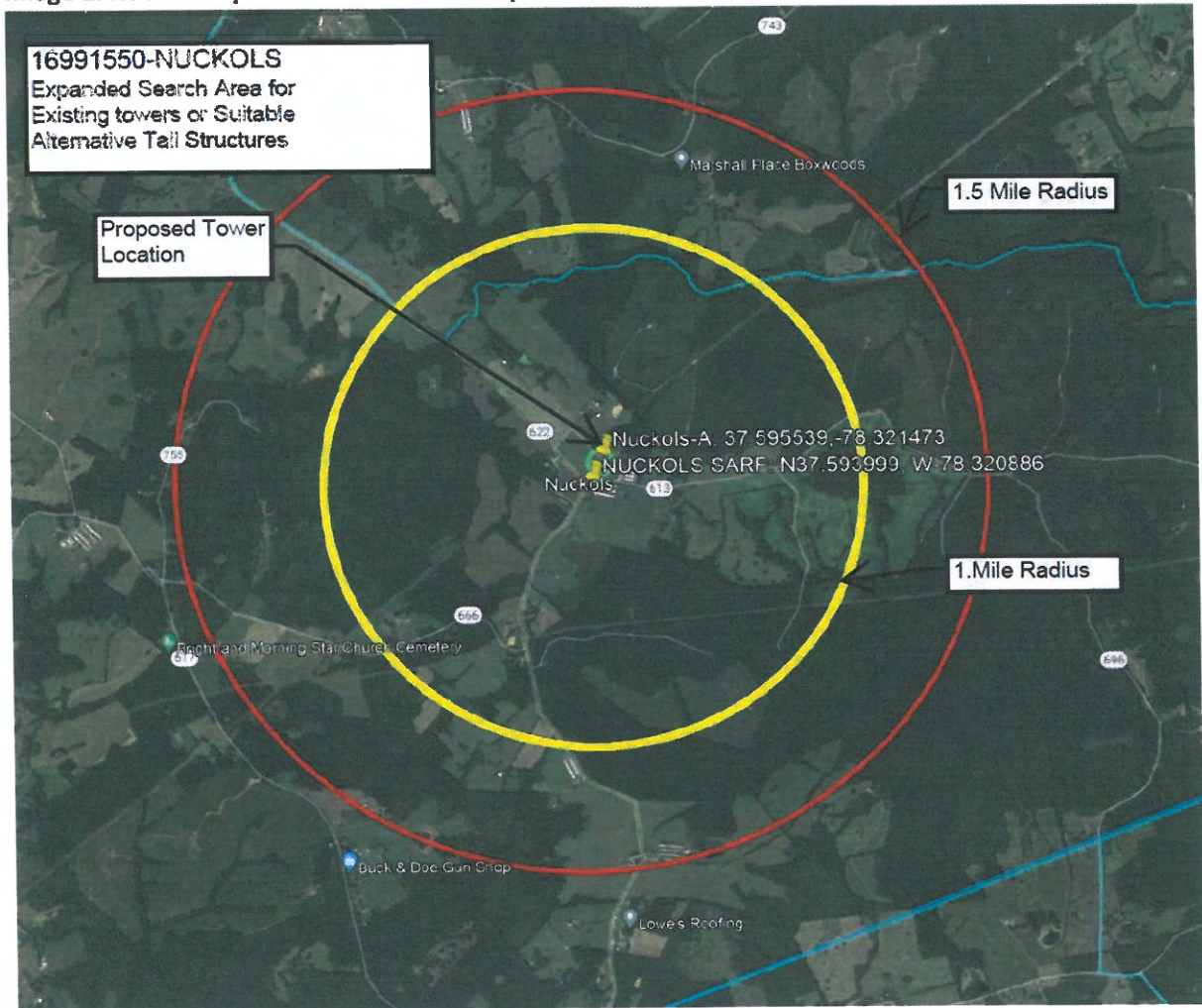
**Image 1: Nuckols Search Area Map.**



## 2.0 EXPANDED AREA OF SEARCH: NO EXISTING APPROPRIATE TALL STRUCTURES FOUND

Dewberry conducted a search within an expanded area of radius of 1.5-mile of the Verizon issued search area. No existing towers or other tall structures fitting Verizon's requirement and coverage objectives were found. **Image 2.**, below, depicts the expanded search area examined by Dewberry.

**Image 2: Nuckols Expanded Search Area Map.**



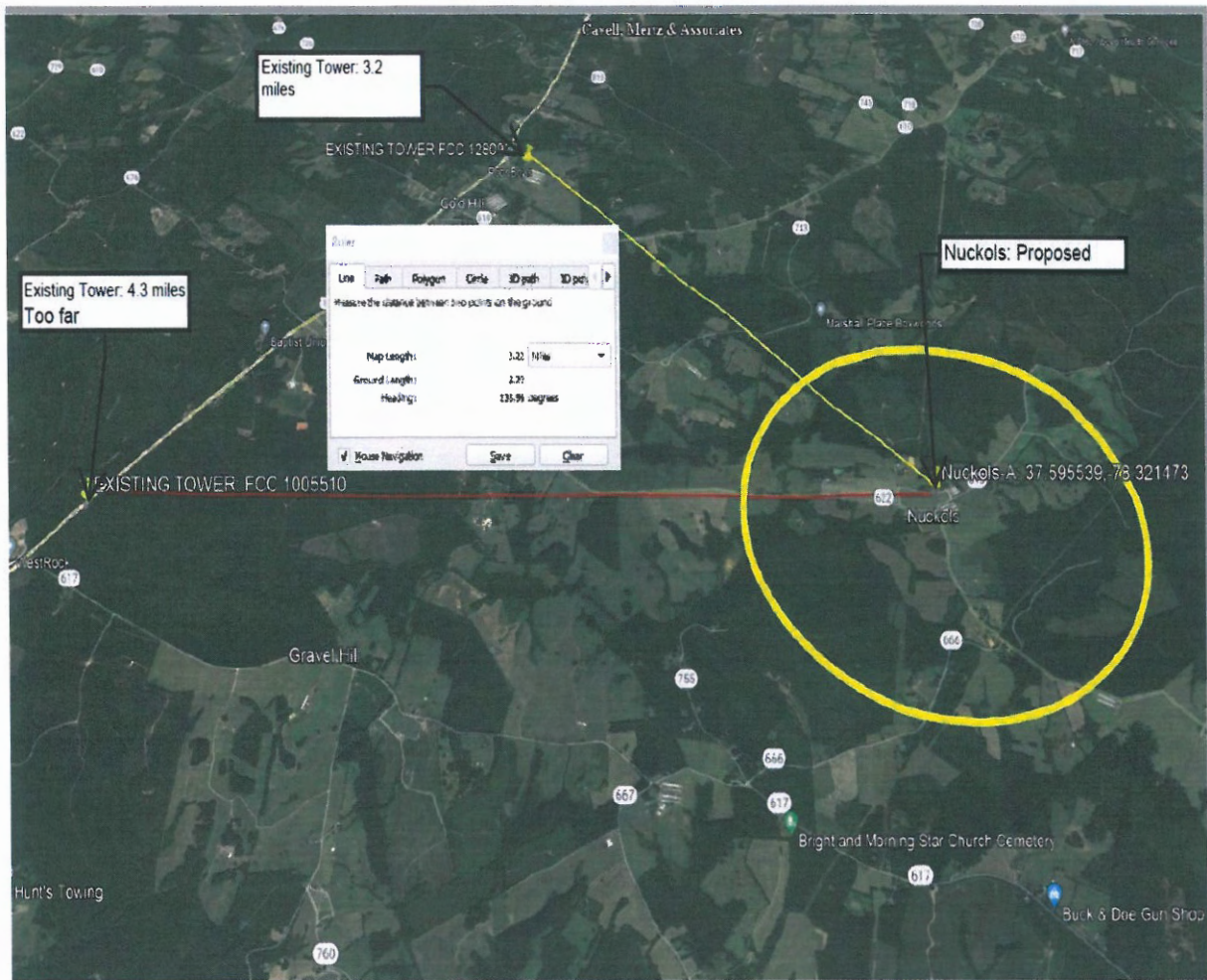
## 2.0 OTHER EXISTING TOWERS EXAMINED

Two (2) existing towers located 3.2 miles and 4.3 miles Northwest and West respectively were determined to be unsuitable for Verizon's Nuckols coverage objectives.<sup>2</sup> **Image 3.**, below, shows the approximate location of these existing towers.



The existing transmission towers in the utility easement 0.8-mile East of the proposed site were also determined to be unsuitable—They are not tall enough, typically ranging from 65 feet to about 90 feet in height and having other critical constraints.

**Image 3: Existing Towers West and Northwest: Unsuitable**



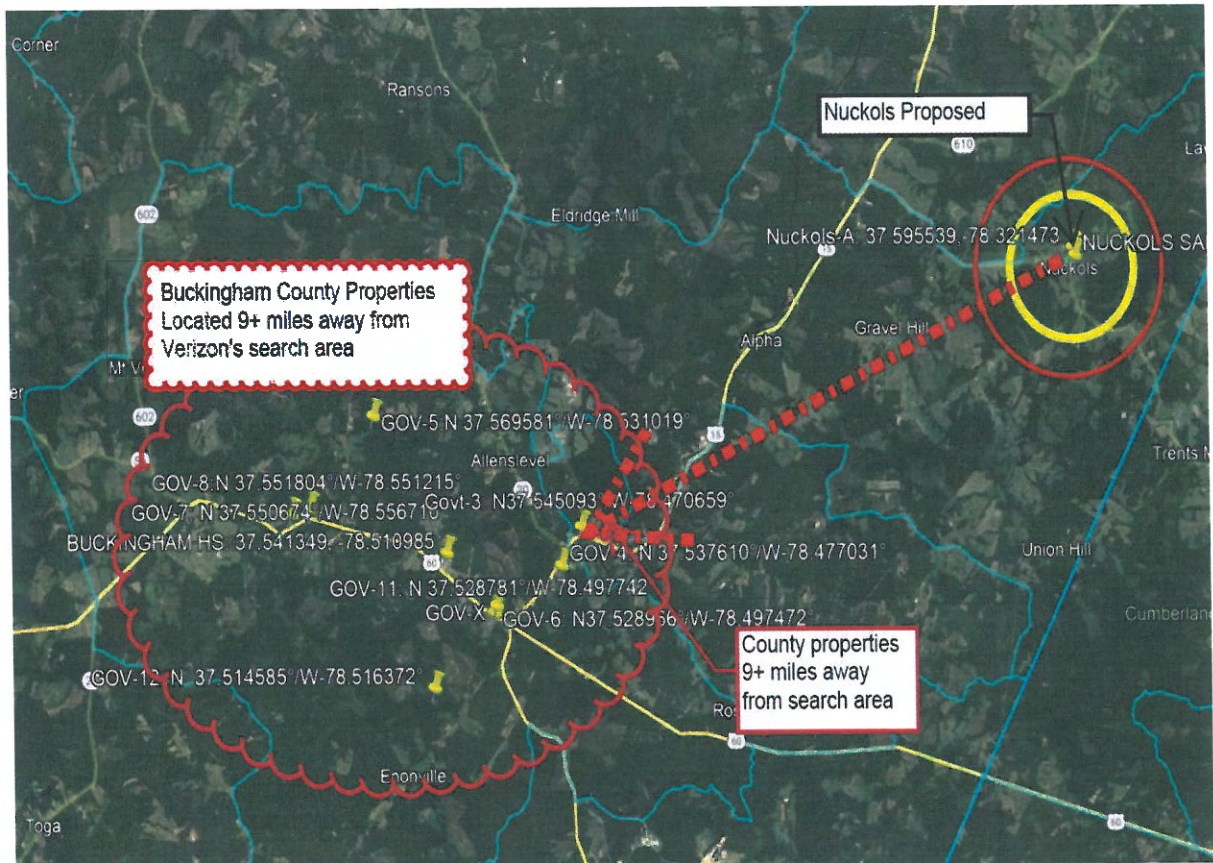
#### 4.0 BUCKINGHAM COUNTY-OWNED PROPERTIES: NOT SUITABLE

Dewberry considered the Buckingham County owned properties suggested by the County in Supplemental Document to Article 9. Section One: Uses of County-owned lands.<sup>3</sup> The properties were found to be unsuitable, located over 9 miles from the Verizon issued search area. Therefore the proposed location is a greenfield site on non publicly-owned property.<sup>4</sup>



A description of the location of the county owned properties and their proximity to the proposed site is illustrated in **Image 4**.

**Image 4: Buckingham County-owned Properties: Unsuitable—Too Far**



## 5.0 BUCKINGHAM COUNTY-OWNED PROPERTIES: NOT SUITABLE

Verizon Wireless and Dewberry used a site selection procedure that is consistent with the general process used for selecting all other existing and proposed mobile telecommunication facilities location within Verizon's proprietary existing and proposed network design space. The search area boundaries used to select the proposed site was based on the Applicant's determination of the optimum setting for the installation of the facility based on elevation and location to provide the best quality of service in the county and to the customers of the Applicant.

Verizon Wireless business is a provider of Wireless telecommunications services and not a Real Estate Investment Trust which leases cell tower space. Consequently, Verizon's directive and policy to Dewberry and other Site Acquisition Consultants is that collocation where feasible is preferred and given a high priority in site selection to reduce cost. Verizon managers advised that when they initiate the process to construct a new tower, it is generally after exploring and exhausting a search for existing and alternative structures for collocation. Hence, Verizon's site search methodology is consistent with the goal of the county "to facilitate collocation of ... wireless communication towers and wherever possible."<sup>5</sup> And in the



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Raleigh, NC 27607-3073

919.881.9939  
919.881.9923 fax  
www.dewberry.com

Nuckols search area, neither a suitable existing tower nor an appropriate alternative structure was found for collocation.

#### CONCLUSION:

The proposed tower WCF site and tower height are required to provide the necessary service to wireless communications users in the service area. It is the most appropriate site for Verizon Wireless. No existing tower or suitable alternative tall structure for collocation was found in the search area. Dewberry searched an expanded area beyond the boundaries provided by Verizon and similarly found no suitable existing structure on Verizon could collocate. County owned properties were considered but were determined to be unsuitable by being located too far away from the area in which Verizon requires a site to improve mobile coverage in the county and for its customers.

We certify that the foregoing statement is true and Correct.

Date: September 7, 2023

Lloyd McCarthy, Project Manager  
Dewberry- Telecommunications Market Segment  
2610 Wycliff Road, Suite 410  
Raleigh, NC 27607-3073  
D 984.232.6798 /C 919.539.4338

Paul Robnett Site  
Acquisition Specialist for  
Dewberry

Digitally signed by Paul Robnett Site Acquisition  
Specialist for Dewberry  
DN: cn=Paul Robnett Site Acquisition Specialist for  
Dewberry, o=Dewberry, ou,  
email=PaulRobnett@dewberry.com, c=US  
Date: 2023.09.08 17:56:41 -0400

Paul Robnett, Site Acquisition Consultant  
For Dewberry/Verizon  
Dewberry-Telecommunications Market Segment  
4805 Lake Brook Drive, Suite 200  
Glen Allen, VA 23060-9278  
Phone: 208-660-6010

#### ENDNOTES

<sup>1</sup> Buckingham County code. Radio, Television and Wireless Communication Tower, §9.1., §9.8.(4). and Supplemental Document to Article 9, Supple §1., and §2.(2).(b). Regarding the requirement at Supplemental Document to Article 9, §6.2.(2).(b)., the Applicant humbly submits that requiring an affidavit to justify a facility is not permissible under VA. Code § 15.2-2316.4:2.A.2.

<sup>2</sup> The two unsuitable existing towers, NW and West over 3 miles away were identified as (i) An SBA lattice tower, FCC ASR# 1280937, 195 ft and (i) AT&T Corp Tower, 250' lattice tower.

<sup>3</sup> Buckingham County code. Supplemental Document to Article 9. Section One: Uses of County-owned lands.

<sup>4</sup> §9.5.(5).(b).(i).

<sup>5</sup> §9.1.

[COLLOCATION AND ALTERNATIVE SITES STATEMENT AFFIDAVIT FOLLOW THIS PAGE]

# COLLOCATION AND ALTERNATIVE SITES STATEMENT AFFIDAVIT

APPLICANT'S SITE ID: 16991550-NUCKOLS

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

On this 8<sup>th</sup> day of December, of the year 2023,

I Lloyd D. McCarthy (printed name) hereby make oath that the Collocation and Alternative Structures Statement, provided as **Exhibit E**, in the Application and Narrative for Special Use Permit for a proposed wireless communications facility, submitted before Buckingham County, its Planning Commission and Board of Supervisors, is true and correct as signed and attached to this affidavit.

Signature of Applicant/Owner: (to be signed in front of notary public)

Lloyd D. McCarthy

NOTARY PUBLIC

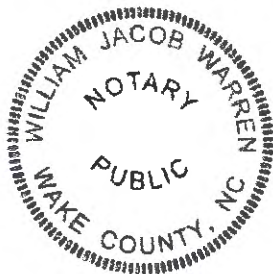
COUNTY OF Wake STATE OF North Carolina

Subscribed and sworn to me on this 8<sup>th</sup> day of December

of the year 2023. My commission expires August 10<sup>th</sup> 2024.

Notary Public Signature: William Jacob Warren

Stamp:





# COLLOCATION AND ALTERNATIVE SITES STATEMENT AFFIDAVIT

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COUNTY OF WAKE

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Signature of Applicant/Owner: (to be signed in front of notary public)

Lloyd D. McCarthy

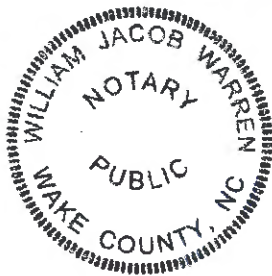
NOTARY PUBLIC

COUNTY OF Wake STATE OF North Carolina

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Notary Public Signature: William Jacob Warren

Stamp:





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2810 Wycliff Road, Suite 410 | 919.881.9923 fax  
Raleigh, NC 27607-3073 | [www.dewberry.com](http://www.dewberry.com)

September 29, 2023

NEW CINGULAR WIRELESS SERVICES, INC.  
ATTN: CECIL J MATHEW/ AT&T  
208 S. AKARD ST. 20F  
DALLAS, TX 75202

**Verizon Site Name: 16991550-NUCKOLS**

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

Pursuant to the requirements of the Buckingham County Zoning Ordinance, Article 9 is hereby providing you with notice of our intent to meet with the county staff in a pre-application conference to discuss the location of a free-standing wireless communications facility that would be located at 3702 TRENTS MILL RD, DILLWYN VA 23936 and (NAD 83) Latitude N 37.595728°and Longitude W -78.320403°.

In general, we plan to construct a support structure of 195 feet in height for the purpose of providing wireless telecommunication services.

Please inform the County Staff if you have any desire for placing additional wireless facilities or Equipment within 2 miles of our proposed facility.

Please provide us and Buckingham Planning Department with this information within twenty business days after the date of this letter.

Your cooperation is sincerely appreciated.

Sincerely,

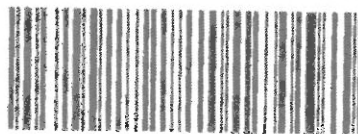
Lloyd McCarthy, Project Manager  
For Cellco Partnership (Verizon Wireless)  
Dewberry—Telecommunications Market Segment  
2610 Wycliff Road, Suite 410  
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: [lmccarthy@dewberry.com](mailto:lmccarthy@dewberry.com)  
[www.dewberry.com](http://www.dewberry.com)



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Suite 410  
Raleigh, NC 27607-3073

**CERTIFIED MAIL**



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NEW CINGULAR WIRELESS SERVICES, INC.  
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208 S. AKARD ST. 20F  
DALLAS, TX 75202

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<input type="checkbox"/> Return Receipt (electronic) \$	
<input type="checkbox"/> Certified Mail Restricted Delivery \$	
<input type="checkbox"/> Adult Signature Required \$	
<input type="checkbox"/> Adult Signature Restricted Delivery \$	
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PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	





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Raleigh, NC 27607-3073 | [www.dewberry.com](http://www.dewberry.com)

September 27, 2023

AMERICAN TOWERS LLC  
ATTEN: AMERICAN TOWER CORPORATION  
10 PRESIDENTIAL WAY  
WOBURN, MA 01801

**Verizon Site Name: 16991550-NUCKOLS**

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728° AND LONGITUDE W -78.320403°

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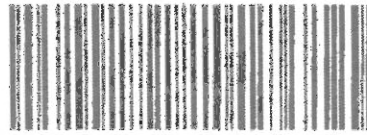
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[www.dewberry.com](http://www.dewberry.com)



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Suite 410  
Raleigh, NC 27607-3073

**CERTIFIED MAIL**



7022 2410 0003 1617 4170



AMERICAN TOWERS LLC  
ATTN: AMERICAN TOWER  
CORPORATION  
10 PRESIDENTIAL WAY  
WOBURN, MA 01801

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$
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Woburn, MA 01801

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



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Raleigh, NC 27607-3073 | [www.dewberry.com](http://www.dewberry.com)

September 27, 2023

CROWN ATLANTIC COMPANY LLC  
ATTEN: CROWN CASTLE INTERNATIONAL  
2000 CORPORATE DRIVE  
CANONSBURG , PA 15317

**Verizon Site Name: 16991550-NUCKOLS**

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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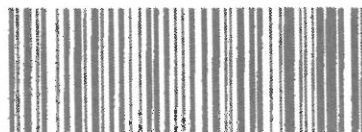
Lloyd McCarthy, Project Manager  
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☐ Return Receipt (electronic) \$  
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☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

\$0.63

Total Postage and Fees

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Crown Atlantic Company LLC

Street and Apt. No., or PO Box No.

2000 Corporate Drive

City, State, ZIP+4®

Canonsburg, PA 15317

PS Form 3800, April 2012, PSN 7530-02-000-9047

See Reverse for Instructions

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Here



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2610 Wycliff Road, Suite 410 | 919.881.9923 fax  
Raleigh, NC 27607-3073 | [www.dewberry.com](http://www.dewberry.com)

September 27, 2023

DISH WIRELESS L.L.C.  
ATTN: DISH WIRELESS/ ALISON A. MINEA  
9601 S. MERIDIAN BLVD.  
ENGLEWOOD, CO 80112

**Verizon Site Name: 16991550-NUCKOLS**

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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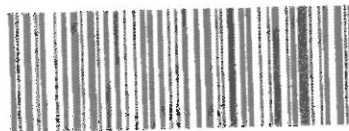
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Raleigh, NC 27607-3073

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9601 S. MERIDIAN BLVD.  
ENGLEWOOD, CO 80112

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City, State, ZIP+4®  
**Englewood, CO 80112**

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Dewberry Engineers Inc. | 919.881.9939  
2610 Wycliff Road, Suite 410 | 919.881.9923 fax  
Raleigh, NC 27607-3073 | [www.dewberry.com](http://www.dewberry.com)

September 27, 2023

SBA TOWERS X, LLC  
ATTENTION: EDWARD G. ROACH/ SBA  
8051 CONGRESS AVE  
BOCA RATON, FL, 33487, USA

**Verizon Site Name: 16991550-NUCKOLS**

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728° AND LONGITUDE W -78.320403°

Pursuant to the requirements of the Buckingham County Zoning Ordinance, Article 9 is hereby providing you with notice of our intent to meet with the county staff in a pre-application conference to discuss the location of a free-standing wireless communications facility that would be located at 3702 TRENTS MILL RD, DILLWYN VA 23936 and (NAD 83) Latitude N 37.595728° and Longitude W -78.320403°.

In general, we plan to construct a support structure of 195 feet in height for the purpose of providing wireless telecommunication services.

Please inform the County Staff if you have any desire for placing additional wireless facilities or Equipment within 2 miles of our proposed facility.

Please provide us and Buckingham Planning Department with this information within twenty business days after the date of this letter.

Your cooperation is sincerely appreciated.

Sincerely,

Lloyd McCarthy, Project Manager  
For Cellco Partnership (Verizon Wireless)  
Dewberry—Telecommunications Market Segment  
2610 Wycliff Road, Suite 410  
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: [lmccarthy@dewberry.com](mailto:lmccarthy@dewberry.com)  
[www.dewberry.com](http://www.dewberry.com)



2610 Wycliff Road  
Suite 410  
Raleigh, NC 27607-3073

**CERTIFIED MAIL**



7022 2410 0003 1817 4163

SBA TOWERS X, LLC  
ATTENTION: EDWARD G. ROACH/ SBA  
8051 CONGRESS AVE  
BOCA RATON, FL 33487, USA

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Total Postage and Fees	\$ 4.98

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Boca Raton, FL 33487

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Dewberry Engineers Inc. | 919.881.9939  
2610 Wycliff Road, Suite 410 | 919.881.9923 fax  
Raleigh, NC 27607-3073 | www.dewberry.com

September 29, 2023

T-MOBILE LICENSE LLC  
ATTEN: T-MOBILE  
12920 SE 38TH STREET  
BELLEVUE, WA 95835

**Verizon Site Name: 16991550-NUCKOLS**

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Your cooperation is sincerely appreciated.

Sincerely,

Lloyd McCarthy, Project Manager  
For Cellco Partnership (Verizon Wireless)  
Dewberry—Telecommunications Market Segment  
2610 Wycliff Road, Suite 410  
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com  
www.dewberry.com



2610 Wycliff Road  
Suite 410  
Raleigh, NC 27607-3073

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| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |  |

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Postage

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Total Postage and Fees

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T-Mobile License LLC

Street and Apt. No. or PO Box No.

12920 SE 38th Street

City, State, ZIP+4®

Bellevue, WA 98035

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Dewberry Engineers Inc. | 919.881.9939  
2610 Wycliff Road, Suite 410 | 919.881.9923 fax  
Raleigh, NC 27607-3073 | www.dewberry.com

September 27, 2023

USCC SERVICES, LLC  
ATTN: UNITED STATES CELLULAR CORPORATION  
8410 WEST BRYN MAWR AVENUE  
CHICAGO, IL 60631-3486

**Verizon Site Name: 16991550-NUCKOLS**

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728° AND LONGITUDE W -78.320403°

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For Cellco Partnership (Verizon Wireless)  
Dewberry—Telecommunications Market Segment  
2610 Wycliff Road, Suite 410  
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com  
www.dewberry.com



2610 Wycliff Road  
Suite 410  
Raleigh, NC 27607-3073

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Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis H. Davis, Jr.  
District 1 Supervisor  
Vice-Chairman

L. Cameron Gilliam  
District 2 Supervisor

Michael E. Palmore  
District 3 Supervisor

Paul W. Garrett  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: February 12, 2024  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Requests for Zoning Map Amendment

Recently, the Zoning Office has received an inquiry from an individual regarding their desire to initiate a zoning map amendment on a property located in the northern end of Buckingham. This property is located in an A1 Agricultural Zoning District, in the northern section of Buckingham, along Route 15. The application would be to rezone from A1 Agricultural to B1 Business. Would it be the desire of the Board of Supervisors to have the Zoning Office accept this application and move forward to the Planning Commission for introduction, review, public hearing, and recommendation? The advisement of the Board of Supervisors is greatly appreciated.



ROBINSON, FARMER, COX ASSOCIATES, PLLC  
Certified Public Accountants

January 30, 2024

Mr. Karl Carter  
County Administrator  
County of Buckingham  
13380 West James Anderson Hwy  
Buckingham, Virginia 23921

Dear Mr. Carter:

It has been our pleasure to prepare the County's Central Services Cost Allocation Plan in the past. Preparation of the annual plan allows the County to recover costs associated with the administration of federal grants and programs. We look forward to the opportunity of providing this service.

We have enclosed our proposal and contract to assist in the preparation of the County's Cost Allocation Plan for either one or three years. Selection of the three year option can produce a cost savings to the County.

Additionally, we have enclosed a letter documenting our involvement with the Cost Allocation Plan with respect to our audit independence. This letter is required by the American Institute of Certified Public Accountants for all non-audit engagements.

We look forward to your favorable response. Please sign and return one copy of the contract and one copy of the "independence letter." Should there be any questions please do not hesitate to contact us.

Very truly yours,  
ROBINSON, FARMER, COX ASSOCIATES

A handwritten signature in dark ink, appearing to read 'Taylor Stover', written over a horizontal line.

Taylor Stover, CPA  
Director

**RICHMOND OFFICE:**  
401 Southlake Blvd – Suite C-1  
North Chesterfield, Virginia 23236  
(804) 378-4200

**CONTACT:**  
Taylor Stover, CPA  
Member  
tstover@rfca.com

**ATTACHMENT M-1**

## **PROPOSAL FOR CENTRAL SERVICES COST ALLOCATION PLAN**

### ***County of Buckingham***

#### **PROJECT PROPOSAL**

Robinson, Farmer, Cox Associates hereby submits a proposed plan of action to provide consultative assistance to the County of Buckingham in preparation of its annual Cost Allocation Plan. Said plan shall be based upon costs incurred by the County for the fiscal year ended June 30, 2023 or at the County's option for the fiscal years ending June 30, 2023 through 2025.

#### **CONTEXT STATEMENT**

The performance of Federal grants and/or contracts usually requires the expenditure of resources of various organizations of the County. Federal regulations permit the County to recover indirect costs that it has incurred in performing federally supported programs. An indirect cost is one that is incurred for the benefit of more than one program or objective and that cannot be readily or specifically identified with a particular program (e.g., overhead costs).

Based on the requirements of appropriate federal regulations and decisions of management, Robinson, Farmer, Cox Associates proposes to provide assistance to the County in preparing a cost allocation and reimbursement plan to include the following:

- o A Central Services Cost Allocation Plan detailing the cost of direct or indirect services provided by the County to any department or unit of the County that is performing Federal grants or contracts;
- o The most accurate and reasonable basis of indirect cost allocation based upon: the central service/beneficiary department relationships as they existed during the fiscal year, promulgated regulations and management's decisions;
- o Aggregation of financial and other data from the County's records that are necessary to compute the allocations,
- o Use of client data to compute allocations, and
- o Assistance in preparing the necessary documents and forms required for submission to reviewing agencies.

#### **TIME FRAME**

Robinson, Farmer, Cox will provide assistance on a timely basis so that the County can submit the Cost Allocation Plan to appropriate State agencies for review and inclusion in that year's reimbursement plan.

#### **EXPERIENCE**

Robinson, Farmer, Cox Associates has been assisting Virginia localities in the preparation of Central Services Cost Allocation Plans for over thirty years. For the past several years Robin-

#### **RICHMOND OFFICE:**

401 Southlake Blvd – Suite C-1  
North Chesterfield, Virginia 23236  
(804) 378-4200

#### **CONTACT:**

Taylor Stover, CPA  
Member  
tstover@rfca.com

son, Farmer, Cox Associates has annually been engaged to assist over 60 Virginia jurisdictions in their Plan preparation.

### **COST**

Robinson, Farmer, Cox Associates proposes to provide the above noted services in connection with the County's Central Services Cost Allocation Plan for costs incurred during the fiscal year ended June 30, 2023 for a fixed fee of \$5,000. Payment will be due and payable when the services outlined in this proposal are complete and accepted by the County.

As an alternative, Robinson, Farmer, Cox Associates proposes to provide the above noted services in connection with the County's Central Services Cost Allocation plans for costs incurred during the fiscal years 2023 through 2025 for the price of \$13,500, one-third of said fee shall be due and payable annually when the services outlined in this proposal are complete and accepted by the County.

Respectfully submitted,  
ROBINSON, FARMER, COX ASSOCIATES



Taylor Stover  
Director  
January 30, 2024

ACCEPTED:  
For the County of Buckingham

BY: \_\_\_\_\_  
                    Authorizing Official                      Title                      Date

- ( ) For FY2023 Costs
- ( ) For FY2023 through FY2025 Costs

**RICHMOND OFFICE:**  
401 Southlake Blvd – Suite C-1  
North Chesterfield, Virginia 23236  
(804) 378-4200

**CONTACT:**  
Taylor Stover, CPA  
Member  
tstover@rfca.com

## ***County of Buckingham, Virginia***

### ***Documentation of Understanding with Client Involving Independence with Respect to Non-Audit Services Performed Central Services Cost Allocation Plan***

It has been determined that Robinson, Farmer, Cox Associates is performing a non-audit service to the County of Buckingham , Virginia, for its engagement to consult and assist in the preparation the Central Services Cost Allocation Plan. This service is not a financial audit, an attestation engagement, nor a performance audit.

We contend that Robinson, Farmer, Cox Associates maintains its independence with respect to the County of Buckingham , Virginia, in the performance of this non-audit service because Robinson, Farmer, Cox Associates will not perform any management functions or make management decisions.

Because of the nature of the non-audit service, Robinson, Farmer, Cox Associates will be auditing its own work, however, the non-audit service is not significant/material to the subject matter of our ongoing, planned, or future audits.

The objectives, scope of work, and deliverables for the non-audit service are to consult and assist in the preparation of the Central Services Cost Allocation Plan.

Management understands that management is responsible for the substantive outcome of the work and, therefore, has a responsibility to be in a position in fact and appearance to make an informed judgment on the results of the non-audit service.

Management has designated the County's County Administrator, Karl Carter to be responsible and accountable for overseeing the non-audit service. This individual is qualified to conduct the required oversight because of position and knowledge and understanding of the service performed.

The County's County Administrator monitored performance of the non-audit service to determine that the service met the objectives as follows: selection of bases utilized for indirect central service department cost allocation; alternative allocation bases that may be reasonable and allowable under federal or other review agencies' preparation criteria; documentation for and any particulars affecting indirect costs to be allocated; methodology used to prepare the Cost Allocation Plan and the fairness of valuation and presentation and adequacy of disclosure.

Management of the County of Buckingham, Virginia made all decisions that involved management functions related to the non-audit service, accepted full responsibility for those decisions, and management has evaluated the adequacy of the service performed. This responsibility and agreement to the adequacy of the service are indicated by the signature of management on this document.

**RICHMOND OFFICE:**

401 Southlake Blvd – Suite C-1  
North Chesterfield, Virginia 23236  
(804) 378-4200

**CONTACT:**

Taylor Stover, CPA  
Member  
tstover@rfca.com

I understand and agree with the statements contained in this document.



Robinson, Farmer, Cox Associates  
January 30, 2024

For the County of Buckingham

---

Karl Carter  
County Administrator

- ☐ For FY2023 Costs
- ☐ For FY2023 through FY2025 Costs

**RICHMOND OFFICE:**  
401 Southlake Blvd – Suite C-1  
North Chesterfield, Virginia 23236  
(804) 378-4200

**CONTACT:**  
Taylor Stover, CPA  
Member  
tstover@rfca.com



## **Agenda items with no attachments**

**M-2 Fireman's Association:** Consider request from Buckingham County Fireman's Association to use the Wingo Road site of the Industrial Park for the Tractor Pull on July 20, 2024 and use of County dumpsters



William G. Kidd Jr.  
Sheriff

**SHERIFF'S OFFICE**  
**BUCKINGHAM COUNTY**  
13043 West James Anderson Highway  
P.O. BOX 50  
Buckingham, Virginia 23921  
Office 434-969-1772  
Fax 434-969-2104



Albert S. Jamerson  
Captain

February 6, 2024

Buckingham County Administration  
Karl Carter, County Administrator  
13380 West James Anderson Highway  
Buckingham, Virginia 23921

**SUBJECT: TRANSFER SURPLUS VEHICLE**

Dear Mr. Carter,

Please except this letter as my intent to address the Board of Supervisor's during their scheduled Monday, February 12, 2024 meeting concerning the transfer of the surplus vehicle listed below to the Buckingham County Administration. Please include this letter in the board packet.

Buckingham County Administration

- 1) 2014 Ford Explorer Sport Utility (Gray) (1FM5K8AR2EGC02117)

If you have any questions concerning this request, please feel free to call me in my office at (434) 969-1772. I thank you in advance for your time and consideration.

Sincerely,

*William G. Kidd, Jr.*

William G. Kidd Jr.  
Sheriff, Buckingham County

## **Agenda items with no attachments**

### **N. Appointments to Committees, Boards and Agencies**

1. **Planning Commission:** Consider appointment/reappointment for the Planning Commission for District 2. Ashley Shumaker is the District 2 member and her term expires April 30, 2024.
2. **Extension Leadership Council:** Consider appointment of a Board member to the Extension Leadership Council for the Extension Service. This group meets three times a year with a working lunch provided from 11:30-1:00. Next meeting is Thursday, February 15. Typically meets February, May, and September or October. The group sets the dates.
3. **Crossroads Services Board:** Consider appointment of a Board member to the Crossroads Services Board. This is carried over from the January meeting.

### **O. County Attorney Matters**

### **P. County Administrator Report**

**29 Building Permits were issued in the amount of \$5382.90 for the month of January 2024**

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
19771	James River	Rebecca Brown	Electrical	\$200.00	\$51.00
19772	Maysville	Ellington Energy	Mechanical	\$775.00	\$51.00
19773	Marshall	Tiger Fuel	Generator	\$4,610.00	\$51.00
19774	Marshall	Micheal Woodson	Electrical	\$0.00	\$51.00
19775	Marshall	Foster Fuels	Generator	\$4,046.13	\$51.00
19776	Maysville	Parker Oil Company	Mechanical	\$1,200.00	\$51.00
19777	James River	Clayton Homes	Singlewide	\$145,000.00	\$287.96
19778	James River	Allen T Herdon	New Dwelling Stickbuilt	\$450,000.00	\$740.63
19779	Slate River	Rock River Inc	New Dwelling Stickbuilt	\$584,033.72	\$1,138.05
19780	Slate River	Travis Rose	Singlewide	\$0.00	\$253.37
19781	James River	Kelly Branch	Detached Garage	\$44,000.00	\$178.30
19782	Maysville	Jes Construction	Residential Remodel	\$35,099.41	\$51.00
19783	Francisco	Hill Brothers	New Dwelling Stickbuilt	\$271,513.00	\$307.43
19787	Francisco	Jes Construction	Residential Remodel	\$16,799.36	\$51.00
19788	Slate River	Jonthan Bates	Detached Garage	\$32,000.00	\$193.11
19790	James River	Robert Baldwin	Farm Building Exempt	\$39,800.00	\$10.00
19791	Curdsville	Ellington Energy	Mechanical	\$600.00	\$51.00
19792	Slate River	Southern Air	Generator	\$15,385.00	\$51.00
19793	Curdsville	Betty Lesueur	Generator	\$3,600.00	\$51.00
19795	James River	Clayton Homes	Doublewide	\$120,000.00	\$511.92
19797	Marshall	Sharon Branch	Electrical	\$450.00	\$51.00
19798	Marshall	Clayton Homes	Doublewide	\$219,000.00	\$585.93
19799	Slate River	Barbara Warner	Electrical	\$0.00	\$51.00
19800	Maysville	William Moss	Electrical	\$0.00	\$51.00
19213		JES	Reinpection Fee		\$100.00
19600		Rock River	Reinspection Fee		\$100.00
19665		Eicher and Sons	Amendment Fee		\$50.00
19679		Rock River	Reinspection Fee		\$100.00
19078		Charlie Bare	Square Footage+ Amendment		\$112.20
29					
<b>**Cost of permit is calculated based on square footage of structure**</b>				<b>\$1,988,111.62</b>	<b>\$5,382.90</b>



# CRC's JANUARY ITEMS OF INTEREST

## Grant Assistance:

- Tobacco Commission - Invitation Only: Congratulations to the Town of Blackstone on being awarded \$121,383.29 in funds to purchase hospitality training equipment for the training program that will be located in the Harris Memorial Armory. The CRC assisted with the application.
- SCRC, State Economic and Infrastructure Development (SEID) Grant Program: The CRC is assisting the Town of Blackstone with an application to fund construction costs for the renovation and rehabilitation of Harris Memorial Armory.
- USDOT FTA, Innovative Coordinated Access and Mobility grant: The CRC is assisting Piedmont Senior Resources with an application to purchase a vehicle.
- VDACS, AFID Planning Grant: The CRC is assisting Virginia Food Works with a grant application to purchase a new liquid goods filling machine and dry goods filling machine for the Prince Edward County Cannery.
- Update on TRRC Grant Request for the Creation of the Central Virginia Poultry Cooperative: Due to this project being an ongoing Economic Development Project, the TRRC cannot make a comment at this time.

## Updates:

- CRC Creation of New Economic Development Organization (REDO): The CRC has established a working committee of the County Administrators and Longwood University representatives to further discuss moving forward with a fundraising campaign for the CRC REDO.

## Longwood SEED Innovation Hub - Bid Opening



LUREF issued an Invitation for Bids (IFB) for the construction of the Innovation Hub on December 8th. LUREF held a pre-bid Conference on January 4th at 10:00 a.m. in Midtown Square. The pre-bid conference was well attended. Bids were due on 1/25 at 2:00 p.m. in the LUREF Office. The Bids were opened on 1/25 at 2:15 p.m. in the LUREF Conference Room. Two bids were submitted. Longwood is currently reviewing both bids.

## DHR Emergency Supplemental Historic Preservation Funds (ESHP) Charlotte County Courthouse Drainage Project



Charlotte County was awarded funds to address moisture issues for the Charlotte Courthouse Complex that flooded and was damaged during Hurricane Micheal. The contractor has completed the Plaster Repairs work within the building. CRC staff is working with County staff to assemble and submit any final reimbursement requests, set up a final site visit, and complete the close out report.

## Virginia Telecommunications Initiative (VATI) Grant



As of January 7, 2024, a total of 4,021 passings (out of 10,734 total passings) and 872 installs for new customers have been completed. Kinex and their contractors are working in parts of all three counties where middle-mile fiber is in place to complete installations for new customers. James Garrett, Kinex Telecom, has advised that there is currently a backlog for new installations due to staffing issues. He has added new staff and hopes to see installs ramp up over the course of the coming weeks.

## Drakes Branch Acquisition Project Update



The Town of Drakes Branch was awarded a Hazard Mitigation Grant Program (HMGP) grant by FEMA to fund the acquisition and removal of nine buildings in the Town's Central Business District. These buildings are located within the floodplain and are subject to damage from flood events in the area. Out of the nine buildings, seven buildings has selected to participate. The Town has retained Hurt & Proffitt to conduct lead and asbestos inspections of these properties. The Town is waiting on the inspection report to be completed. These inspections need to be done before the demolition/clearance work can be bid out.

## CRC Community Emergency Preparedness Outreach Campaign



The CRC was awarded a State Homeland Security Program (SHSP) grant in November 2022 to fund community outreach and preparedness activities related to disaster and emergency preparedness. After evaluating different options with the project management team, it was decided to procure and purchase emergency kits to disseminate to local emergency managers for distribution. Each locality received 50 kits, with each kit containing 71 items and multiple informational packets. Each County determined the method of how they would like to distribute these kits. The CRC coordinated with each County's Emergency Planner to pick-up the kits, and date(s)/ location(s) of kit distribution. The kits are still in the process of being distributed.

## Upcoming Funding Opportunities:

- Assistance to Firefighters Grant (AFG): Closes on 3/8/24
- USDOT, RAISE grant: Closes 2/28/24
- VDACS AFID Planning Grant: Open; Rolling Basis
- DCR, Land and Conservation Trust Fund: Pre-app. due on 3/5/24
- VOF, Get Outdoors Fund: pre-app. due on 2/12/24; full-app. closes on 3/8/24
- VOF, Preservation Trust Fund: Closes 3/8/24
- Tobacco Commission, Southern Virginia Program: Closes 2/8/24
- USDOT FTA, Innovative Coordinated Access and Mobility Grant: Closes 2/13/24
- SCRC, State Economic and Infrastructure Development (SEID): full app. closes on 2/2/24
- The CRC provides free grant writing services for member localities and local 501C3 non-profits.



**Buckingham County Public Schools Membership  
2023-2024**

School	Grade	August	September	October	November	December	January	February	March	April	May	June
Pre-School	PK	107	107	107	105	105						
BCPS	K	119	119	118	118	116						
	1	120	117	117	116	117						
	2	113	113	113	114	114						
BCPS	TOTAL	352	349	348	348	347	0	0	0	0	0	0
BCES	3	124	123	124	127	127						
	4	126	126	127	126	126						
	5	144	141	138	140	139						
BCES	TOTAL	394	390	389	393	392	0	0	0	0	0	0
BCMS	6	140	140	138	138	137						
	7	128	127	127	128	128						
	8	157	153	152	151	150						
BCMS	TOTAL	425	420	417	417	415	0	0	0	0	0	0
BCHS	9	189	187	184	180	180						
	10	186	184	181	181	181						
	11	158	160	160	159	158						
	12	138	138	137	137	137						
BCHS	TOTAL	671	669	662	657	656	0	0	0	0	0	0
Total FUNDED K-12 Enrollment		1842	1828	1816	1815	1810	0	0	0	0	0	0
Pre-School		107	107	107	105	105	0	0	0	0	0	0
Receiving Services Only		18	18	28	27	29						
CSA Funded Kids		27	31	27	30	32						
Total in PowerSchool		1994	1995	1979	1979	1979						

	Elementary ADM			Secondary ADM		
	BCPS	BCES	BCMS Grades 6-7	BCMS Grade 8	BCHS	Total
% Attendance for Month	90.00%	91.05%	89.92%	90.41%	90.13%	
December Average Days of Membership (Funding Total)	346.15	392.00	264.92	150.00	655.54	1808.61
November Average Days of Membership (Funding Total)	348.11	361.37	265.21	151.26	658.79	1784.74





IN PARTNERSHIP WITH The Counties of Amelia | Buckingham | Charlotte | Cumberland  
Lunenburg | Norfolk | Prince Edward

**MEMORANDUM**

**TO:** Karl Carter, County Administrator  
Members of the Buckingham County Board of Supervisors

**FROM:** Todd Fortune *Todd Fortune*  
Deputy Director

**DATE:** February 5, 2024

**SUBJECT:** Buckingham County Comprehensive Plan Update – Monthly Update

As you are aware, the Commonwealth Regional Council (CRC) is assisting Buckingham County with an update of the County's Comprehensive Plan. As part of the CRC's efforts to assist the County, the following is a summary of what has occurred since the last update on January 3, 2024:

- The Planning Commission Work Session scheduled for January 16 was cancelled. The next Planning Commission Work Session is scheduled for February 20. At this meeting, CRC staff will review revised draft Sections 2 (Community Profile) and 3 (Inventory and Analysis: Community Resources) of the Plan and provide an update on the citizen survey results. Time permitting, CRC staff will review draft Section 4 (Transportation) of the Plan with the Commission.
- CRC staff presented materials to the Planning Commission for the January 16 meeting prior to the meeting cancellation. Staff worked on some changes based on comments from Planning Commission members, and will present updated materials to the group for the February 20 meeting. This includes the draft sections of the Plan and the draft citizen survey results.

Please do not hesitate to contact me if you have any questions.

cc: Melody Foster, Executive Director, CRC  
Lauren Jones, Regional Planner, CRC  
Nicci Edmonston, Zoning/Planning Administrator, Buckingham County

COMMONWEALTH REGIONAL COUNCIL  
200 Heartland Drive  
Keysville, VA 23947 | 434-392-6104  
[www.virginiasheartland.org](http://www.virginiasheartland.org)

**ATTACHMENT P-4**

# DIPLOMA

THIS IS TO CERTIFY THAT

*Jamie Lee Shumaker*

Has successfully obtained

**Diploma in Information Technology Management**

*Maeve Richardson*

**Maeve Richardson**  
Director of Certification

**CPD**  
**CERTIFIED**  
The CPD Certification  
Service

**12/22/2023**

**Date of Award**

## **Agenda items with no attachments**

**R. Other Board Member Matters**

**S. Executive Closed Session**

- 1. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. §2.2-3711.3**
- 2. Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, “probable litigation” means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter. §2.2-3711.7**

**T. Return to Regular Session and certification that to the best of each Board member’s knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.**

**U. Action as a result of Executive Closed Session**

**V. Adjournment**